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THE UNIVERSITY OF CHICAGO

THE SERVICE BOOK ;

S. John's Choir. A MANUAL OF

ANGLICAN CHANTS AND GREGORIAN TONES

ADAPTED TO THE CANTICLES;

WITH

MUSIC, OLD AND NEW, FOR THE SPECIAL OFFICES

OF THE

Book of Common Prayer.



NEW YORK:

F. J. HUNTINGTON AND CO., 107 DUANE STREET.

POTT, YOUNG AND CO., COOPER UNION.

MDCCCLXXV.

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PREFACE.

THIS SERVICE BOOK is published with the wish of meeting the demands of many brethren who have introduced "THE HYMNAL, WITH TUNES OLD AND NEW," into their parishes. To adapt the Book to general use by fitting it to the tastes and preferences which may prevail in the several parishes, it contains English Chants with other Music, and Gregorian Tones for the Canticles and the Special Offices contained in the Book of Common Prayer. That I may not compromise myself, however, by this arrangement, I must express myself most positively in favour of the Gregorian Tones; and, after a long experience of Plain Song at the Church of the Holy Cross, I now most earnestly recommend the Gregorian Tones for Congregational use.

I would call particular attention to the Congregational *Te Deum* and *Gloria in Excelsis* written for this Book by Mr. J. H.

CORNELL, Organist of St. Paul's Chapel, New York, as good specimens of Churchlike musical composition.

To NATHAN B. WARREN, Esq., I am indebted for the permission to use portions of his *Communion Service*, which has been already published.

While the hearty co-operation of my friends, MR. ROUSSEAU and DR. WALTER, considerably lessens my Editorial labours, their efficient aid must necessarily take, as it deserves, much of the credit which kind friends have so generously attributed to my own efforts in the Service of Song. To DR. WALTER I must make special acknowledgments for the interest shown in my work by his patient industry, the skill and carefulness, and the willingness to carry out my wishes as far as practicable by a Church Musician, while supervising the publication of this Service Book.

PARSONAGE OF THE HOLY CROSS,

TROY, NEW YORK, CHRISTMAS DAY, 1872.

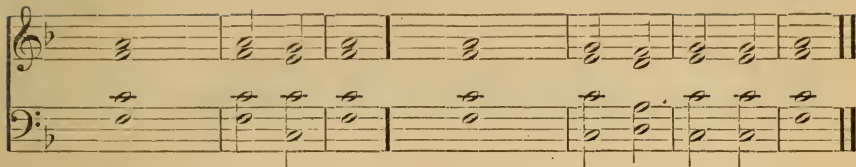
J. IRELAND TUCKER.

"Glory to God in the highest, and on earth, peace, good-will toward men."

CHANTS.

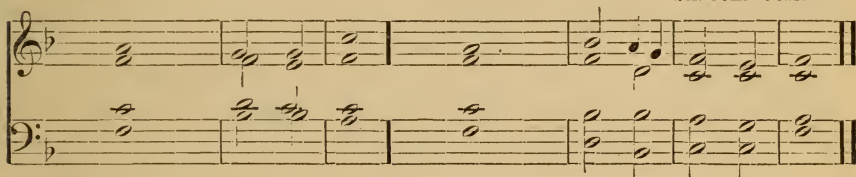
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TALLIS.



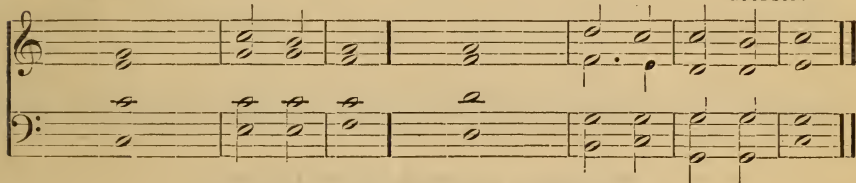
2.

SIR JOHN GOSS.



3.

GOODSON.



Venite, exultemus Domino.

O COME, let us **sing** | unto · the | Lord : || let us heartily **rejoice** in the |
strength · of | our · sal- | vation.

Let us come before His **présence** with | thanks- = | giving : || and **show**
ourselves | glad · in | Him · with | psalms.

For the **Lord** is a | great · = | God : || and a great **King** a- | bove · = |
all · = | gods.

In His hand are all the **côrners** | of · the | earth : || and the **strength**
of the | hills · is | His · = | also.

The sea is **His**, | and · He · | made it : || and His **hands** pre- | par-ed the |
dry · = | land.

O come, let us **wôrship**, | and · fall | down : || and **kneel** be- | fore · the |
Lord · our | Maker.

For **He** is the | Lord · our | God : || and we are the people of His **pâsture**,
and the | sheep · of | His · = | hand.

O worship the **Lord** in the | beauty · of | holiness : || let the whole **earth** |
stand · in | awe · of | Him.

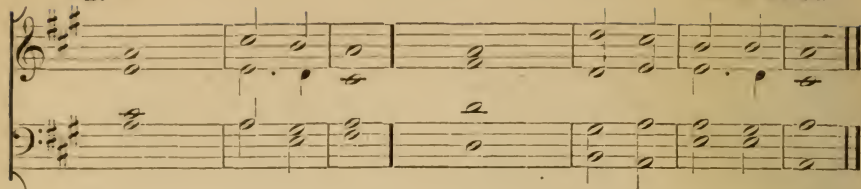
For He cometh, for He **cômeth** to | judge · the | earth : || and with right-
cousness to judge the **world**, and the | peo-ple | with · His | truth.

Glory be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho-ly | Ghost ;
As it was in the beginning, is **now**, and | ev-er | shall be : || **world** with- |
out · end. | A- = | men.

Morning Prayer.

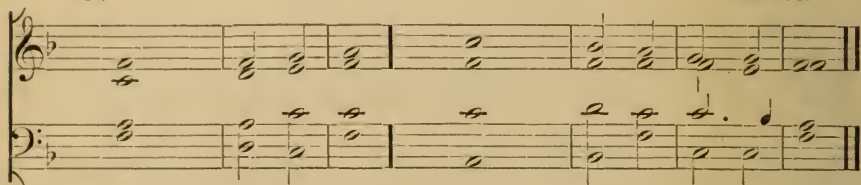
4.

DR. W. HAYES.



5.

FARRANT.



6.

BISHOP TURTON.



Venite, exultemus Domino.

O COME, let us **sing** | unto · the | Lord : || let us heartily **rejoice** in the |
strength · of | our · sal · vation.

Let us come before His **présence** with | thanks- = | giving : || and **show**
ourselves | glad · in | Him · with | psalms.

For the **Lord** is a | great · = | God : || and a great **King** a · bove · = |
all · = | gods.

In His hand are all the **côrners** | of · the | earth : || and the **strength**
of the | hills · is | His · = | also.

The sea is **His**, | and · He · | made it : || and His **hands** pre- | par-ed the |
dry · = | land.

O come, let us **wôrship**, | and · fall | down : || and **kneel** be- | fore · the |
Lord · our | Maker.

For **He** is the | Lord · our | God : || and we are the people of His **pâsture**,
and the | sheep · of | His · = | hand.

O worship the **Lord** in the | beauty · of | holiness : || let the whole **earth** |
stand · in | awe · of | Him.

For He cometh, for He **cômeth** to | judge · the | earth : || and with right-
cousness to judge the **world**, and the | peo · ple | with · His | truth.

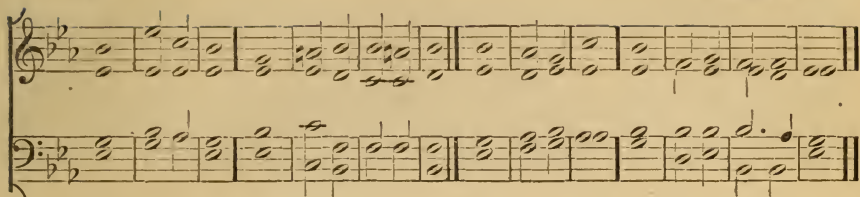
Glory be to the **Fâther**, | and · to the | Son : || **and** | to the | Ho · ly | Ghost ;
As it was in the beginning, is **now**, and | ev · er | shall be : || **world** with- |
out · end. | A- = | men.

Morning Prayer.

5

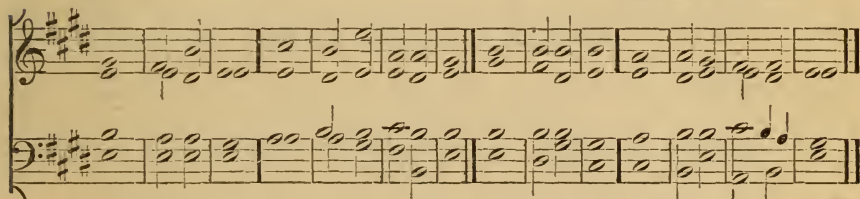
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J. ROBINSON.



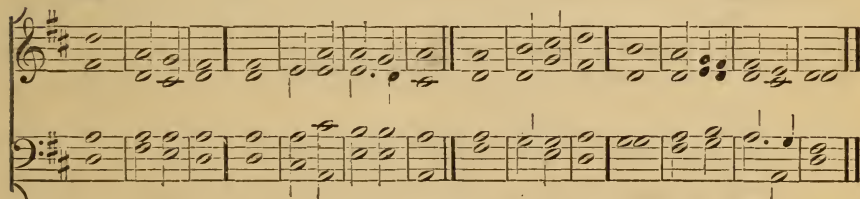
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REV. W. H. HAVERGAL.



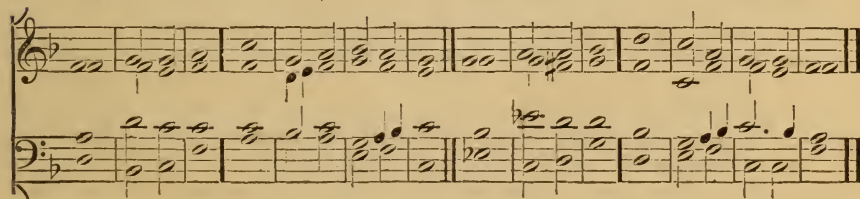
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DR. BOYCE.



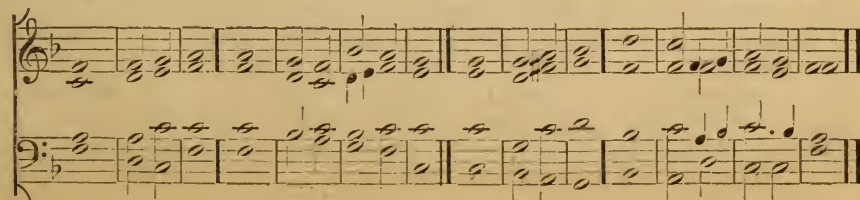
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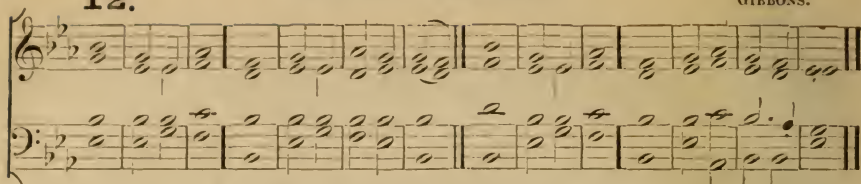
J. TURL.



11.

R. LANGDON.





Te Deum laudamus.

FULL. We **praise** | Thee · O | God : || we **acknôwledge** | Thee · to | be ·
the | Lord.

All the **earth** doth | wor-ship | Thee : || the **Fâther** | ev-er-|last = | ing.

DEC. To **Thee** all Angels | cry · a- | loud : || the **Hêavens**, and | all · the |
powers · there- | in.

CAN. To **Thee**, Cherubim and | Se-raph- | im : || **con-** | tin-ual-| ly · do | cry ;

FULL. **Holy**, | Ho-ly, | Holy : || **Lord** | God · of | Sa-ba- | oth ;
Hêaven and | earth · are | full : || **of** the | Majes-ty | of · Thy | glory.

DEC. The glorious company of the **Apôstles** | praise · = | Thee : ||

CAN. The goodly fellowship **of** the | Pro- phets | praise · = | Thee.

DEC. The noble army of **Mârtyrs** | praise · = | Thee : ||

CAN. The holy Church throughout all the **world** | doth · ac | know-ledge |
Thee ;

DEC. The **Fâther**, of an | in-finite | Majesty : ||

CAN. Thine **adôrable**, | true · and | on-ly | Son ;

DEC. **Alsô** the | Ho-ly | Ghost : ||

CAN. **The** | Com = | = · fort- | er.

FULL. **Thou** | art · the | King : || **of** | glo-ry, | O = | Christ.

Thou art the ever- | last-ing | Son : || **of** | = · the | Fa · = | ther.

DEC. When Thou tookest upon **Thee** to de- | liv-er | man : || Thou didst
humble **Thysêlf** to be | born · = | of · a | Virgin.

CAN. When Thou hadst **overcôme** the | sharpness · of | death : || Thou didst
open the **kingdom** of | Heaven · to | all · be- | lievers.

DEC. Thou sittest at the **right** | hand · of | God : || **in** the | glo-ry | of · the |
Father.

CAN. We **believe** that | Thou · shalt | come : || **to** | be · = | our · = | Judge.

DEC. We therefore **pray** Thee | help · Thy | servants : || whom Thou hast
redêemed | with · Thy | pre- cious | blood.

CAN. Make them to be **nûmbered** | with · Thy | saints : || in **glôry** |
ev-er- | last- · = | ing.

DEC. O **Lord**, | save · Thy | people : || **and** | bless · Thine | her- it - | age.

CAN. **Gôv-** | = · ern | them : || **and** | lift · them | up · for | ever.

FULL. **Day** | = · by | day : || **we** | mag-ni- | fy = | Thee ;

And we | worship · Thy | Name : || **êver** | world · with- | out = | end.

DEC. **Vôuch-** | safe, O | Lord : || to keep **us** | this · day | with- out | sin.

CAN. O **Lord**, have | mercy · up- | on us : || **have** | mer-cy · up- | on · = | us.

FULL. O Lord, let Thy **mêrcy** | be · up- | on us : || **as** our | trust = | is · in | Thee.

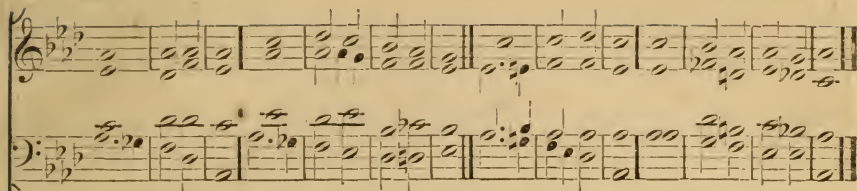
O Lord, in **Thee** | have · I | trusted : || **let** me | nev-er | be · con- | founded.

Morning Prayer.

7

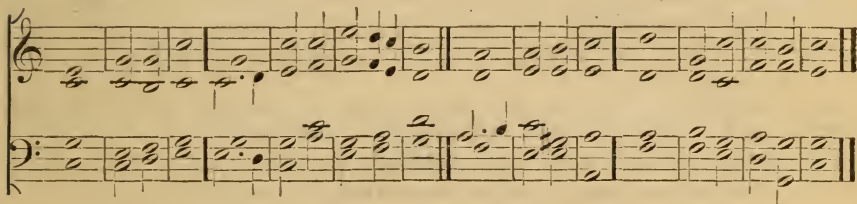
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DR. HODGES.

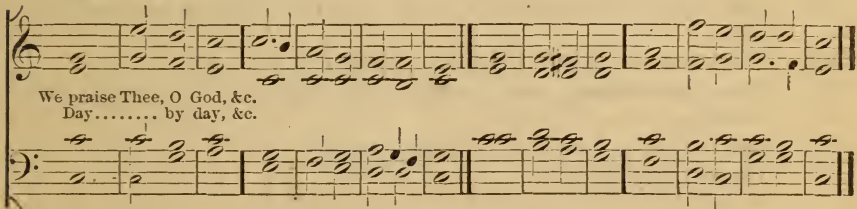


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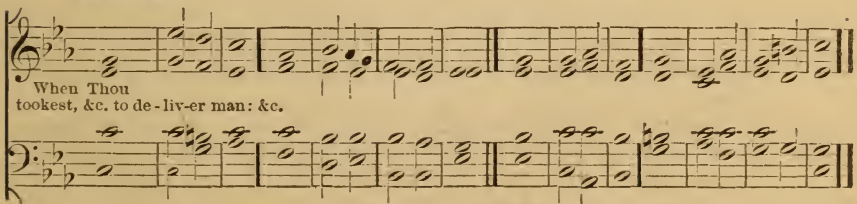
J. TURLE.



15. Major.

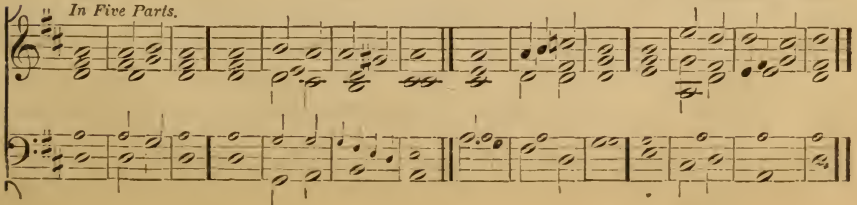


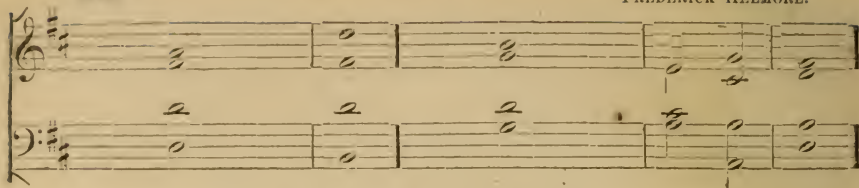
16. Minor.



17.

W. H. WALTER. 1852.

In Five Parts.



Te Deum laudamus.

FULL. *f* We **praise** Thee, O | God : we acknowledge **Thee** to | be · the | Lord.

p All the earth doth **wôrship** | Thee : the **Fâther** ever- | last- | ing.

DEC. To **Thee** all Angels cry a- | loud : the Heavens and **all** the | powers · there- | in.

CAN. To **Thee** Cherubim and Sera- | phim : **continual**- | ly · do | cry,

FULL. *p* Holy, Holy, | Holy : Lord **God** of | Sa-ba- | oth ;

f Heaven and earth are **full** of the | Majesty : **of** Thy | *glo*- | ry.

DEC. The glorious **cômpany** of the A- | postles : ^{FULL.}praise | == | Thee.

CAN. The goodly **fêllowship** of the | Prophets : ^{FULL.}praise | == | Thee.

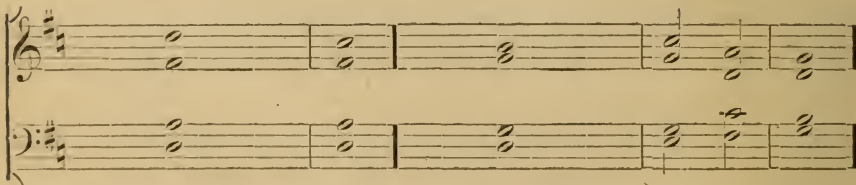
DEC. The noble **ârmey** of | Martyrs : ^{FULL.}praise | == | Thee.

CAN. The holy **Church** throughout all the | world : **doth** ac- | know-ledge | Thee ;

DEC. The | Father : of an infinite | Ma-jes- | ty.

CAN. Thine **adôrable**, | true : and | on-ly | Son ;

DEC. Also the Holy | Ghost : ^{*p*}the | Com-fort- | er.



FULL. } **Thou** art the King of | glory : O | == | Christ.
unison. }

FULL. } **Thou** art the everlasting | Son : **of** the | *Fa*- | ther.
unison. }

CAN. *p* When Thou tookest upon Thee to deliver | man : Thou didst humble thyself to be **born** | of · a | Virgin.

DEC. ^{*cres.*} When Thou hadst overcome the **shârpness** of | death : ^{*p*}Thou didst open the kingdom of Heaven to **all** be- | *liev*- | ers.

CAN. *f* Thou sittest at the right **hand** of | God : in the **glôry** of the | *Fa*- | ther.

Morning Prayer.

9

Voices in unison.

pp

We be - lieve that Thou shalt come : to be our Judge.

CAN. *p* We therefore **pray** Thee, help Thy | servants : whom Thou hast
redêemed with Thy | pre - cious | blood.

DEC. *cres.* Make them to be **nûmbered** with Thy | Saints : in **glôry** ever - |
last - | ing.

CAN. *p* O Lord, **save** Thy | people : and **bless** Thine | her - i - | tage.

DEC. **Gôvern** | them : and **lift** them | up - for | ever.

FULL. *f* **Day** by | day : we magni - | fy = | Thee.

FULL. *p* And we **wôrship** Thy | Name : **êver** | world - with - out | end.

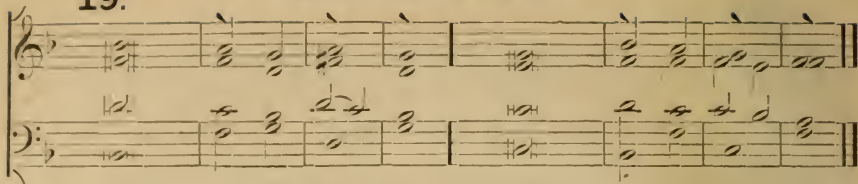
CAN. *p* **Vouchsâfe**, O | Lord : to keep us this day | with - out | sin.

DEC. *p* O Lord, have **mêrcy** up - | on us : have | mercy - up - | on us.

CAN. O Lord, let Thy mercy **be** up - | on us : as our **trust** | is - in | Thee.

FULL. *ff* O Lord, in **Thee** have I trusted : let me never **be** con - found - ed.

Morning Prayer.



Te Deum laudamus.

FULL. **We** | praise · Thee, | 'O · = | God : || we **acknowledge** | Thèe · to |
bè · = | the · Lòrd.

All the | èarth · doth | wòr · = | ship · Thèe : || the **Fàther** | èv · er ·
làst · = | ìng.

DEC. To **Thee** all | 'An · gels | cry · = | àlud : || the **Heavens**, and | àll · the |
pòwers · = | thereìn.

CAN. To **Thee**, Cheru · bim · and | Sè · = | raphim : || **con ·** | tin · ual ·
lỳ · = | do · erỳ,

FULL. **Hòly**, | Hò · ly, | Hò · = | lỳ : || **Lòrd** | Gòd · of | Sá · = | bàdth ;
Heaven and **earth** are | full · of · the | Mà · = | jestỳ : || **of** | Thỳ · = |
glò · = | rỳ.

DEC. The glorious **company** of the A · | pòs · tles | praise · = | Thèe : ||

CAN. The goodly **fellowship** of the | Prò · phets | praise · = | Thèe.

DEC. The noble **army** of | Màr · tyrs | praise · = | Thee : ||

CAN. The holy Church throughout all the **world** | dòth · ac · | knòw · = |
ledge Thèe ;

DEC. The **Fàther** of an | ìn · finite | Mà · = | jestỳ : || Thine **adòrable**, |
trùe · and | òn · = | ly · Sòn ;

CAN. **Al ·** | sò · the | Hò · = | ly Ghòst : || **the** | Còm · = | ' = · = | fortèr.

FULL. Thou art the **King** of | glò · ry, | 'O · = | Christ : || Thou art the ever ·
lasting **Son** | òf · the | Fà · = | thèr.

DEC. When Thou tookest upon **Thee** | fò · de · | liv · = | er · mán : || Thou
didst humble **Thyself** to be | bòrn · of a | Vír · = | gín.

CAN. When Thou hadst **overcòme** the | shàrp · ness | òf · = | dèath : || Thou
didst open the **kingdom** of | Hèaven · to | àll · be · lievers.

DEC. Thou **sittest** | àt · the · right | hànd · = | of · Gòd : || in the **glòry** | of ·
the | Fà · = | thèr.

CAN. **We** be · lieve · that | Thòu · = | shalt · còme : || **to** | bè · = | òur · = |
Jùdge.

DEC. We therefore **pray** Thee, | hèlp · Thy | sèr · = | vants : || whom Thou
hast **redèemed** | with · Thy | prè · = | cious · blòod.

CAN. Make them to be **numbèred** | with · = | Thỳ · = | Saints : || in **glòry**
èv · er · | làst · = | ìng.

DEC. O Lord, save Thy **pèople**, and | blèss · Thine | hèr · = | itàge : || Gov ·
ern **them**, and | lift · them | ùp · for | èver.

FULL. **Day** by | dày · we | màgni · fy | Thèe : || and we worship Thy **Name** |
èv · er, | wòrld · with · out | ènd.

CAN. **Vòuch ·** | sàfe, = | 'O · = | Lòrd : || to **keep** us | thìs · day · with ·
òut · = | sìn.

DEC. O **Lord**, have | mèr · cy · up · | òn · = | ùs : || **have** | mèr · cy · up · |
òn · = | ùs.

CAN. O Lord, let Thy **mèrcy** | bè · up · | òn · = | ùs : || **as** our | tràst · is |
in · = | Thèe.

FULL. O Lord, in **Thee** | hàve · I | tràst · = | èd : || let me **nèver** | bè · con ·
fòund · = | èd.

Te Deum laudamus.

11

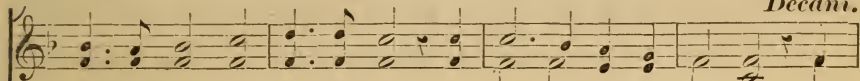
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(FOR CONGREGATIONAL USE.)

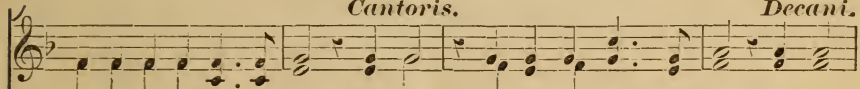
J. H. CORNELL.

*Moderately Brisk.**Full.*

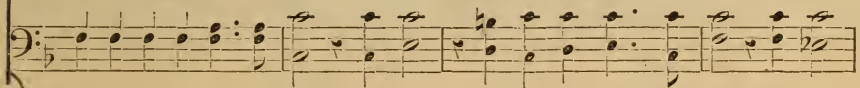
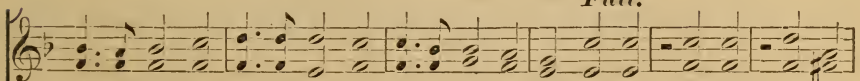
✦

*Org.*We praise Thee, O God ; we acknowledge Thee to be the Lord. *Org.**Decani.*

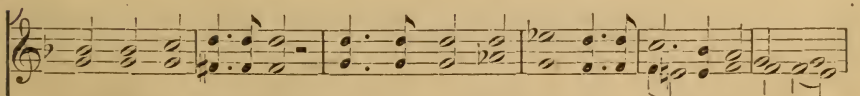
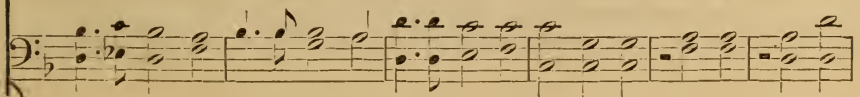
All the earth doth worship Thee, the Fa - ther ev - er - last - ing. To

*Cantoris.**Decani.*

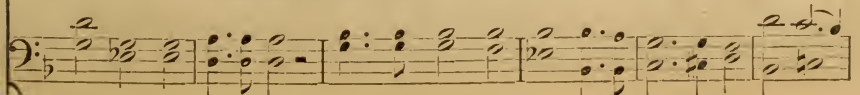
Thee all Angels cry a - loud ; the Heavens, and all the Powers therein. To Thee,

*Full.*

Che - rubim and Se - raphim con - tinual - ly do cry, Ho - ly Ho - ly, Ho - ly,



Lord God of Sabaoth ; Heaven and earth are full of the Ma - jes - ty of Thy



Decani. *Can.*

glo - ry. The glorious com - pa - ny of the A - pos - tles praise Thee. The

Decani.

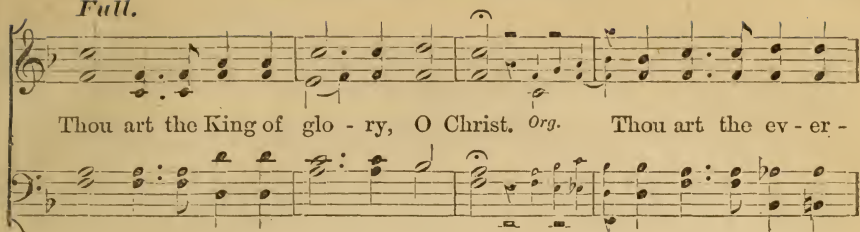
good - ly fellowship of the Prophets praise Thee. The noble army of Martyrs

Full.

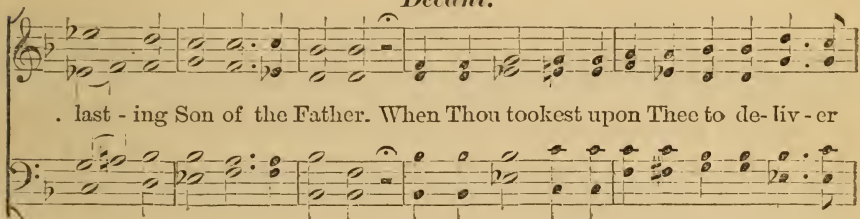
praise Thee. The ho - ly Church throughout all the world doth ac -

- knowledge Thee; The Father, of an in - fi - nite Ma - jesty; Thine a - dor - a - ble,

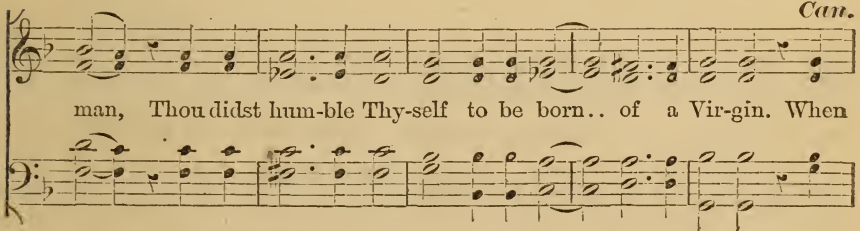
true, and on - ly Son; Al - so the Ho - ly Ghost, the Comforter.

Full.


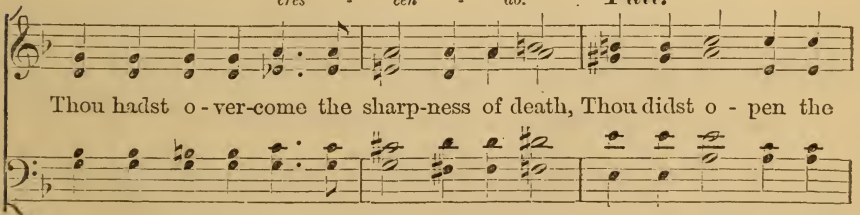
Thou art the King of glo - ry, O Christ. *Org.* Thou art the ev - er -

Decani.


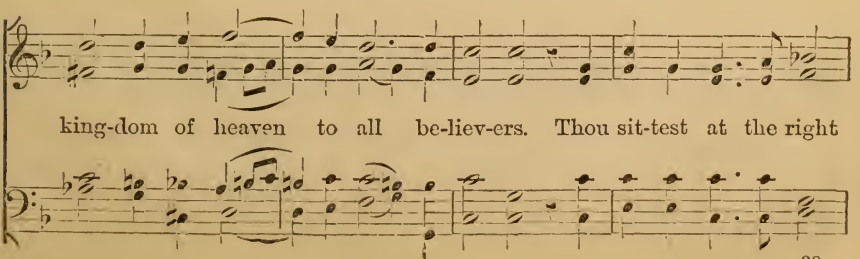
. last - ing Son of the Father. When Thou tookest upon Thee to de - liv - er

Can.


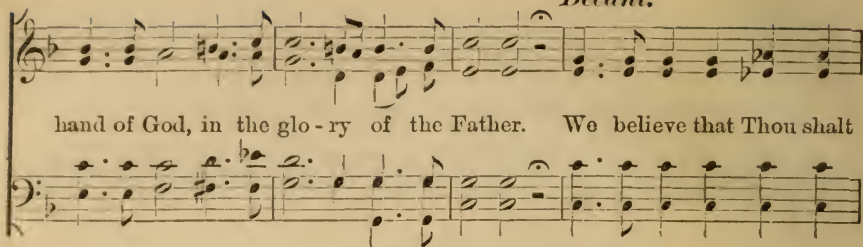
man, Thou didst hum - ble Thy - self to be born.. of a Vir - gin. When

cres - cen - do. Full.


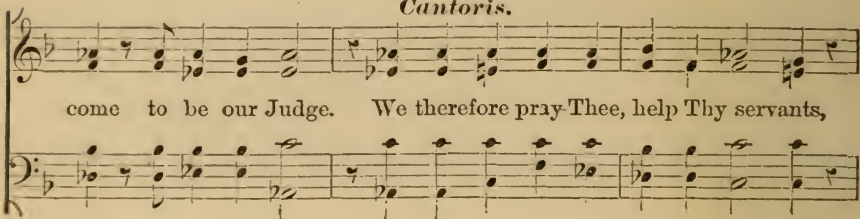
Thou hadst o - ver - come the sharp - ness of death, Thou didst o - pen the



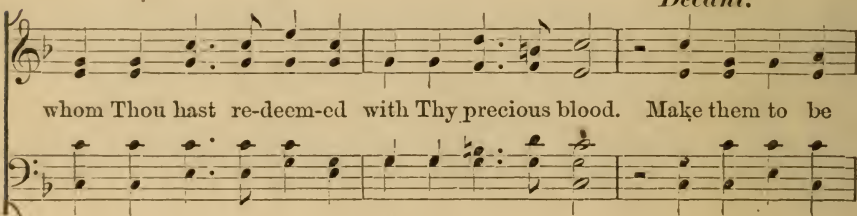
king - dom of heaven to all be - liev - ers. Thou sit - test at the right

Decani.


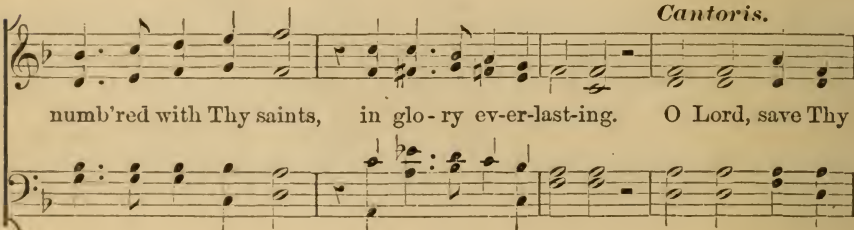
hand of God, in the glo-ry of the Father. We believe that Thou shalt

Cantoris.


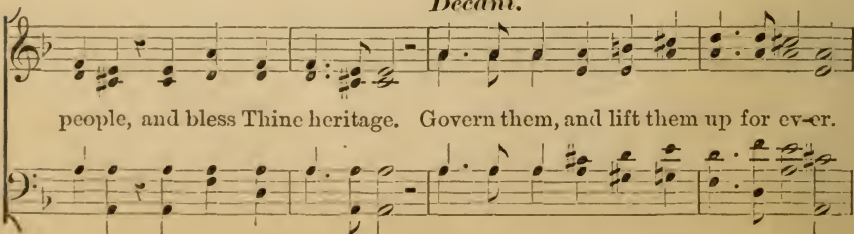
come to be our Judge. We therefore pray Thee, help Thy servants,

Decani.


whom Thou hast re-deem-ed with Thy precious blood. Make them to be

Cantoris.


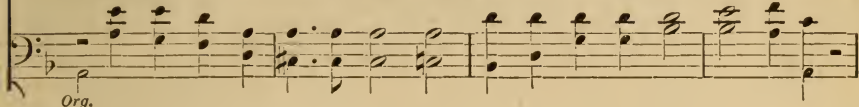
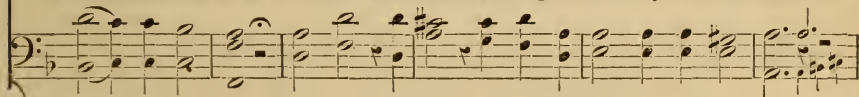
numb'ed with Thy saints, in glo-ry ev-er-last-ing. O Lord, save Thy

Decani.


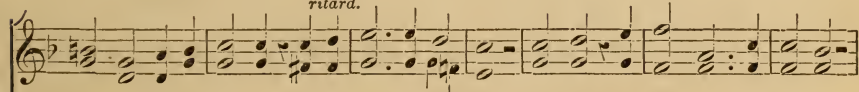
people, and bless Thine heritage. Govern them, and lift them up for ev-er.

Full.

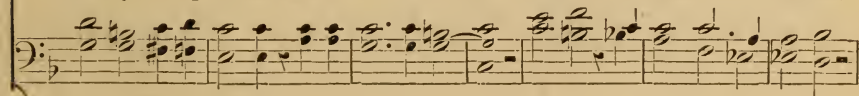
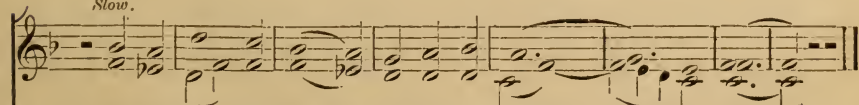
Day by day we mag-ni - fy Thee, and we worship Thy Name ev-er,

*Org.**Decani.*world without end. Vouchsafe, O Lord, to keep us this day without sin. *Org.**Cantoris.**Full.*

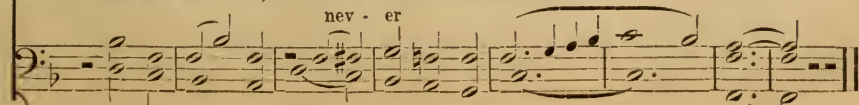
O Lord, have mer-cy up-on us, have mer-cy up-on us. O Lord, let Thy

*ritard.*

mercy be up-on us, as our trust is in Thee. O Lord, in Thee have I trusted,

*Slow.*

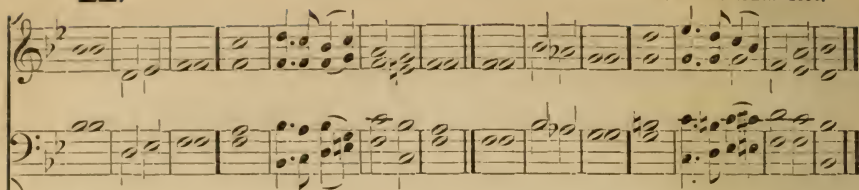
let me nev - er, nev - er be con-found - - - ed...



nev - er

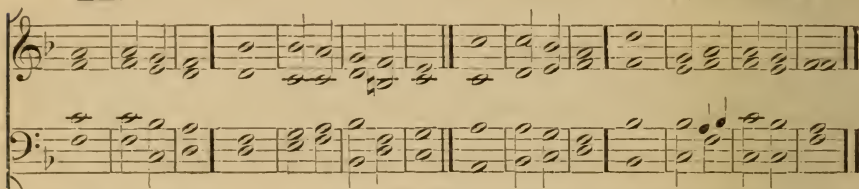
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W. H. WALTER. 1856.



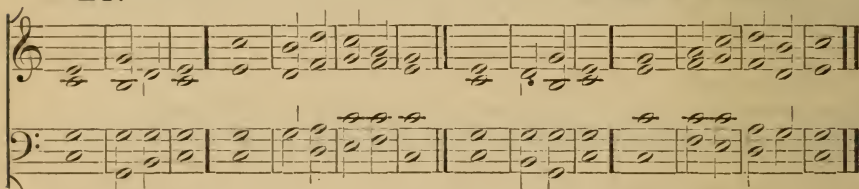
22.

Dr. W. HAYES.



23.

REV. W. H. HAVERGAL.



Benedicite, omnia opera Domini.

- O ALL ye works of the **Lord**, | bless · ye the | Lord : || praise **Him**, and |
 magni-fy | Him · for | ever.
- O ye Angels of the **Lord**, | bless · ye the | Lord : || praise **Him**, and | mag-
 ni-fy | Him · for | ever.
- O ye **Heavens**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him ·
 for | ever.
- O ye Waters that be above the **Firmament**, | bless · ye the | Lord : || praise
Him, and | magni-fy | Him · for | ever.
- O all ye Powers of the **Lord**, | bless · ye the | Lord : || praise **Him**, and |
 magni-fy | Him · for | ever.
- O ye Sun and **Moon**, | bless · ye the | Lord : || praise **Him**, and | magni-fy |
 Him · for | ever.
- O ye Stars of **Heaven**, | bless · ye the | Lord : || praise **Him**, and | magni-
 fy | Him · for | ever.
- O ye Showers and **Dew**, | bless · ye the | Lord : || praise **Him**, and | magni-
 fy | Him · for | ever.
- O ye Winds of **God**, | bless · ye the | Lord : || praise **Him**, and | magni-fy |
 Him · for | ever.
- O ye Fire and **Heat**, | bless · ye the | Lord : || praise **Him**, and | magni-fy |
 Him · for | ever.

O ye Winter and **Summer**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Dews and **Frosts**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Frost and **Cold**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Ice and **Snow**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Nights and **Days**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Light and **Darkness**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Lightnings and **Clouds**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O let the **Earth**, | bless · — the | Lord : || **Yea**, let it praise **Him**, and | magni-fy | Him · for | ever.

O ye Mountains and **Hills**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O all ye Green Things upon the **Earth**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye **Wells**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Seas and **Floods**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye **Whales**, and all that move in the **waters**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O all ye Fowls of the **Air**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O all ye Beasts and **Cattle**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye children of **Men**, | bless · ye the Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O let **Israel** | bless · — the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Priests of the **Lord**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Servants of the **Lord**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye Spirits and Souls of the **Righteous**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

O ye holy and humble Men of **Heart**, | bless · ye the | Lord : || praise **Him**, and | magni-fy | Him · for | ever.

Glory be to the **Fâther**, | and · to the Son : || **and** | to · the | Ho-Ly | Ghost. ·

As it was in the beginning, is **now**, and | ev · er | shall be : || **world** with- | out · end. | A = | men.

24.

CHORUS.



1. O all ye Works of the Lord, } bless ye the Lord: praise Him, and magni-fy Him for ev - er.

2. O ye Angels of the Lord, } bless ye the Lord: praise Him, and magni-fy Him for ev - er.

Benedicite, omnia opera Domini.

O ALL ye Works of the **Lord**, | bless · ye the | Lord : || praise Him, and | magni-fy | Him · for | ev-er.

O ye Angels of the **Lord**, | bless · ye the | Lord : || praise Him, and | magni-fy | Him · for | ev-er.

O ye **Heavens**, | bless · ye the | Lord : || praise Him, &c.

O ye Waters that be above the **Firmament**, | bless · ye the | Lord : || praise Him, &c.

O all ye Powers of the **Lord**, | bless · ye the | Lord : || praise Him, &c.

O ye Sun and **Moon**, | bless · ye the | Lord : || praise Him, &c.

O ye Stars of **Heaven**, | bless · ye the | Lord : || praise Him, &c.

O ye Showers and **Dew**, | bless · ye the | Lord : || praise Him, &c.

O ye Winds of **God**, | bless · ye the | Lord : || praise Him, &c.

O ye Fire and **Heat**, | bless · ye the | Lord : || praise Him, &c.

O ye Winter and **Summer**, | bless · ye the | Lord : || praise Him, &c.

O ye Dews and **Frosts**, | bless · ye the | Lord : || praise Him, &c.

O ye Frost and **Cold**, | bless · ye the | Lord : || praise Him, &c.

O ye Ice and **Snow**, | bless · ye the | Lord : || praise Him, &c.

O ye Nights and **Days**, | bless · ye the | Lord : || praise Him, &c.

O ye Light and **Darkness**, | bless · ye the | Lord : || praise Him, &c.

O ye Lightnings and **Clouds**, | bless · ye the | Lord : || praise Him, &c.

O let the | Earth · bless the | Lord : || Yea, let it **praise** Him, and | magni-fy | Him · for | ev-er.

O ye **Mountains** and **Hills**, | bless · ye the | Lord : || praise Him, &c.
 O all ye **Green Things** upon the **Earth**, | bless · ye the | Lord : || praise Him, &c.
 O ye **Wells**, | bless · ye the | Lord : || praise Him, &c.
 O ye **Seas** and **Floods**, | bless · ye the | Lord : || praise Him, &c.
 O ye **Whales**, and all that move in the **wâters**, | bless · ye the | Lord : ||
 praise Him, &c.
 O all ye **Fowls** of the **Air**, | bless · ye the | Lord : || praise Him, &c.
 O all ye **Beasts** and **Cattle**, | bless · ye the | Lord : || praise Him, &c.
 O ye children of **Men**, | bless · ye the | Lord : || praise Him, &c.
 O let **Isra-** | el · bless the | Lord : || praise Him, &c.
 O ye **Priests** of the **Lord**, | bless · ye the | Lord : || praise Him, &c.
 O ye **Servants** of the **Lord**, | bless · ye the | Lord : || praise Him, &c.
 O ye **Spirits** and **Souls** of the **Rîghteous**, | bless · ye the | Lord : || praise
 Him, &c.
 O ye holy and humble **Men** of **Heart**, | bless · ye the | Lord : || praise Him, &c.

CHORUS.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost;

As it was in the be - gin - ning, is now, and ev - er

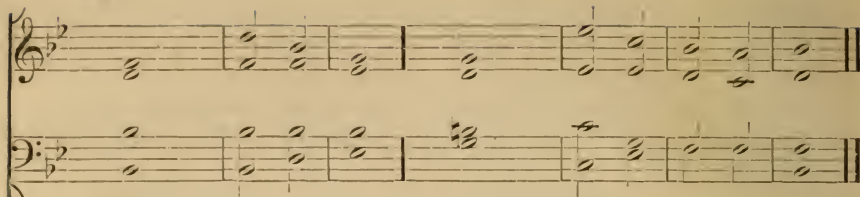
shall be, world with - out end. A - - - men.

end. A - men.

Morning Prayer.

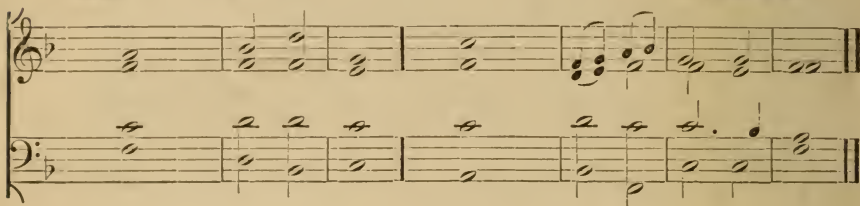
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STR G. J. ELVEY.



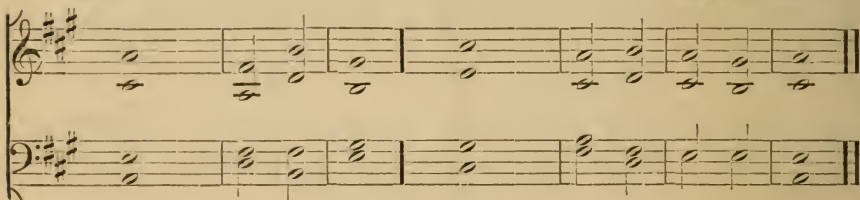
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CHARLES KING.



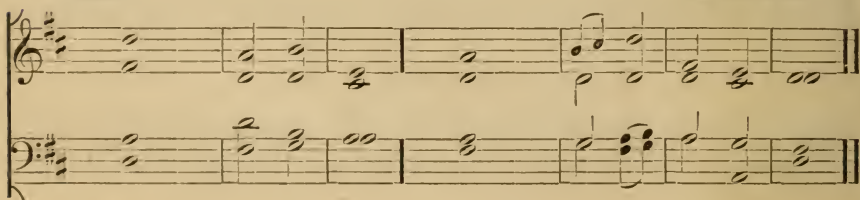
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DEAN ALDRICH.



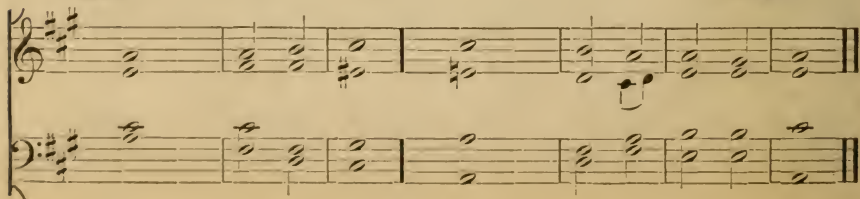
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DR. W. HAYES.



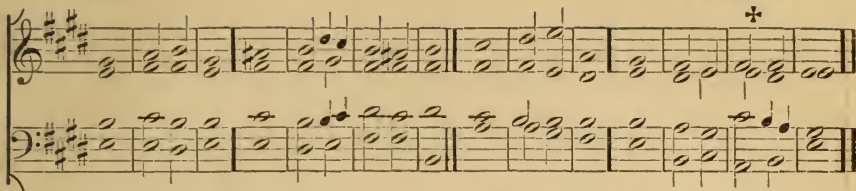
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V. NOVELLO.



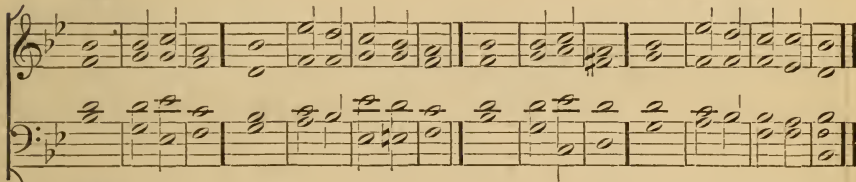
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J. H. CORNELL.



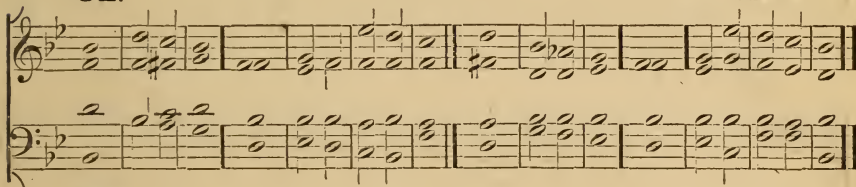
31.

W. H. WALTER. 1856.



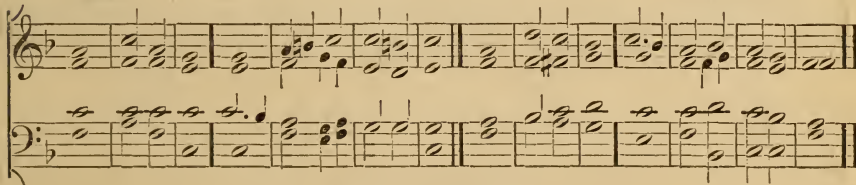
32.

DR J. S. SMITH.



33.

DEAN ALDRICH.



Jubilate Deo.

Psalm c.

O BE joyful in the **Lord**, | all · ye | lands : || serve the Lord with gladness, and
come before His | pre-sence | with · a | song.

Be ye sure that the **Lord**, | He · is | God : || it is He that hath made us, and not
we ourselves ; we are His **pêople**, and the | sheep · of | His = | pasture.

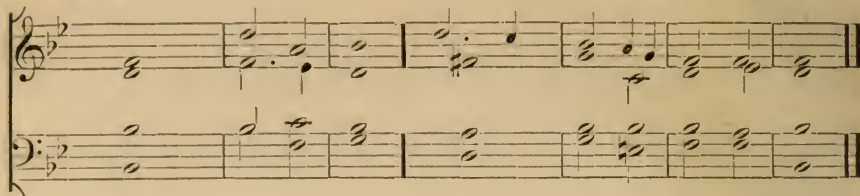
O go your way into His gates with thanksgiving, and into His **courts** | with = |
praise : || be thankful unto **Him**, and | speak · good | of · His | Name.

For the Lord is gracious, His **mêrcy** is | ev - er - | lasting : || and His truth
endureth from **generâtion** to | gen - er - | a - = | tion.

GLO-ry be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho-ly | Ghost ;
As it was in the beginning, is **now**, and | ev - er | shall be : || **world** with-
out · end. | A - = | men.

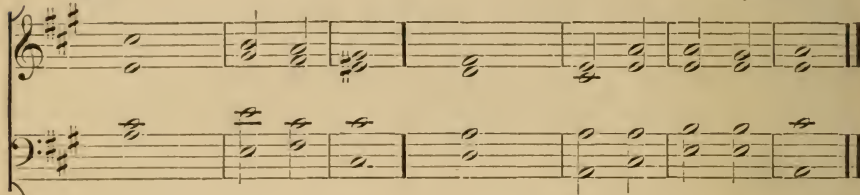
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REV. SIR F. A. G. OUSELEY.



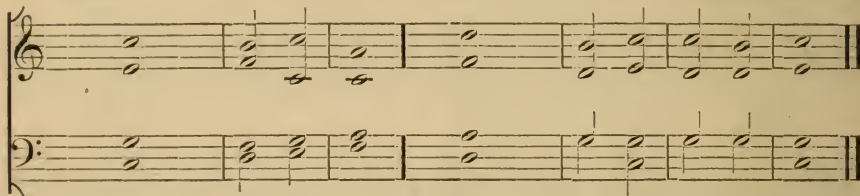
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DR. CROTCH.



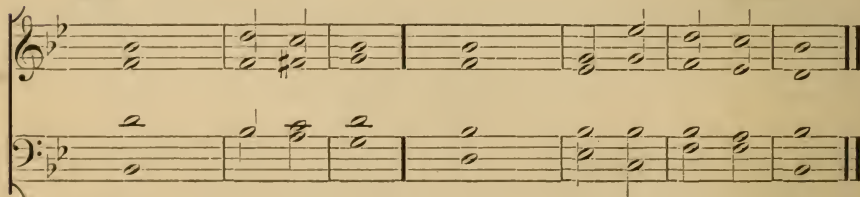
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DR. W. HAYES.



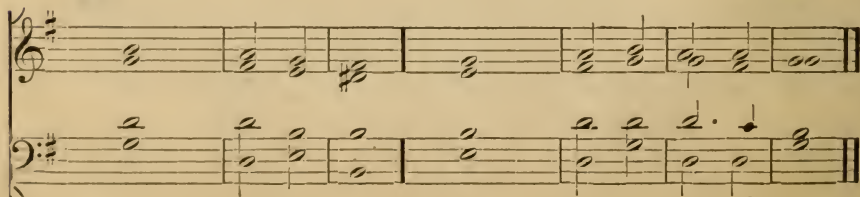
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V. NOVELLO.



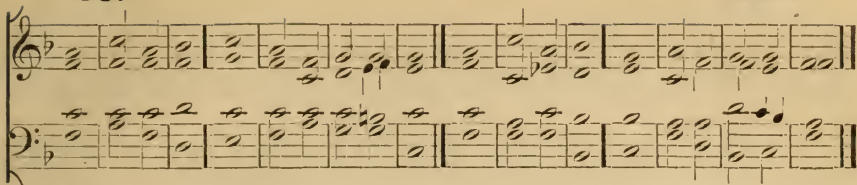
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W. HINE.



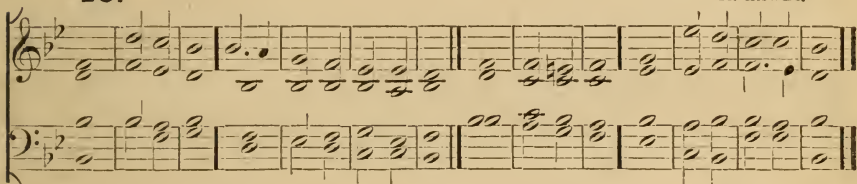
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C. CLARKE.



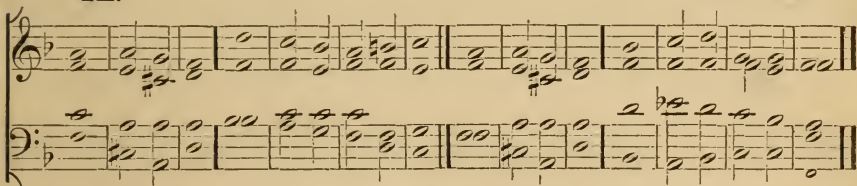
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H. LAWES.



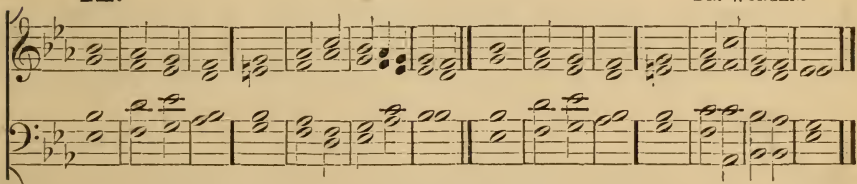
41.

DR. HODGES.



42.

DR. WORGAN.



Benedictus.

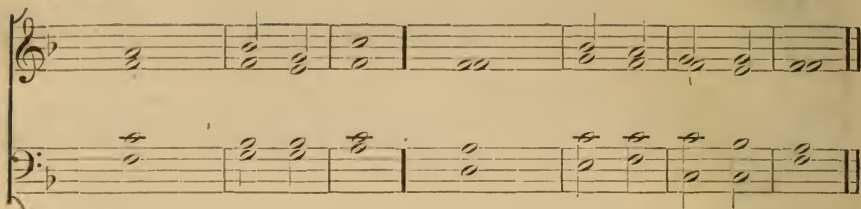
St. Luke i. 68.

BLESSED be the Lord **God** of | Is-ra- | el : || for He hath **visited**, | and · re- |
 deemed · His | people ;
 And hath raised up a mighty **salvâtion** | for · = | us : || in the **house** | of ·
 His | ser- vant | David ;
 As he spake by the **mouth** of His | ho- ly | Prophets : || which have **been** |
 since · the | world · be- | gan ;
 That we should be **sâved** | from · our | enemies : || and from the **hand** of |
 all · that | hate · = | us ;
 GLO-ry be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho- ly | Ghost ;
 As it was in the beginning, is **now**, and | ev- er | shall be : || **world** with- |
 out · end, | A- = | men.

Evening Prayer.

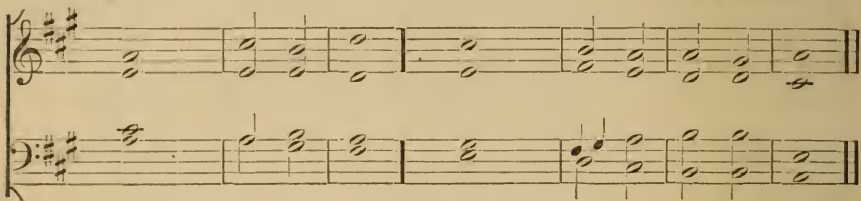
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W. RUSSELL.



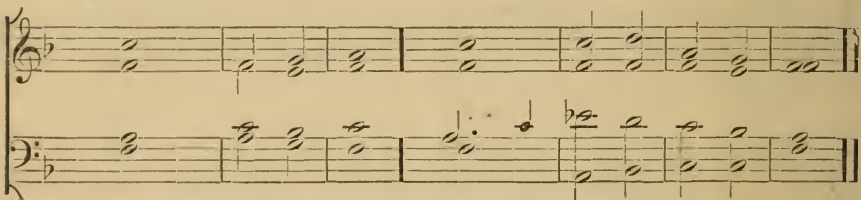
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SIR JOHN GOSS.



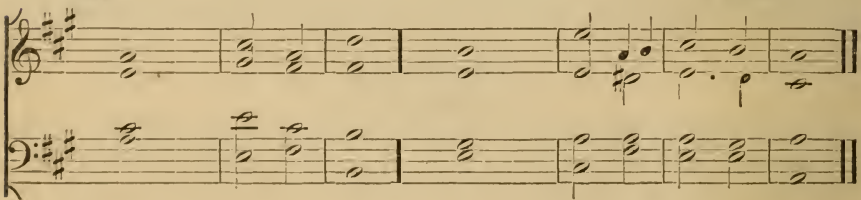
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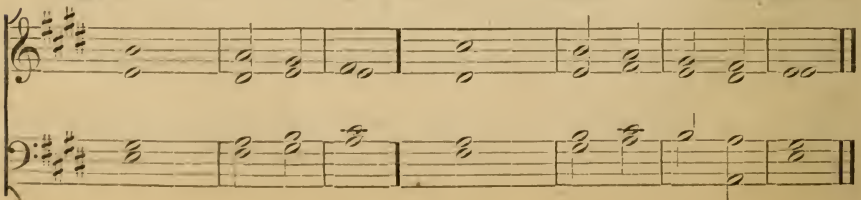
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V. NOVELLO.



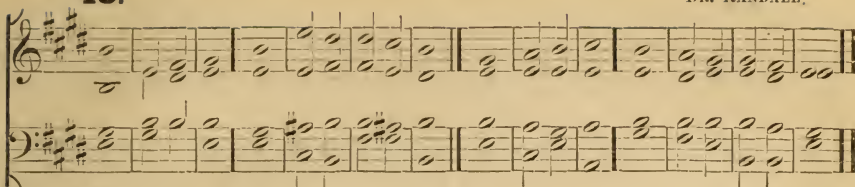
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A. R. REINAGLE.



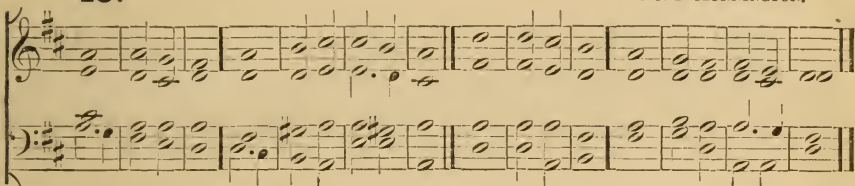
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DR. RANDALL.



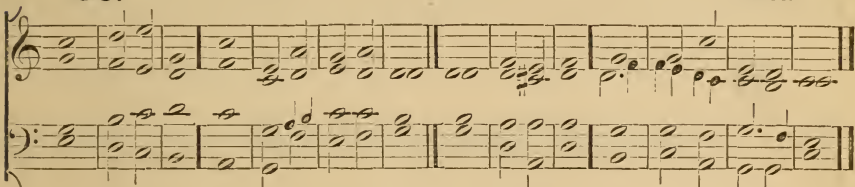
49.

LORD MORNINGTON.



50.

T. ATTWOOD.



Cantate Domino.

Psalm xeviii.

O SING unto the **Lord** a | new = | song : || for **He** | hath · done | mar-
vellous | things.

With His own right **hand**, and with His | ho-ly | arm : || hath He **gotten**
Him- | self · the | vic-to- | ry.

The Lord **declared** | His · sal- | va-tion : || His righteousness hath He
openly **showed** in the | sight · of the | hea- = | then.

He hath remembered His mercy and truth toward the **house** of | Is-ra- | el : ||
and all the ends of the world have **seen** the sal- | va-tion | of · our | God.

Show yourselves joyful unto the **Lord**, | all · ye | lands : || **sing**, re- | joice,
and | give · = | thanks.

Praise the **Lord** up- | on · the | harp : || sing to the **harp** with a | psalm ·
of | thanks- = | giving.

With **trumpets** | also · and | shawms : || O show yourselves **joyful** be- |
fore · the | Lord, the | King.

Let the sea make a noise, and **all** that | there-in | is : || the round **world**,
and | they · that | dwell · there- | in.

Let the floods clap their hands, and let the hills be joyful **together** be- |
fore · the | Lord : || for **He** | cometh · to | judge · the | earth.

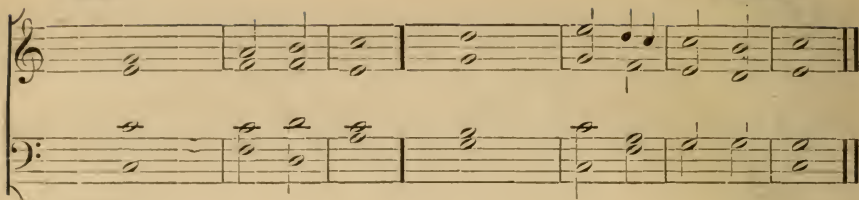
With righteousness **shall** He | judge · the | world : || **and** the | peo-ple
with | e-qui- | ty.

Glory be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho-ly | Ghost.
As it was in the beginning, is **now**, and | ev-er | shall be : || **world** with- |
out · end. | A- = | men.

Ebening Prayer.

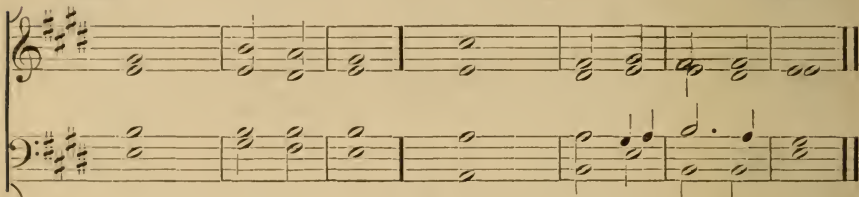
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DR. WOODWARD.



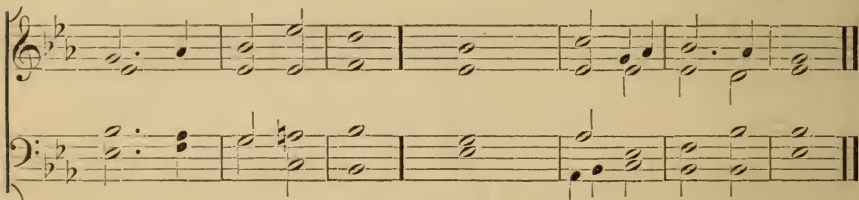
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DR. HAYES.



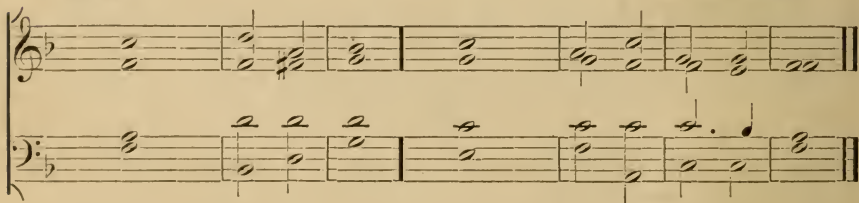
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J. TRAVERS.



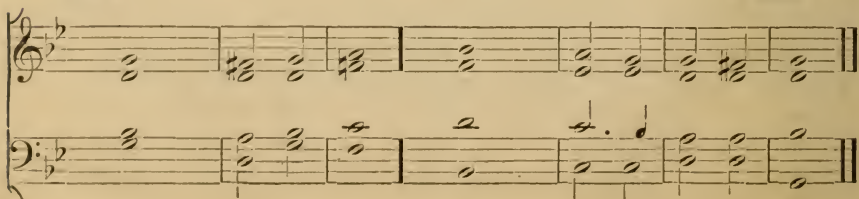
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W. H. MONK.



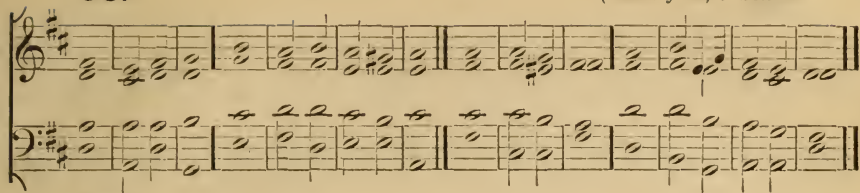
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W. HINE.



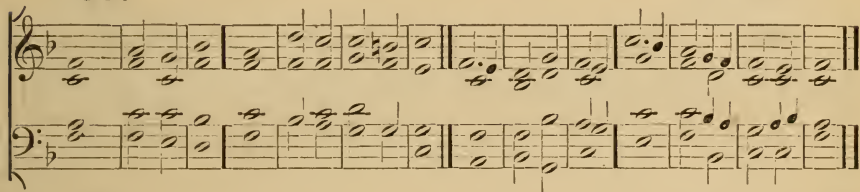
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(Altered from) J. SOAPER.



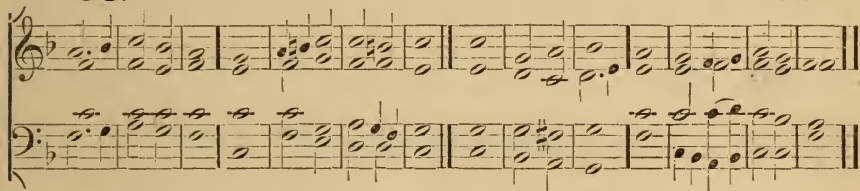
57.

From HANDEL.



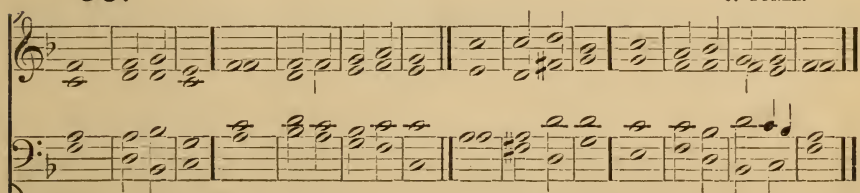
58.

DR. DUPUIS.



59.

J. TURLE.



Bonum est confiteri.

Psalm xcii.

It is a good thing to give **thanks** | unto · the | Lord : || and to sing praises
unto Thy **Name**, | O · = | Most · = | Highest.

To tell of Thy loving-kindness **early** | in · the | morning : || and of Thy
truth | in · the | night · = | season.

Upon an instrument of ten **strings**, and up- | on · the | lute : || upon a loud
instrument, | and · up- | on · the | harp.

For Thou, Lord, hast made me **glad** | through · Thy | works : || and I will
rejoice in giving **praise** for the oper- | a - tions | of · Thy | hands.

GLO-RY be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho-ly | Ghost ;
As it was in the beginning, is **now**, and | ev-er | shall be : || **world** with-
out · end. | A- = | men.

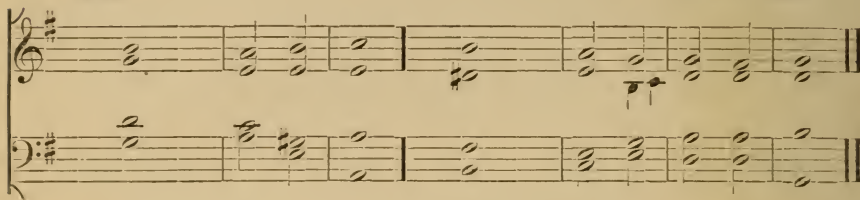
60.

DR. TURNER.



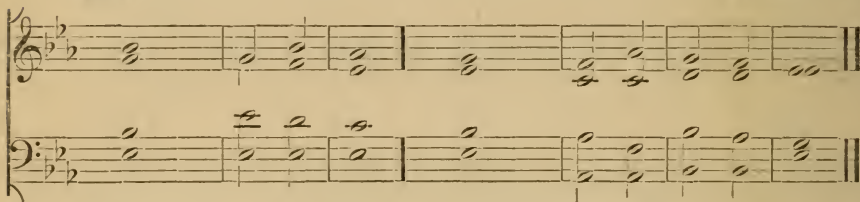
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DEAN ALDRICH.



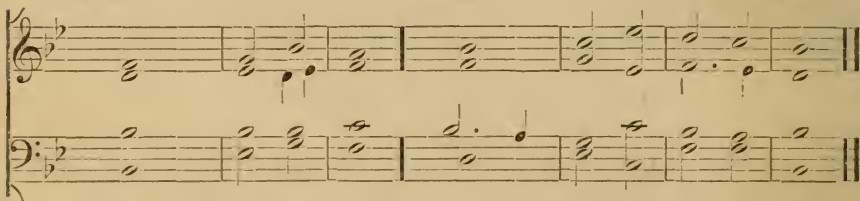
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J. BARNBY.



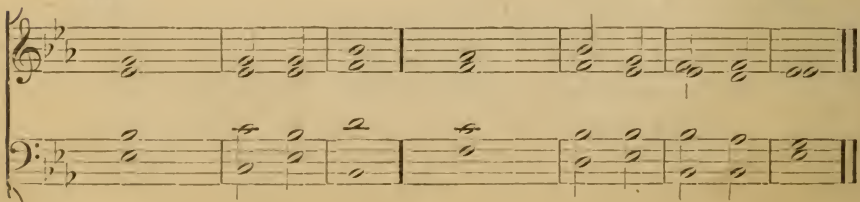
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SIR G. J. ELVEY.



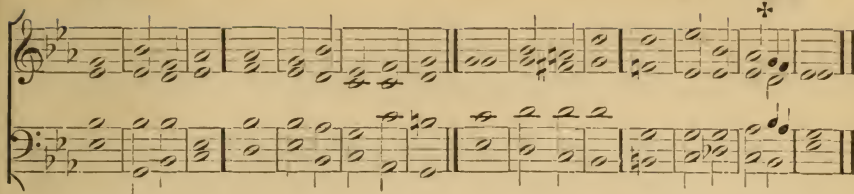
64.

W. H. WALTER. 1869.



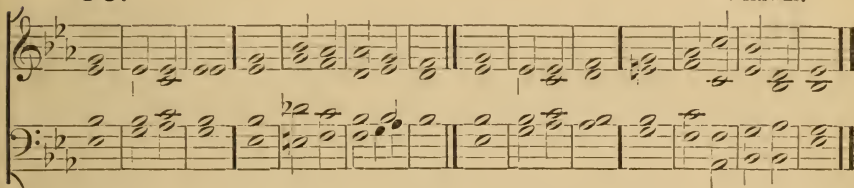
65.

J. H. CORNELL.



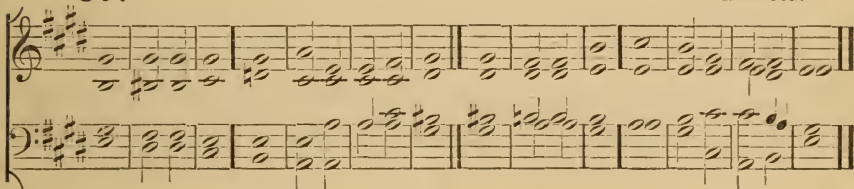
66.

W. HAWES.



67.

T. ATTWOOD.



Deus misereatur.

Psalm lxxvii.

God be merciful unto **us**, and | bless · = | us : || and show us the light of
His countenance, **and** be | merci - ful | un - to | us ;

That Thy **way** may be | known up - on | earth : || Thy saving **health** a - |
mong · = | all · = | nations.

Let the people **praise** | Thee, · O | God : || yea, let **all** the | peo - ple |
praise · = | Thee.

O let the nations **rejoice**, | and · be | glad : || for Thou shalt judge the folk
righteously, and **gôvern** the | na - tions up - | on · = | earth.

Let the people **praise** | Thee, · O | God : || yea, let **all** the | peo - ple |
praise · = | Thee.

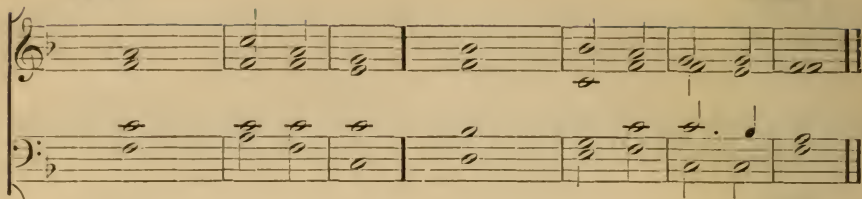
Then shall the **earth** bring | forth · her | increase : || and God, even our own
God, shall | give · us | His · = | blessing.

God shall | bless · = | us : || and all the ends of the **world** | shall · = |
fear · = | Him.

Glory be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho - ly | Ghost ;
As it was in the beginning, is **now**, and | ev - er | shall be : || **world** with - |
out · end. | A - = | men.

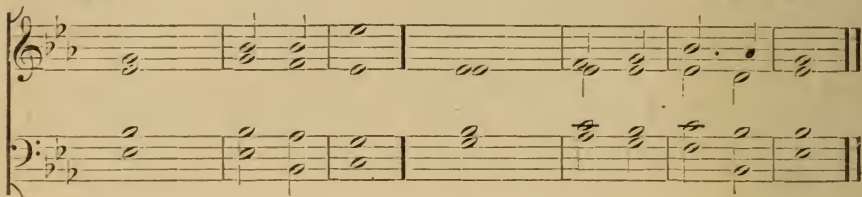
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W. LEE.



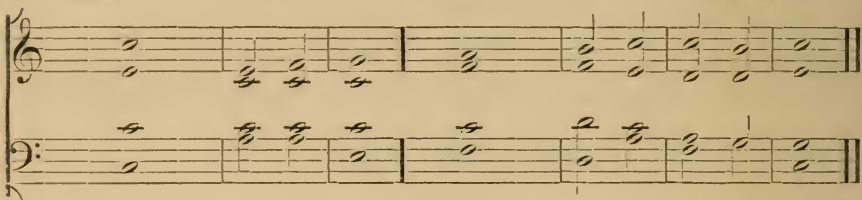
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E. J. HOPKINS.



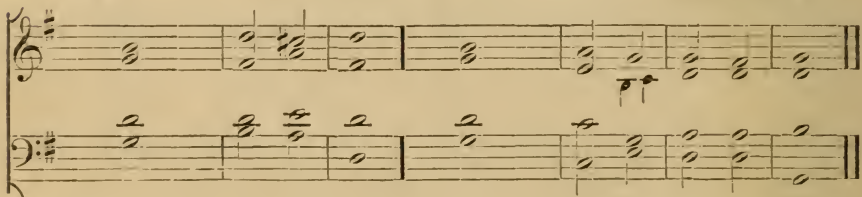
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E. G. MONK.



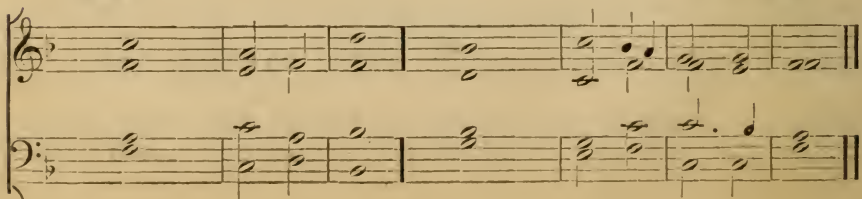
71.

W. DYCE.



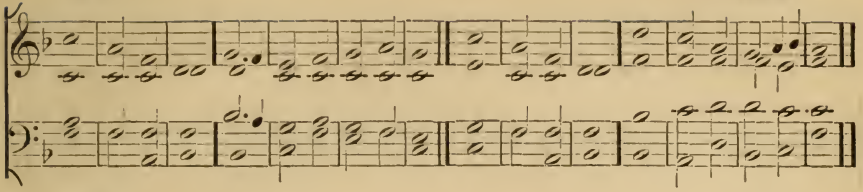
72.

DR. B. COOKE.



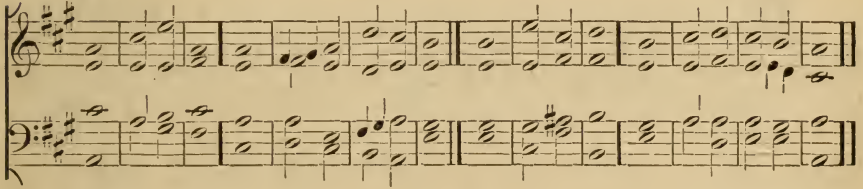
73.

DR. BARROW.



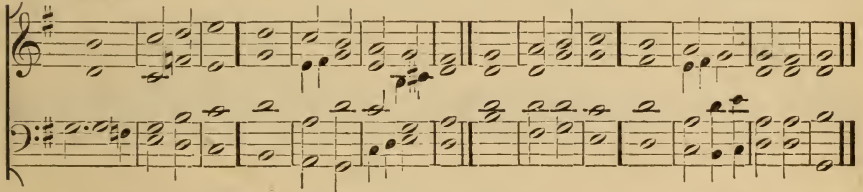
74.

T. NORRIS.



75.

DR. B. COOKE.



Benedic, anima mea.

Psalm ciii.

PRAISE the Lord, | O · my | soul : || and all that is **withîn** me | praise · His |
ho - ly | Name.

Praise the **Lord**, | O · my | soul : || and forget **not** | all · His | ben - e - | fits ;
Who **forgiveth** | all · thy | sin : || and healeth **all** | thine · in - | firm - i - | ties ;
Who saveth thy **life** | from · de - | struction : || and crowneth thee with **mêrcy**
and | lov - ing - | kind - = | ness.

O praise the Lord, ye Angels of His, **ye** that ex - | cel · in | strength : || ye that
fulfil His commandment, and **hêarken** unto the | voice · of | His · = |
word.

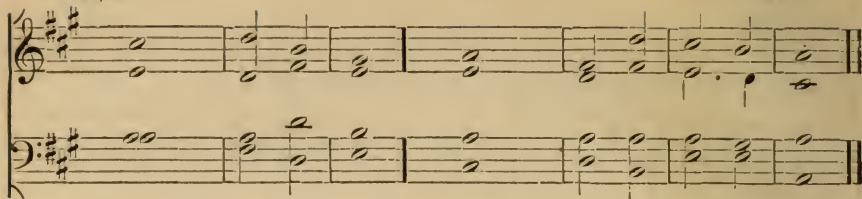
O praise the **Lord**, all | ye · His | hosts : || ye **sêrvants** of | His · that | do ·
His | pleasure.

O speak good of the Lord, all ye works of His, in all **plâces** of | His · do - |
minion : || praise thou the **Lord**, | O · = | my · = | soul.

Glory be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho - ly | Ghost ;
As it was in the beginning, is **now**, and | ev - er | shall be : || **world** with - |
out · end. | A - = | men.

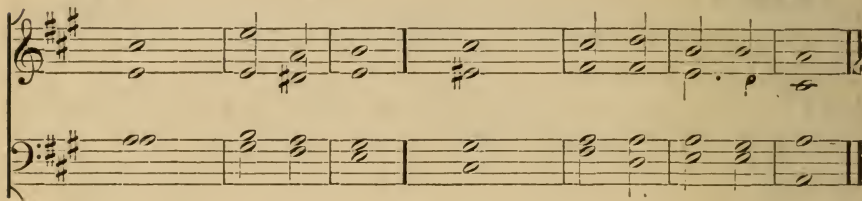
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DR. J. NARES.



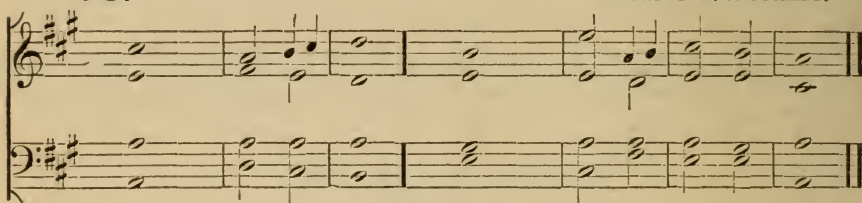
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E. G. MONK.



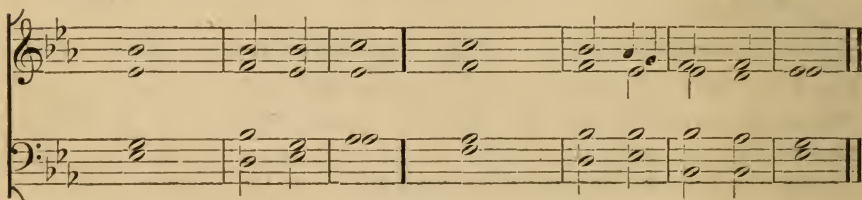
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REV. SIR F. A. G. OUSELEY.



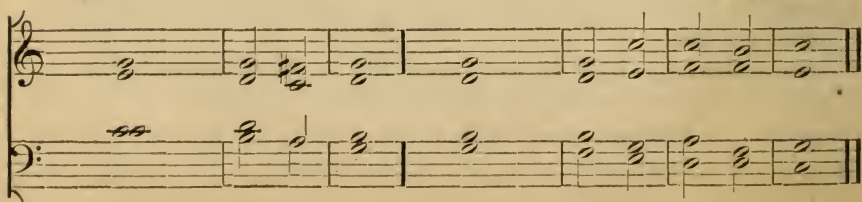
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J. TRAVERS.



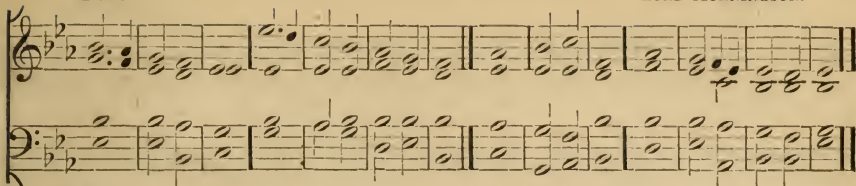
80.

W. SAVAGE.

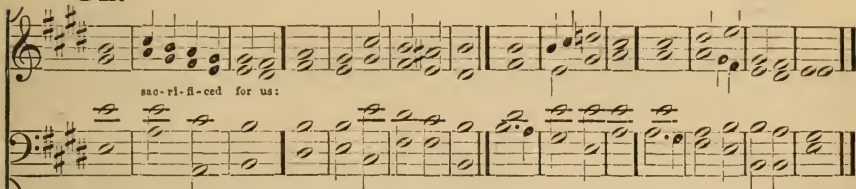


81.

LORD MORNINGTON.

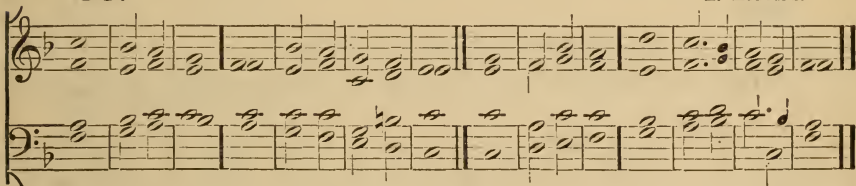


82.



83.

E. HIGGINS.



Easter Day.

Instead of "O come, let us sing," &c.

CHRIST our Passover is **sacrificed** | for = | us : || **therefore** | let = us |
keep the | feast ;

Not with the old leaven, neither with the **leaven** of | malice and | wickedness : ||
but with the unleavened **bread** of sin - | cer - i - | ty and | truth. 1 Cor. v. 7.

CHRIST being raised from the **dead**, | dieth no | more : || death hath no
more do - | min - ion | o - ver | Him.

For in that He died, He **died** unto | sin = | once : || but in that He **liveth**,
He | liv - eth | un - to | God.

Likewise reckon ye also yourselves to be dead **indeed** | un - to | sin : || but
alive unto **God** through | Je - sus | Christ our | Lord. Rom. vi. 9.

CHRIST is **risen** | from the | dead : || and become the **first-fruits** | of = |
them that | slept.

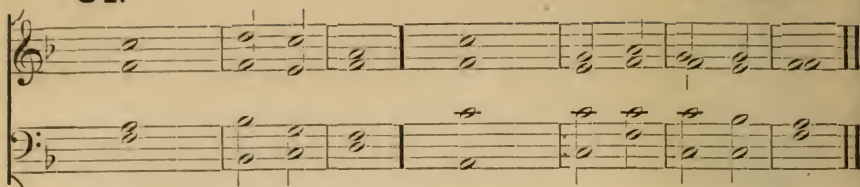
For **since** by | man came | death : || by man came **also** the resur - | rec - tion |
of the | dead.

For as in **Adam** | all = | die : || even so in **Christ** shall | all be | made =
a - | live. 1 Cor. xv. 20.

GLO-RY be to the **Father**, | and to the | Son : || **and** | to the | Ho - ly | Ghost ;
As it was in the beginning, is **now**, and | ev - er | shall be : || **world** with - |
out end. | A - = | men.

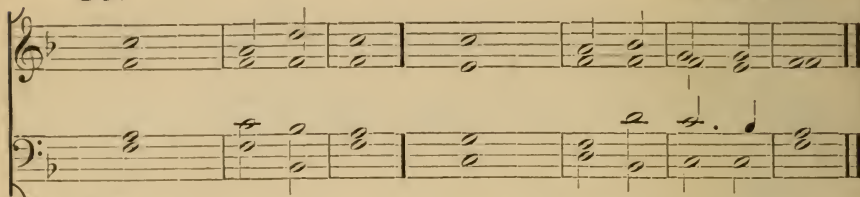
84.

DR. W. HAYES.



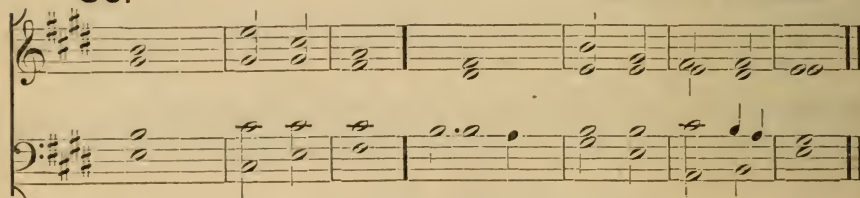
85.

DR. RIMBAULT.



86.

REV. SIR F. A. G. OUSELEY.



Laudate Dominum.

Instead of "O come, let us sing," &c.

PRAISE ye the Lord; for it is good to sing **praises** | unto · our | God : || **for**
it is | pleasant · and | praise · is | comely.

The Lord doth **build up** Je- | ru-sa- | lem : || He gathereth **together** the |
out - casts of | Is - ra - | el.

He healeth **those** that are | broken · in | heart : || **and** | bind - eth | up · their
| wounds.

He covereth the heaven with clouds, and **prepâreth** | rain · for the | earth : ||
He maketh the **grass** to | grow · up - | on · the | mountains.

He **giveth** to the | beast · his | food : || **and** to the | young · = | ravens · which
| cry.

Praise the **Lord**, | O · Je - | rusalem : || praise thy **God**, | O · = | Si - = | on.

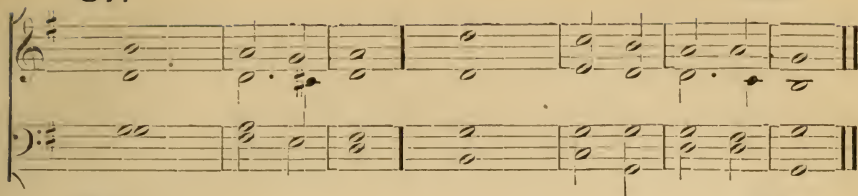
For He hath strengthened the **bars** | of · thy | gates : || He hath **blêssed** thy
| child - ren with - | in = | thee.

He maketh **peace** | in · thy | borders : || and filleth **thee** with the | fi - nest |
of · the | wheat.

Glory be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho - ly | Ghost;
As it was in the beginning, is **now**, and | ev - er | shall be : || **world** with - |
out · end. | A - = | men.

87.

T. PURCELL.



88.

DR. ALCOCK.



Laudate Nomen.

O PRAISE the Lord, laud ye the **Name** | of · the | Lord : || praise it, O ye | ser-
vants | of · the | Lord.

Ye that stand in the **house** | of · the | Lord : || in the **courts** of the | house ·
of | our · = | God.

O praise the **Lord**, for the | Lord · is | gracious : || O sing **praises** unto
His | Name, · for | it · is | lovely.

The Lord is **gracious**, and | mer · ci - | ful : || **long** - suffering, | and · of |
great · = | goodness.

The Lord is **loving** unto | eve · ry | man : || and His **mêrcy** is | o · ver |
all · His | works.

All Thy works **praise** | Thee, · O | Lord : || and Thy | saints · give | thanks ·
unto | Thee.

The Lord doth **build up** | Je · ru - | sa · lem : || and gather **together** the |
out · casts of | Is · ra - | el.

He healeth **those** that are | broken · in | heart : || and giveth **mêdicine** to |
heal · = | their · = | sickness.

The Lord's delight is in **them** that | fear · = | Him : || and put their **trust** |
in · = | His · = | mercy.

Praise the **Lord**, | O · Je - | rusalem : || praise thy **God**, | O · = | Si - = | on.

For He hath made fast the **bars** | of · thy | gates : || and hath **blêssed** Thy |
child · ren with - | in · = | Thee.

He maketh **peace** | in · thy | borders : || and filleth **thee** | with · the | flour ·
of | wheat.

He is our God, even the **God** of whom | cometh · sal - | vation : || God is the
Lord by | whom · we es - | cape · = | death.

O God, wonderful art **Thou** in Thy | ho · ly | places : || even the God of
Israel, He will give strength and power unto His **pêople**. | Bless · ed |
be · = | God.

Glory be to the **Fâther**, | and · to the | Son : || and | to · the | Ho · ly | Ghost;
As it was in the beginning, is **now**, and | ev · er | shall be : || **world** with - |
out · end. | A · = | men.

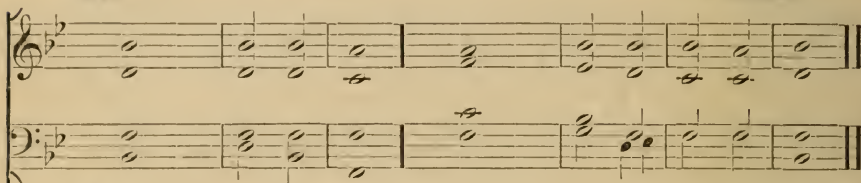
89.

FARRANT.



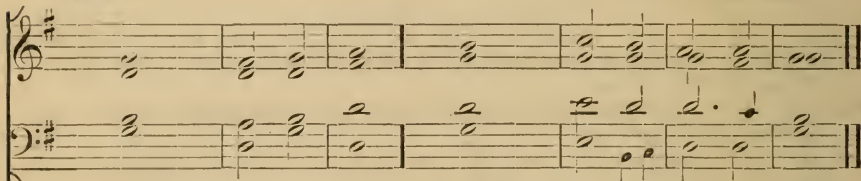
90.

P. HUMPHREY.



91.

OLD SCOTCH CHANT.



Domini est terra.

Psalm xxiv.

The earth is the Lord's, and **all** that | there-in | is : || the compass of the **world**, and | they that | dwell there- | in.

For He hath founded **it** up- | on the | seas : || and **prepared** | it up- | on the | floods.

Who shall ascend into the **hill** | of the | Lord : || or who shall rise **up** | in His | ho-ly | place ?

Even he that hath clean **hands** and a | pure = | heart : || and that hath not lift up his mind unto vanity, nor **sworn** | to de- | ceive his | neighbour.

He shall receive the **blessing** | from the | Lord : || and righteousness **from** the | God of | his sal- | vation.

This is the generation of **them** that | seek = | Him : || even of **them** that | seek thy | face, O | Jacob.

Lift up your heads, O ye gates ; and be ye lift **up**, ye ever- | last-ing | doors : || and the **King** of | glo-ry | shall come | in.

Who **is** the | King of | glory : || It is the Lord strong and mighty, **even** the | Lord = | mighty in | battle.

Lift up your heads, O ye gates ; and be ye lift **up**, ye ever- | last-ing | doors : || and the **King** of | glo-ry | shall come | in.

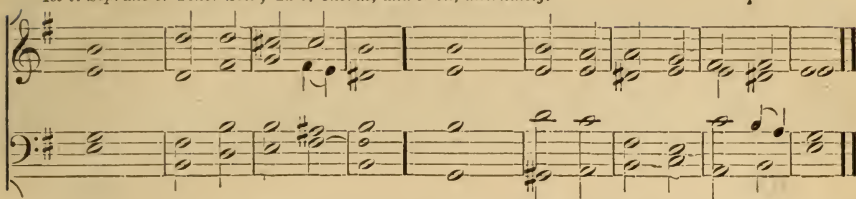
Who **is** the | King of | glory : || Even the Lord of **hosts**, | He is the | King of | glory.

GLO-ry be to the **Father**, | and to the | Son : || **and** | to the | Ho-ly | Ghost ; As it was in the beginning, is **now**, and | ev-er | shall be : || **world** with-
out end. | A = | men.

92.

J. H. CORNELL.

1st v. Soprano or Tenor Solo ; 2d v. Chorus, and so on, alternately.



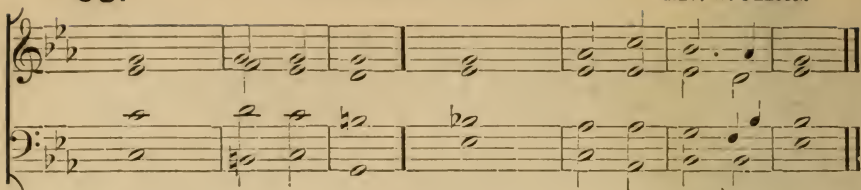
Miserere mei, Deus.

From Psalm li.

HAVE mercy upon me, **O God**, after | Thy · great | good- = | ness : || according
to the multitude of Thy mercies **do** a- | way · = | mine · of- | fen- = | ces.
Wash me **thoroughly** | from · my | wick- ed- | ness : || **and** | cleanse · = |
me · = | from · my | sin.
For **I** ac- | know- ledge | my · = | faults : || **and** my | sin · is | ever · be- |
fore · = | me.
Against Thee only have I sinned, and **done** this | evil · in | Thy · = | sight : ||
that Thou mightest be justified in Thy **saying**, and | clear · when | Thou ·
art | judg- = | ed.
Behôld, I was | shapen · in | wick- ed- | ness : || and in **sin** | hath · my |
mother · con- | ceiv- ed | me.
But lo, Thou **requirest** | truth · in the | in- ward | parts : || and shalt make
me to | under-stand | wis- dom | se- cret- | ly.
Thou shalt purge me with **hysop**, | and · I | shall · be | clean : || Thou shalt
wash me, **and** I | shall · be | whi- ter | than · = | snow.
Thou shalt make me **hear** of | joy · and | glad- = | ness : || that the **bones**
which | Thou · hast | bro- ken | may · re- | joice.
Turn Thy | face · from | my · = | sins : || **and** | put · out | all · = | my · mis- |
deeds.
Make **me** a | clean · heart, | O · = | God : || and **renêw** a | right · = | spirit ·
with- | in · = | me.
Cast me not **away** | from · Thy | pre- = | sence : || and take **not** Thy | Ho- ly |
Spir- it | from · = | me.
O give me the **cômfôrt** | of · Thy | help · a- | gain : || and **stâblish** | me ·
with | Thy · = | free · = | Spirit.
Then shall I **teach** Thy | ways · un- | to · the | wicked : || and **sînners** shall |
be · con- | vert- ed | un- to | Thee.
Deliver me from blood- guiltiness, O God, Thou that **art** the | God · of | my · = |
health : || **and** my | tongue · shall | sing of · Thy | right- eous- | ness.
Thou shalt | open · my | lips, · O | Lord : || **and** my | mouth · shall | show · = |
Thy · = | praise.
For Thou desirest no **sâcrifice**, | else · would I | give · it | Thee : || but
Thou de- | light- est | not · in | burnt- = | offerings.
The sacrifice of **God** | is · a | trou- bled | spirit : || a broken and contrite
heart, O | God, · shalt | Thou · = | not · de- | spise.
Glory **be** to the | Fa- ther, | and · to the | Son : || **and** | to · the | Ho- = |
= · ly | Ghost ;
As it was in the beginning, is **now**, and | ev- er | shall · = | be : || **world**
with- | out · end. | A- = | = · = | men.

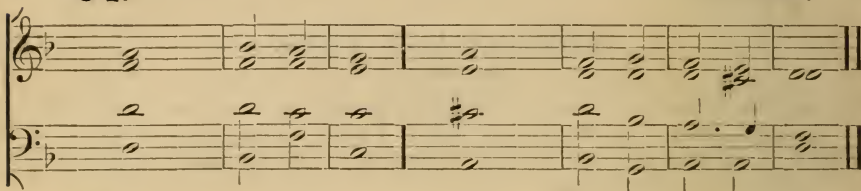
93.

REV. W. FELTON.



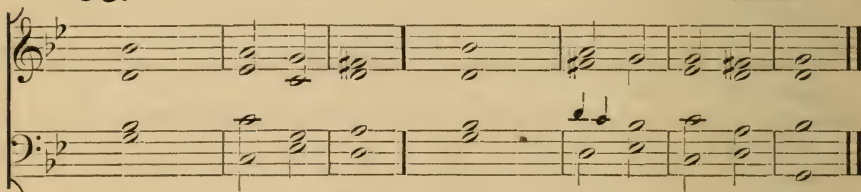
94.

DR. CROTCH.



95.

FARRANT.



Burial of the Dead.

LORD, let me know my end, and the **nú**mber | of · my | days : || that I may
be **cér**tified how | long · I | have · to | live.

Behold, Thou hast made my days as it **were** a | span · = | long : || and mine
age is even as nothing in respect of Thee; and verily every man **lív**ing is |
al · to · | geth · er | vanity.

For man walketh in a vain shadow, and **dis**quieteth him · | self · in | vain : ||
he heapeth up riches, and cannot **tell** | who · shall | gath · er | them.

And now, **LORD**, | what is · my | hope : || **Trú**ly my | hope · is | even · in |
Thee.

Deliver me from **all** | mine · of · | fences : || and make me **not** a re · | buke ·
un · | to · the | foolish.

When Thou with rebukes dost chasten man for sin, Thou makest his beauty to
consume away, like as it were a **moth** | fretting · a | garment : || every
man | there · fore | is · but | vanity.

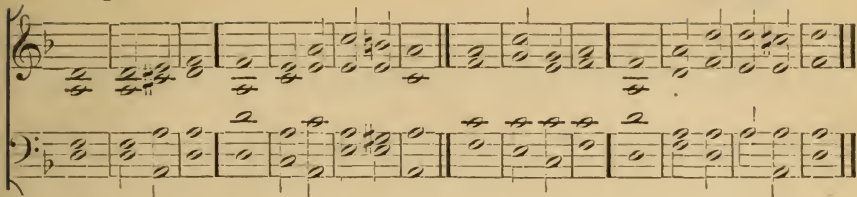
Hear my prayer, O LORD, and with Thine **ears** con · | sider · my | calling : ||
hold **not** Thy | peace · = | at · my | tears;

For I **am** a | stranger · with | Thee : || and a **sô**journér as | all · my | fa ·
thers | were.

O spare me a little, that I **may** re · | cover · my | strength : || before I go
hence, | and · be | no · more | seen.

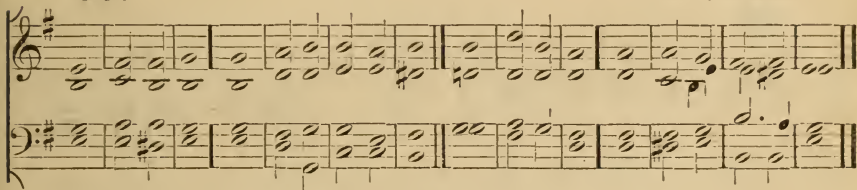
96.

T. MORLEY.



97.

REV. J. FLINTOFT.



BURIAL OF THE DEAD.—(CONTINUED.)

LORD, **Thou** hast | been · our | refuge : || from **one** gener- | a-tion | to · an- |
other.

Before the mountains were brought forth, or ever the **earth** and the | world ·
were | made : || Thou art God from **everlâsting**, and | world · with- |
out · = | end.

Thou turnest **man** | to · de- | struction : || again Thou sayest, **Come** a- | gain, ·
ye | children · of | men.

For a thousand years in Thy **sight** are | but · as | yesterday : || seeing that is
past | as · a | watch · in the | night.

As soon as Thou scatterest them they are **even** | as · a | sleep : || and fade
away | sudden-ly | like · the | grass.

In the morning it is **green**, and | grow-eth | up : || but in the evening it is cut
down, | dri-ed | up, · and | withered.

For we consume **away** in | Thy · dis- | pleasure : || and are **afraid** at Thy |
wrath-ful | in- dig- | nation.

Thou hast set our **misdœds** be- | fore · = | Thee : || and our secret **sins** in
the | light of · Thy | coun-te- | nance.

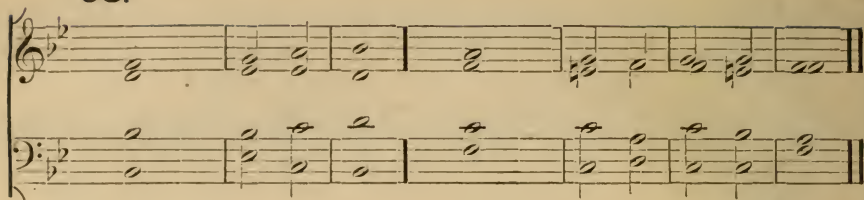
For when Thou art angry, **all** our | days · are | gone : || we bring our years to
an **end**, as it | were · a | tale that · is | told.

The days of our age are threescore years and ten ; and though men be so strong
that they **come** to | four-score | years : || yet is their strength then but
labour and sorrow ; so soon **pâsseth** it a- | way, · and | we · are | gone.

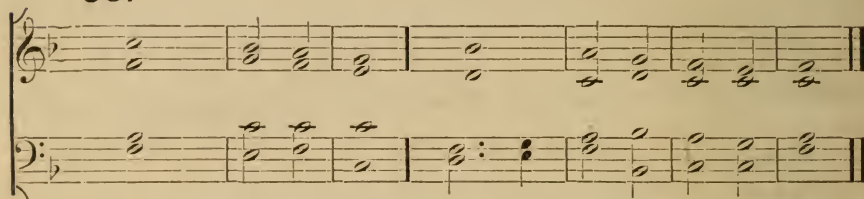
So teach **us** to | number · our | days : || that we may apply our **hearts** | un-
to | wis- = | dom.

Glory be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho-ly | Ghost ;
As it was in the beginning, is **now**, and | ev-er | shall be : || **world** with- |
out · end. | A- = | men.

98.

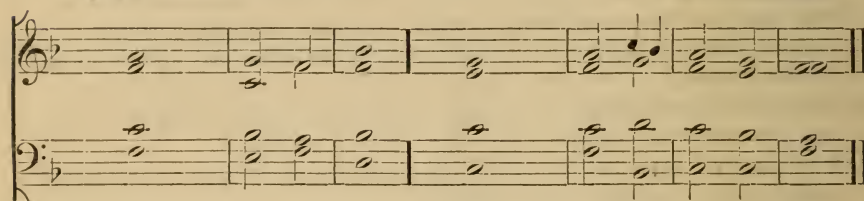


99.



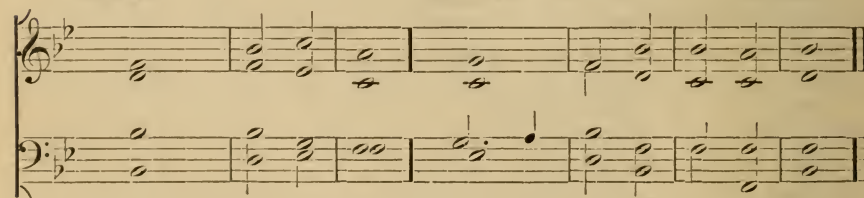
100.

W. H. WALTER. 1869.



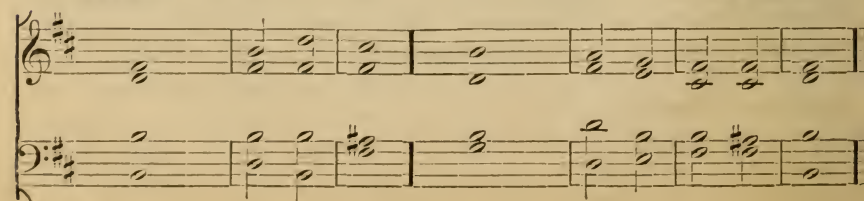
101.

J. JONES.



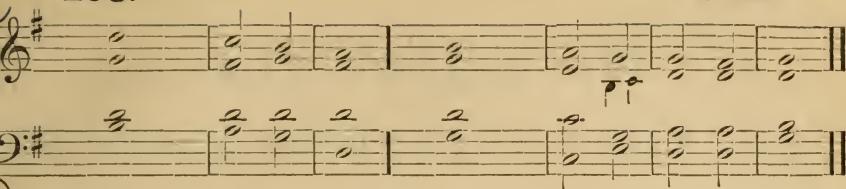
102.

J. BARNBY.



103.

P. FUSSELL.



Magnificat.

St. Luke i. 46.

My soul doth **mâgni-** | fy · the | Lord : || and my spirit **hath** re- | joiced ·
in | God · my | Saviour.

For He | hath · re- | garded : || the **lôwliness** | of · His | hand- = | maiden.

For be- | hold, · from | henceforth : || **all** gener- | ations · shall | call · me |
blessed.

For He that is mighty hath **mâgni-** | fi · ed | me : || **and** | ho · ly | is · His |
Name.

And His mercy is on **them** that | fear · = | Him : || **throughôut** | all · = |
gen · er- | ations.

He hath showed **strength** | with · His | arm : || He hath scattered the **proud**
in the imâgin- | a · tion | of · their | hearts.

He hath put down the **mîghty** | from · their | seat : || and **hath** ex- | alted ·
the | humble · and | meek.

He hath filled the **hûngry** | with · good | things : || and the **rich** He | hath ·
sent | empty · a- | way.

He remembering His mercy hath holpen His **sêrvant** | Is · ra- | el : || as He
promised to our forefathers, **Abraham** | and · his | seed, · for | ever.

Glory be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho · ly | Ghost;

As it was in the beginning, is **now**, and | ev · er | shall be : || **world** with- |
out · end. | A · = | men.

Nunc dimittis.

St. Luke ii. 29.

LORD, now lettest Thou Thy **sêrvant** de- | part · in | peace : || **ac-** | cord-
ing | to · Thy | word.

For mine | eyes · have | seen : || **Thy** | sal · = | va · = | tion,

Which **Thou** | hast · pre- | pared : || **befôre** the | face · of | all · = | people;

To be a **light** to | lighten · the | Gentiles : || and to be the **glôry** of Thy |
peo · ple | Is · ra- | el.

Glory be to the **Fâther**, | and · to the | Son : || **and** | to · the | Ho · ly | Ghost;

As it was in the beginning, is **now**, and | ev · er | shall be : || **world** with- |
out · end. | A · = | men.

The Gregorian Chant

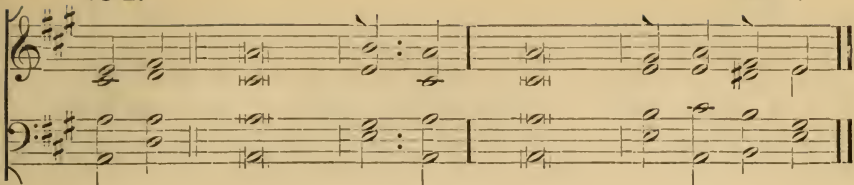
Is composed of four parts : the *Intonation*, the *Dominant* (or *Reciting Note*), the *Mediation*, and the *Cadence*.

VIII. 1.

Intonation	Dominant.	Mediation.	Dominant.	Cadence.

104.

VIII. 1.



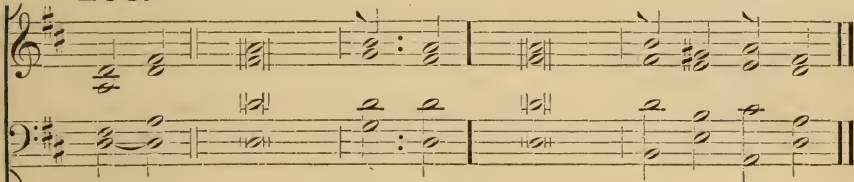
105.

VIII. 2.



106.

V. 1.



Venite, exultemus Domino.

O || COME, let us **sing** unto the | Lòrd : let us heartily rejoice in the **strength** of | òur · sal·và·tion.

Let us come before His presence with **thanks**- | giv·ing : and **show** ourselves | glàd · in · Him · with psalms.

For the **Lord** is a great | Gòd : and a great **Kîng** a- | bòre · àll · gods.

In His hand are all the **còrners** of the | èarth : and the strength of the **hills** is | His · àl·so.

The sea is **His**, and He | màde · it : and His **hands** pre- | pàr·ed · the ò·drỳ · land.

O come, let us **wòrship**, and fall | dòn · n : and **kneel** before the | Lòrd · our · Mà·ker.

For He is the **Lord** our | Gòd : and we are the people of His **pàsture**, and the | shèep · of · His · hand.

O worship the Lord in the **bèauty** of | hò·liness : let the whole **earth** | stànd · in · àwe · of Him.

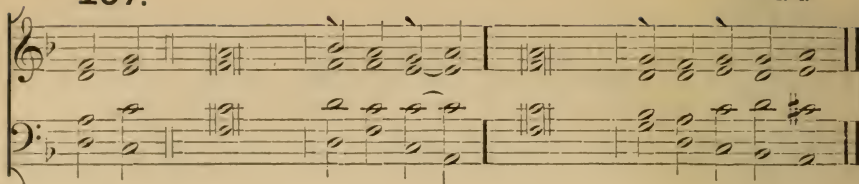
For He cometh, for He cometh to **judge** the | èarth : and with righteousness to judge the **world**, and the | pèò·ple · with · His truth.

GLO·RY || be to the **Fàther**, and to the | Sòn : **and** tò · the · Hò·ly Ghost ;

As IT || was in the beginning, is **now**, and ever | shàll · be : **world** with- | òut · end. À·men.

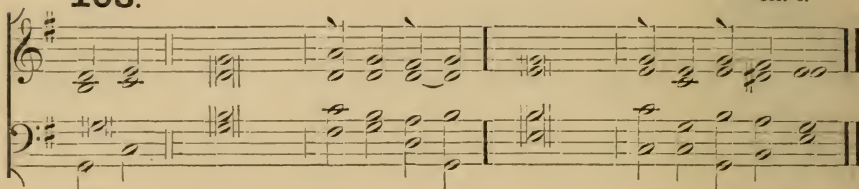
107.

I. 4.



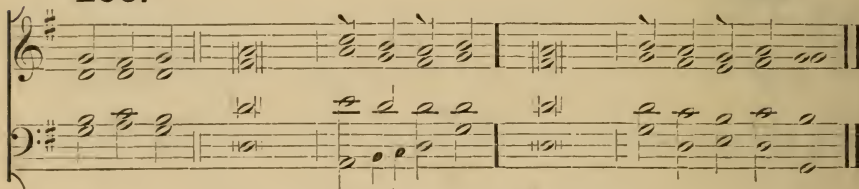
108.

III. 3.



109.

VII. 4.



Venite, exultemus Domino.

O || COME, let us **sing** | ùn-to · the *Lòrd* : let us heartily rejoice in the **strength** of | oûr · sal·vâ·tion.

Let us come before His **présence** with | *thànks·gìv·ing* : and **show** ourselves | glàd · in · Him · with · psalms.

For the **Lord** is a | *grèat · Gòd* : and a great **King** a- | *bòre · àll · gods*.

In His hand are all the **còrners** | *òf · the · èarth* : and the strength of the **hills** is | *Hìs · àl·so*.

The sea is **Hìs**, and | *Hè · màde · it* : and His **hands** pre- | *pàr·ed · the · èarth · land*.

O come, let us **wòrship**, and | *fàll · dòn · down* : and **kneel** before the | *Lòrd · our · Mâ · ker*.

For **He** is the | *Lòrd · our · Gòd* : and we are the people of His **pâsture**, and the | *shèep · of · Hìs · hand*.

O worship the **Lord** in the | *bèauty · of · hì · lìn·ess* : let the whole **earth** | *stànd · in · àwè · of · Him*.

For He cometh, for He **còmeth** to | *jùd·ge · the · èarth* : and with right·eousness to judge the **world**, and the | *pèo·ple · with · His · truth*.

GLO·RY || be to the **Fáther**, | *ànd · to · the · Sòn* : **and** | *tò · the · Hò·ly · Ghost* ;
As IT || was in the beginning, is **now**, and | *èv·er · shàll · be · world · with · out · end*. *A·men*.

110.

I. 1.



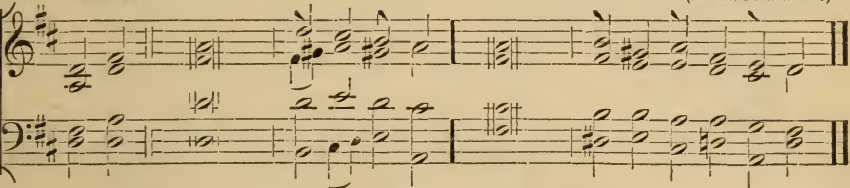
111.

I. 8.



112.

V. 5.
(Rouen Mediation.)



Venite, exultemus Domino.

O || COME, let us **sing** | ùn-to the *Lòrd* : let us heartily **rejoice** in the | strength · of · òur · sal-và-tion.

Let us come before His **présence** with | *thànks* - giv-ing : and show ourselves **glad** in | *Him* · with · psàlms.

For the **Lord** is a | *grèat* · *Gòd* : and a great **King** a- | *bòre* · àll · gòds.

In His hand are all the **còrners** | òf · the · *èarth* : and the strength of the **hills** | *is* · *His* · àl-so.

The sea is **His**, and | *Hè* · màde · it : and His **hands** pre- | pàr-ed · the · *drÿ* · *lánd*.

O come, let us **wòrship**, and | *fàll* · *dòwn* : and **kneel** be- | fore · the · *Lòrd* · our · *Mà* · ker.

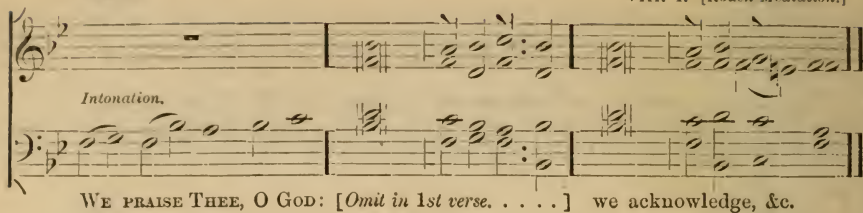
For **He** is the | *Lòrd* · our · *Gòd* : and we are the people of His **pàsture**, and the | shèep · of · *His* · *hànd*.

O worship the **Lord** in the | *bèauty* · of | *hò* - liness : let the whole **earth** | stànd · in · àwe · of · *Him*.

For He cometh, for He **còmeth** to | jùdge · the · *èarth* : and with right-cousness to judge the **world**, and the | pèo-ple · with · *His* · *trùth*.

GLO-ry || be to the **Fàther**, | ànd · to · the · *Sòn* : **and** | tò · the · *Hò* - ly · *Ghòst* ;
As it || was in the beginning, is **now**, and | èv-er · shàll · be : **world** with- | òut · end. *A-men*.

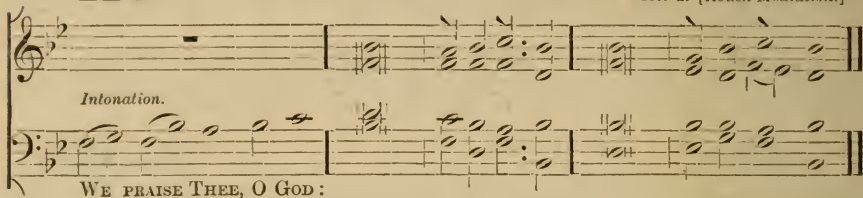
113.

VIII. 1. [*Rouen Mediation.*]


Intonation,

WE PRAISE THEE, O GOD: [*Omit in 1st verse. . . .*] we acknowledge, &c.

114.

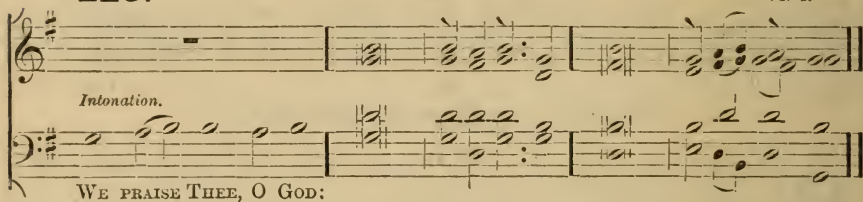
VIII. 2. [*Rouen Mediation.*]


Intonation,

WE PRAISE THEE, O GOD:

115.

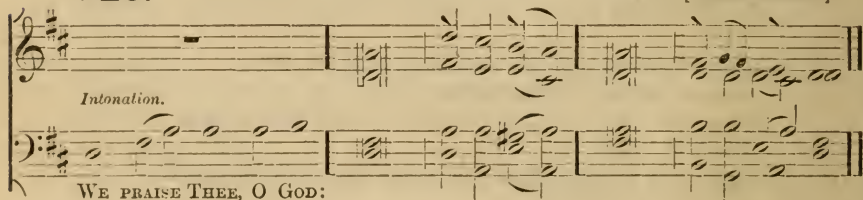
VI. 1.



Intonation,

WE PRAISE THEE, O GOD:

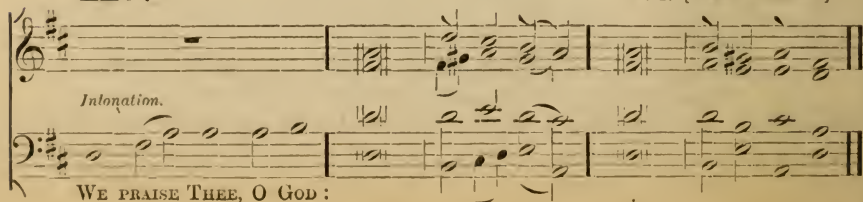
116.

V. 3. [*Rouen Mediation.*]


Intonation,

WE PRAISE THEE, O GOD:

117.

V. 1. [*Rouen Mediation.*]


Intonation,

WE PRAISE THEE, O GOD:

Te Deum laudamus.

PRIEST.

FULL.

WE PRAISE THEE, O GOD : we **acknowledge** | Thèe · to · bè · the Lord.

FULL. All the **earth** doth | wòr·ship · Thèe : the **Fâther** | èv·er·làst·ing.

DEC. To Thee all **Angels** | crỳ · a · lòud : the **Heavens**, and | àll · the · Pòwers · therein.

CAN. To Thèe **Chêrubim** and | Sè·raph·im : **con** · tin·ual·ly · do·cry,

FULL. **Hòly**, | Hòly, · Hò·ly : **Lord** | Gòd · of · Sà·baoth ;
Heaven and earth are **full** | òf · the · Mâ·jesty : * | òf · Thy · glò·ry.

DEC. The glorious **cómpany** | òf · the A · pòs · tles : * | pràise · = · = · Thee.

CAN. The goodly **fèllowship** | òf · the · Prò·phets : * | pràise · = · = · Thee.

DEC. The **noble** | àr · my · of · Mâr·tyrs : * | pràise · = · = · Thee.

CAN. The holy **Church** throughout | àll · the · wòrld : **doth** | = · ac·knòw·ledge · Thee ;

DEC. **The** | Fà · = · = · ther : **of** an | in · finite · Mâ · jesty ;

CAN. **Thine** a · | dòr · able, · trùe : **and** | òn · = · = · ly · Son ;

DEC. **Alsô** the | Hò · ly · Ghòst : **the** | Còm · = · = · forter.

FULL. **Thou** art the | Kìng · of · glò·ry : * | 'O · = · = · Christ.
Thou art the ever · | làst · ing · Sòn : **of** | thè · = · Fà · ther.

DEC. When Thou tookest upon **Thee** to de · | liv · er · màn : Thou didst
humble Thyself to be **born** | òf · a · Vîr · gin.

CAN. When Thou hadst **overcôme** the | shàrp · ness · of · dèath : Thou didst
open the kingdom of **Heaven** to | àll · be · liev · ers.

DEC. Thou sittest **at** the | rìght · hand · of · Gòd : in the **glôry** | òf · the · Fà · ther.

CAN. We **believe** that | Thòu · shalt · còme : **to** | bè · = · òur · Judge.

DEC. We therefore **pray** Thee, | hèlp · Thy · sèr · vants : whom Thou hast
redêemed | with · Thy · prè · cious · blood.

CAN. Make them to be **nùmbered** | with · Thy · Sàints : in **glôry** | èv · er · làst · ing.

DEC. O **Lord**, | sàve · Thy · pèò · ple : **and** | blèss · Thine · hèr · itage.

CAN. **Gòv** · | èrn · thèm : and **lift** them | ùp · for · èv · er.

FULL. **Day** | bỳ · dày : **we** | màg · ni · fy · Thee ;

And we | wòr · ship · Thy · Nàme : **èver** | wòrld · with · òut · end.

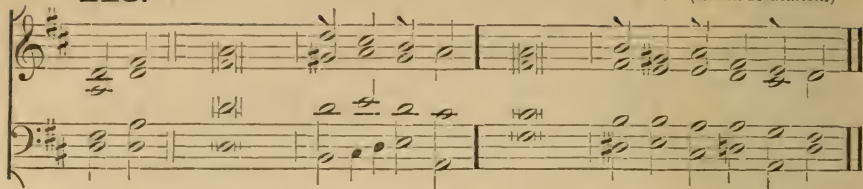
DEC. **Vouchsàfe**, | 'O · Lòrd : to **keep** us | this · day · with · òut · sin.

CAN. O **Lord**, have | mèt · cy · up · òn · us : **have** | mèt · cy · up · òn · us.

DEC. O Lord, let Thy **mèrcy** | bè · up · òn · us : **as** our | trùst · is · in · Thee.

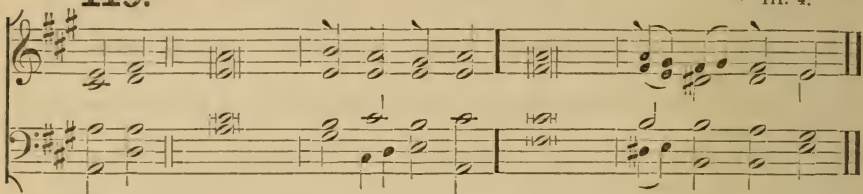
FULL. O Lord, in **Thee** | hàve · I · trùst · ed : let me **nêver** | bè · con · found · ed.

118.

V. 5. (*Rouen Mediation.*)

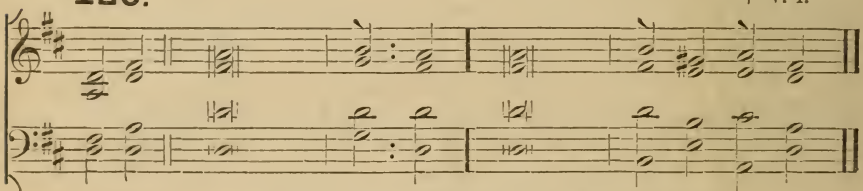
119.

* III. 4.



120.

† V. 1.



Benedicite, omnia opera Domini.

O = || ALL ye Works of the **Lord**, | blèss · ye · the~Lòrd : praise **Him**, and |
màgni-fy · Him · for · èv-er.

O ye Angels of the **Lord**, | blèss · ye · the~Lòrd : praise **Him**, and |
màgni-fy · Him · for · èv-er.

O ye **Heavens**, | blèss · ye · the~Lòrd : praise **Him**, and | màgni-fy ·
Him · for · èv-er.

O ye Waters that be above the **Firmament**, | blèss · ye · the~Lòrd :
praise **Him**, and | màgni-fy · Him · for · èv-er.

O all ye Powers of the **Lord**, | blèss · ye · the~Lòrd : praise **Him**,
and | màgni-fy · Him · for · èv-er.

O ye Sun and **Moon**, | blèss · ye · the~Lòrd : praise **Him**, and | màg-
ni-fy · Him · for · èv-er.

O ye Stars of **Heaven**, | blèss · ye · the~Lòrd : praise **Him**, and |
màgni-fy · Him · for · èv-er.

O ye Showers and **Dew**, | blèss · ye · the~Lòrd : praise **Him**, and |
màgni-fy · Him · for · èv-er.

O ye Winds of **God**, | blèss · ye · the~Lòrd : praise **Him**, and | màg-
ni-fy · Him · for · èv-er.

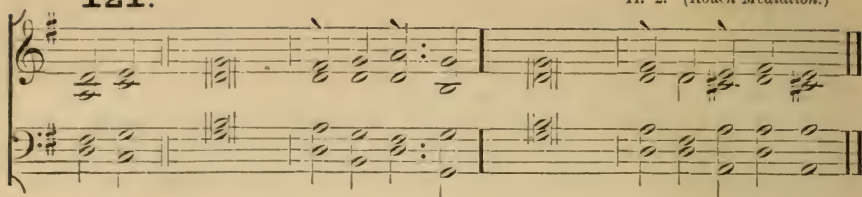
* For Tone III. 4, disregard the accent on the word "magnify," and the bar before it.

† For Tone V. 1, omit the accents on the words "bless" and "magnify," and the bars next before.

- O ye Fire and **Heat**, | blèss · ye · the[^]Lòrd: praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Winter and **Summer**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy : Him · for · èv-er.
- O ye Dews and **Frosts**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Frost and **Cold**, | blèss · ye the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Ice and **Snow**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Nights and **Days**, | bless · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Light and **Darkness**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Lightnings and **Clouds**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O let the **Earth**, | blèss — the[^]Lòrd : **Yea**, let it praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Mountains and **Hills**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O all ye Green Things upon the **Earth**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye **Wells**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Seas and **Floods**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye **Whales**, and all that move in the wàters, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O all ye Fowls of the **Air**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O all ye Beasts and **Cattle**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye children of **Men**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O let **Israel** | blèss — the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Priests of the **Lord**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Servants of the **Lord**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye Spirits and Souls of the **Rìghteous**, | blèss · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.
- O ye holy and humble Men of **Heart**, | bless · ye · the[^]Lòrd : praise **Him**, and | màgni-fy · Him · for · èv-er.

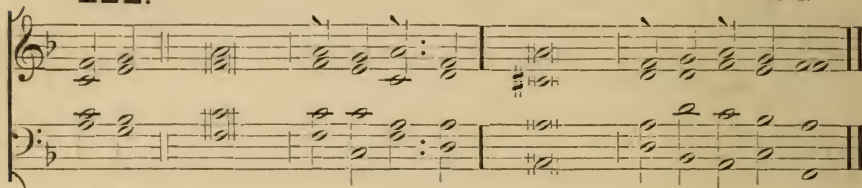
GLO-ry || be to the **Fàther**, | ànd · to · the[^]Son : and | tò · the · Hò-ly · Ghòst.
 AS IT || was in the beginning, is **now**, and | èv-er · shall · be : **world** with-
 òut · end. · *A-men.*

121.

II. 2. (*Rough Mediation.*)

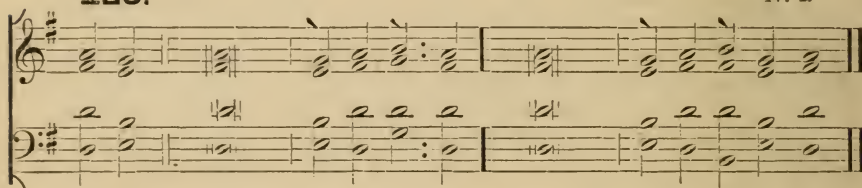
122.

VI. 2.



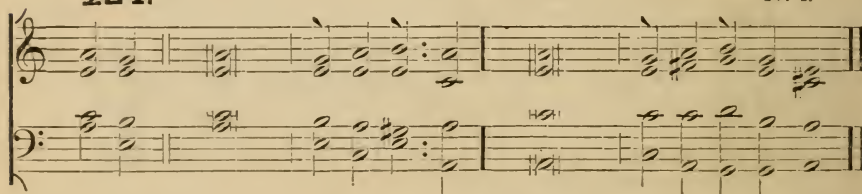
123.

IV. 2.



124.

IV. 1.



Jubilate Deo.

Psalm c.

O · BE || joyful in the **Lord** | àll · ye · lānds : serve the Lord with gladness,
and come **be·fò·re** His | prè · sence · with · a · song.

Be ye sure that the **Lord**, | Hè · is · God : it is He that hath made us,
and not we ourselves ; we are His people, and the **sheep** | òf ·
His · pās · ture.

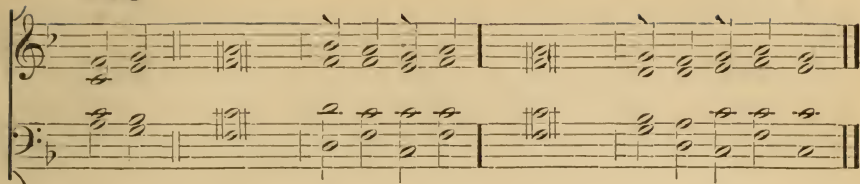
O go your way into His gates with thanksgiving, and **into** His |
còurts · with · prāise : be thankful unto **Him**, and | spèak · good ·
òf · His · Name.

For the Lord is gracious, His **mè·cy** is | èv · er · lāst · ing : and His
truth endureth from **gè·nè·rā·tion** to | gèn · er · à · tion.

GLO·RY || be to the **Fā·ther**, | ànd · to · the · Sòn : **and** | tò · the · Hò·ly · Ghost ;
AS · IT || was in the beginning, is **now**, and | èv · er · shàll · be : **world**
with · | òut · end. | A · men.

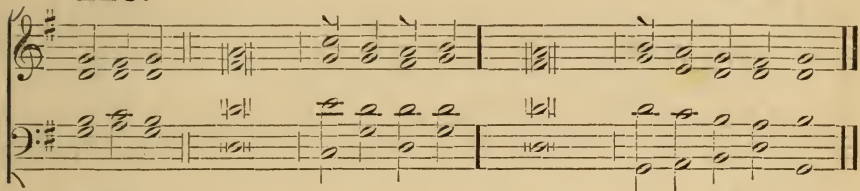
125.

I. 2.



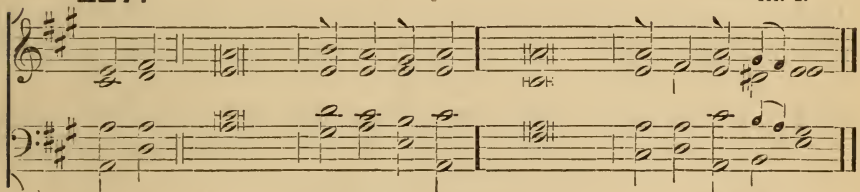
126.

VII. 1.



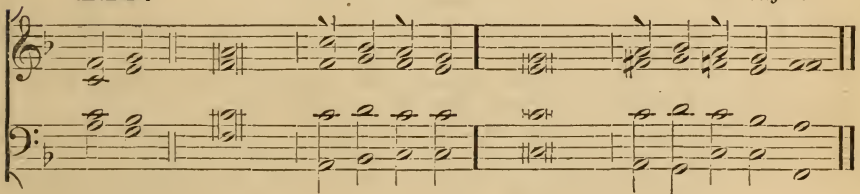
127.

III. 1.



128.

Tonus Regius.



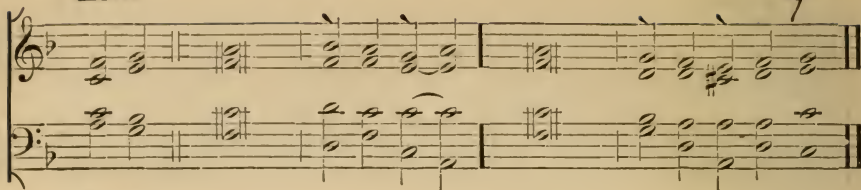
Benedictus.

St. Luke i. 68.

BLESS-ED || be the Lord **God** of | Is-ra-ël : for He hath visited and **redêemed** |
His · peo-ple ;
 And hath || raised up a mighty **salvâtion** | fôr · us : in the **house** of His |
sêr-vant · Dâ-vid ;
 As He || spake by the **mouth** of His | hò-ly · Prò-phets : which have
been | since · the | wòrld · be - gan ;
 That = || we should be **sâved** | fròm · our | èn-emies : and from the **hand**
 of | àll · that · hàte · us.
 GLO-RY || be to the **Fâther** | ànd · to · the · Sòn : **and** | tò · the · Hò-ly · Ghost ;
 As · IT || was in the beginning, is **now**, and | èv-er · shàll · be : **wòrld**
 with - | òut · end. | A - men.

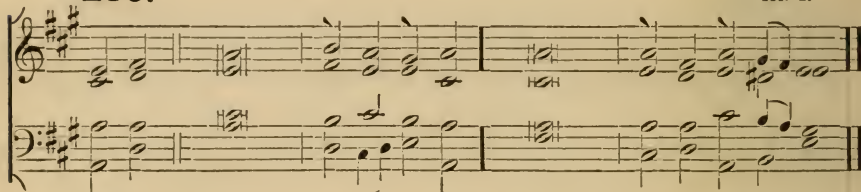
129.

1. 9



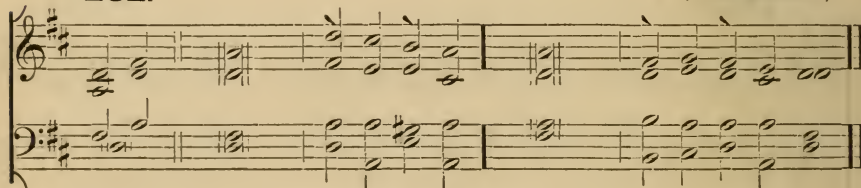
130.

III. 1.



131.

V. 2. (Rouen Mediation.)



Cantate Domino.

Psalm xcviil.

O || SING unto the **Lord** a | nèw · sòng : for **He** | hàth · done · màr-
vellous · things.

With His own right **hand**, and with His | hò-ly · àrm : hath He
gòtten Him- | sèlf · the · vic · to · ry.

The **Lord** **declàred** | His · sal · va · tion : His righteousness hath
He openly **shòwed** in the | sight · of · the | hèu · then.

He hath remembered His mercy and truth **toward** the | hòuse of ·
Is · rael : and all the ends of the world have **seen** the sal · và · tion ·
òf · our · God.

Show yourselves joyful unto the **Lord**, | àll · ye lànds : **sing**, re- |
joice, and · *give* · thanks.

Praise the **Lord** up- | òn · the · hàrp : sing to the harp with a
psalm of | *thanks · give* · ing.

With **trùmpets** | àl · so · and · *shawms* : O show yourselves **jôyful**
be- | fòre · the · **Lòrd**, the · King.

Let the sea make a noise, and **all** that | thèrè · in · is : the round
world, and | thèy · that · dwell · there · in.

Let the floods clap their hands, and let the hills be joyful **together**
be- | fòre · the · **Lòrd** : for **He** | còm · eth · to · jùdge · the · earth.

With righteousness **shall** He | jùdge · the · wòrld : **and** the |
pèò · ple · with · è · qui · ty.

GLO · RY || be to the **Fàther**, | ànd · to · the · Sòn : **and** | tò · the · Hò · ly · Ghost ;
As · IT || was in the beginning, is **now**, and | èv · er · shàll · be : **world**
with · | òut · end. | A · men.

132.

VIII. 1.



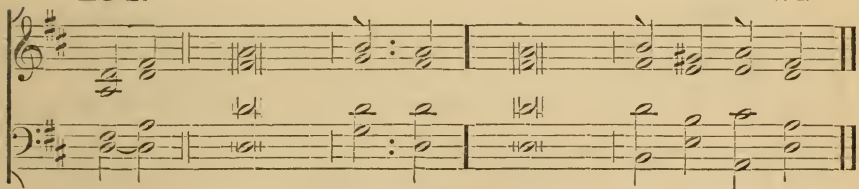
133.

VIII. 2.



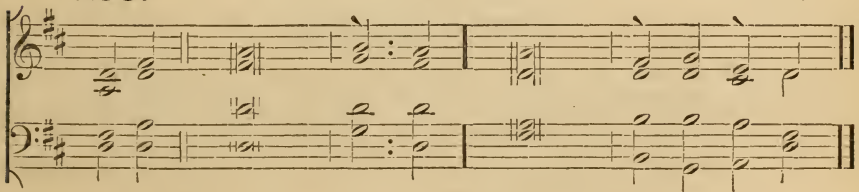
134.

V. 1.



135.

V. 3.



Bonum est confiteri.

Psalm xcii.

IT IS || a good thing to give **thanks** unto the | Lòrd : and to sing praises
unto Thy **Name**, | 'O · Most · High - est.

To tell of Thy loving-kindness **early** in the | mòrn-ing : and of Thy
truth in the | night · sèa - son.

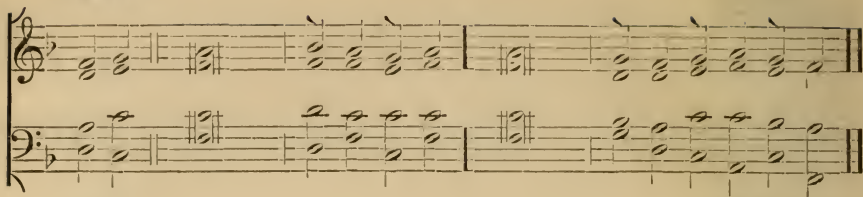
Upon an instrument of ten **strings**, and upon the | lùte : upon a loud
instrument, | and · up - òn · the - harp.

For Thou, Lord, hast made me **glad** through Thy | wòrks : and I will
rejoice in giving **praise** for the op - è - à - tions · of - Thy · hands.

GLO-RY || be to the **Fàther**, and to the | Sòn : **and** | tò · the · Hò - ly - Ghost ;
AS · IT || was in the beginning, is **now**, and ever | shàll · be : **world** with - |
òut · end. 'A - men.

136.

I. 1.

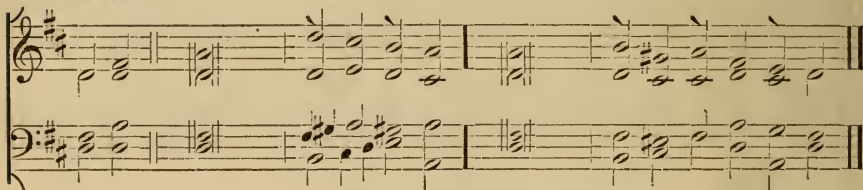


137.

I. 6.



138.

V. 5. (*Rouen Meditation.*)

Deus misereatur.

Psalm lxxvii.

GOD • BE || **mê**rciful unto | ùs, • and • blèss • us : and show us the light of His
countenance, **and** be | mèrci - ful • ùn - to • ùs ;

That Thy **way** may be | knòwn • upon • èarth : Thy saving **health**
a - | mòng • àll • nà - tions.

Let the people **praise** | Thèe, • O • Gôd : yea, let **all** the | pèò - ple •
pràise • Thèe.

O let the nations **rejôice**, | ànd • be • glâd : for Thou shalt judge
the folk righteously, and **gôvern** the | nà - tions • up - òn • èarth.

Let the people **praise** | Thèe, • O • Gôd : yea, let **all** the | pèò - ple •
pràise • Thèe.

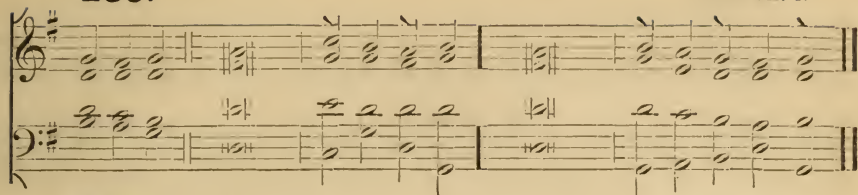
Then shall the **earth** bring | fòrth • her • in - crease : and God, even
our own **God**, shall | givè • us • His • blèss - ing.

God shall | blèss • ùs : and all the **ends** of the | wòrld • shall • fèar •
Him.

GLO - RY || be to the **Fàther** | ànd • to • the • Sòn : **and** | tò • the • Hò - ly • Ghòst ;
As • IT || was in the beginning, is **now**, and | èv - er • shàll • be : **world**
with - | òut • end. A - mèn.

139.

VII. 1.



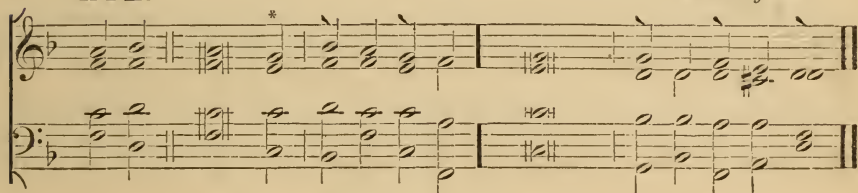
140.

VII. 3.



141.

Tonus Peregrinus.



Deus misereatur.

Psalm lxxv.

GOD • BE || **mèrciful** unto | ùs, • and • blèss • us : and show us the light of His
countenance, **and** be | mèrci - ful • ùn - to • ùs ;

That Thy **way** may be | knòwn • upon • èarth : Thy saving **health**
a - | mòng • all • nà - tìons.

Let the people **praise** | Thèe, • O • Gòd : yea, let **all** the | pèò - ple •
pràise • Thèe.

O let the nations **rejôice**, | ànd • be • glàd : for Thou shalt judge
the folk righteously, and **gòvern** the | nà - tions • up - òn • èarth.

Let the people **praise** | Thèe, • O • Gòd : yea, let **all** the | pèò - ple •
pràise • Thèe.

Then shall the **earth** bring | fòrth • her • ìn - crease : and God, even
our own God, shall **give** | ùs • His • blèss - ìng.

God shall | blèss • ùs : and all the **ends** of the | wòrld • shall • fèar •
Him.

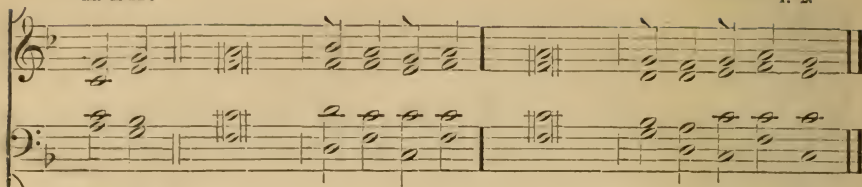
GLO - RY || be to the **Fàther** | ànd • to • the • Sòn : **and** | tò • the • Hò - ly • Ghòst ;

As • IT || was in the beginning, is **now**, and | èv - er • shàll • be : **world**
with - | òut • end. À - mèn.

* This note should be used for the last syllable in the recitation.

142.

I. 2.



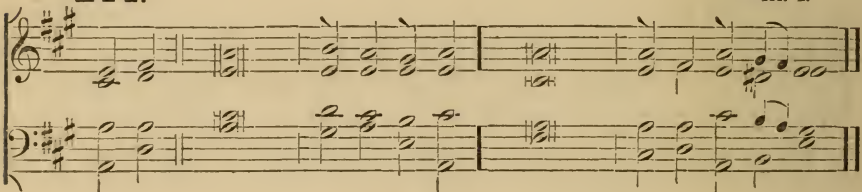
143.

VII. 1.



144.

III. 2.



Benedic, anima mea.*

Psalm ciii.

PRaise = || the **L**ord, | 'O · my · sòul : and all that is **w**ithìn me | pràise ·
His · hò - ly · Name.

Pràise the **L**ord, 'O · my · sòul : and forget **n**ot | àll · His · bè -
ne - fits ;

Who **f**orgìveth | àll · thy · sìn : and healeth **a**ll | thìn · in -
fìrm - i - ties ;

Who saveth thy **l**ife | fròm · de - | strùction : and crowneth thee
with **m**ercy and | lòv - ing - kìn - d - ness ;

O praise the Lord, ye Angels of His, **y**e that ex - | cèl · in · strèngth :
ye that fulfil His commandment, and **h**èarken unto the | vòice ·
of · His · word.

O praise the **L**ord, all | yè · His · hòsts : ye servants of **H**is that |
dò · His · plèa - sure.

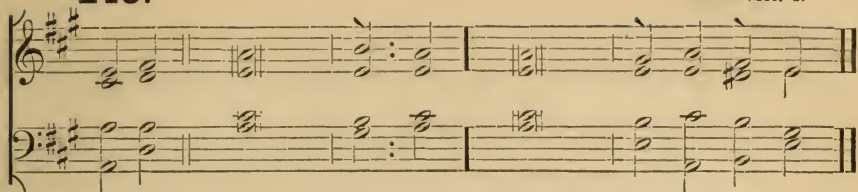
O speak good of the Lord, all ye works of His, in all **p**lâces of |
His · do - | mìn - ion : praise thou the **L**ord, | 'O · m'y · soul.

GLO - ry || be to the **F**âther | ànd · to · the · Sòn : **a**nd | tò · the · Hò - ly · Ghost ;
AS · IT || was in the beginning, is **n**ow, and | èv - er · shàll · be : **w**orld
with - | òut · end. | A - men.

* This pointing may be used for VIII. 1, VIII. 2, V. 1, and V. 2, by omitting the first accent in the mediation.

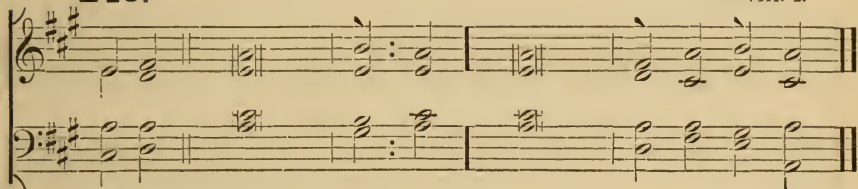
145.

VIII. 1.



146.

VIII. 2.



147.

V. 3.



Easter Day.

Instead of "O come, let us sing," &c.

CHRIST our || Passover is **sâcrificed** | fôr · us : **thêrefore** | lèt · us · kèep ·
the feast;

Not with || the old leaven, neither with the leaven of **mâlice** and | wick-
edness : but with the unleavened **bread** of sin- | cèr-i-tý ·
and truth. 1 Cor. v. 7.

CHRIST be- || ing raised from the **dead**, dieth no | mòre : death hath no **more**
do- | mìn-ion · ò-ver Him.

For in || that He died, He died unto **sin** | ònce : but in that He **liveth**, He |
liv-eth · ùn-to God.

Like-wise || reckon ye also yourselves to be dead **indêed** unto | sìn : but alive
unto **God** through | Jè-sus · Christ · our Lord. Rom. vi. 9.

CHRIST is || **risen** from the | dèad : and become the **first-** | frùits · of · thè ·
that slept.

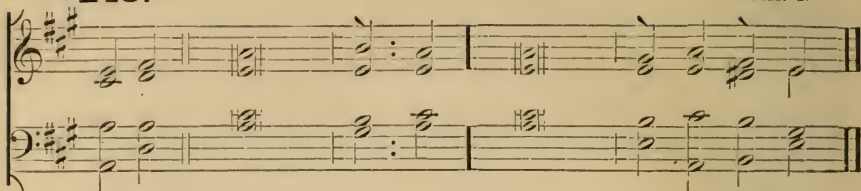
For since || by **man** came | dèath : by man came **âlso** the resur- | rèc-tion ·
òf · the dead.

For as || in **Adam** all | die : even so in **Christ** shall | àll · be · màde ·
alive. 1 Cor. xv. 20.

GLO - RY || be to the **Father**, and to the | Sòn : **and** | tò · the · Hò-ly Ghost ;
As · IT || was in the beginning, is **now**, and ever | shàll · be : **world**
with- | òut · end. À-men.

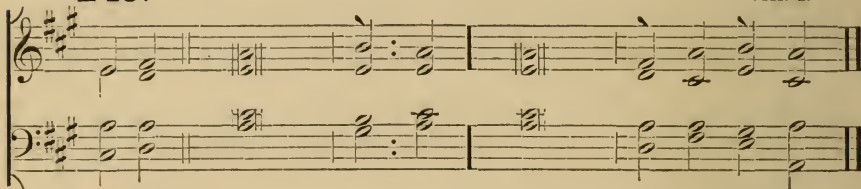
148.

VIII. 1.



149.

VIII. 2.



150.

V. 3.



Thanksgiving Day.

Instead of "O come, let us sing," &c.

PRaise ye || the Lord, for it is good to sing **prâises** unto our | Gôd : for it is
pléasant, and | prâise · is · cômely.

The Lord doth **build up** Je- | rû-salem : He gathereth **together**.
the | oùt-casts of · Is-rael.

He healeth those that are **brôken** in | hêart : **and** | bind-eth · up ·
their wounds.

He covereth the heaven with clouds, and prepareth **rain** for the |
êarth : He maketh the grass to **grow** up- | òn · the · mùn-tains.

He giveth to the **beast** his | fôd : **and** to the | yòung · ràvens ·
which cry.

PRaise = || the **Lord**, O Je- | rû-salem : praise thy **God**, | `O · Sì · on.

For He hath strengthened the **bars** of thy | gàtes : He hath **bléssed**
thy | child-ren · withìn · thee.

He maketh **peace** in thy | bòr-ders ; and filleth **thee** with the |
fi-nest · of the wheat.

GLO - ry || be to the **Fâther**, and to the | Sòn : **and** | tò · the · Hò-ly Ghost ;
As · IT || was in the beginning, is **now**, and ever | shàll · be : **world**
with- | òut · end. À-men

Domini est terra.*

Psalm xxiv.

THE EARTH || is the Lord's, and all that therein | is : the compass of the world, and | they ·
that · dwell · therein.

For He || hath founded it upon the | seas : and prepared | it · up-on · the floods.

WHO shall || ascend into the hill of the | Lord : or who shall rise up | in · His · ho-
ly place ?

Ev - en || he that hath clean hands, and a pure | heart : and that hath not lift up his
mind unto vanity, nor sworn to de- | ceive · his · neigh-bour.

He shall || receive the blessing from the | Lord : and righteousness from the God of |
his · sal-va-tion.

This is || the generation of them that | seek · Him : even of them that seek thy |
face, · O · Ja-cob.

Lift up || your heads, O ye gates, and be ye lift up, ye ever- | last-ing doors : and the
King of | glo-ry · shall · come in.

Who is || the King of | glo-ry : it is the Lord strong and mighty, even the Lord |
mighty · in · bat-tle.

Lift up || your heads, O ye gates, and be ye lift up, ye ever- | last-ing doors : and the
King of | glo-ry · shall · come in.

Who is || the King of | glo-ry : Even the Lord of hosts, He is the | King · of · glo-ry.

GLO - ry || be to the Father, and to the | Son : and | to · the · Ho-ly Ghost ;

As IT || was in the beginning, is now, and ever | shall · be : world with- | out · end.
'A-men.

Institution of Ministers.

Laudate Nomen.*

O PRAISE || the Lord, laud ye the Name of the | Lord : praise it, O ye | sèr-vants · of ·
the Lord.

Ye that || stand in the house of the | Lord : in the courts of the | house · of · our · God.

O praise || the Lord, for the Lord is | gra-cious : O sing praises unto His Name, for |
it · is · love-ly.

The Lord || is gracious and | mèr-ciful : long-suffering, and of | great · good-ness.

The Lord || is loving unto | ève-ry-man : and His mècy is | è-ver · all · His works.

All Thy || works praise Thee, O | Lord : and Thy saints give | thanks · un-to Thee.

The Lord || doth build up Je- | rù-salem : and gather together the | out-casts of · Is-rael.

He heal- || eth those that are broken in | heart : and giveth médecine to | heal · their ·
sick-ness.

The Lord's || delight is in them that | fear · Him : and put their trust | in · His · mèr-cy.

Praise = || the Lord, O Je- | rù-salem : praise thy God, | 'O · Si-on.

For He || hath made fast the bars of thy | gates : and hath blessed thy | child-ren ·
within · thee.

He mak- || eth peace in thy | bòr-ders : and filleth thee | with · the · flour · of wheat.

He is || our God, even the God of whom cometh sal- | va-tion : God is the Lord by |
whom · we es-càpe · death.

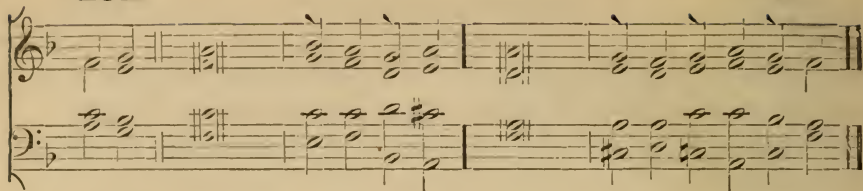
O = || God, wonderful art Thou in Thy hòly | plà-ces : even the God of Israel, He
will give strength and power unto His people. | Bless-ed · be · God.

GLO - ry || be to the Father, and to the | Son : and | to · the · Ho-ly Ghost ;

As IT || was in the beginning, is now, and ever | shall · be : world with- | out · end.
'A-men.

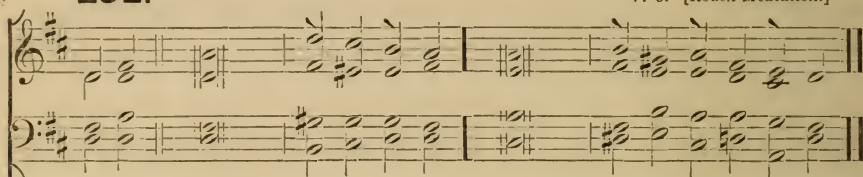
151.

I. 1.



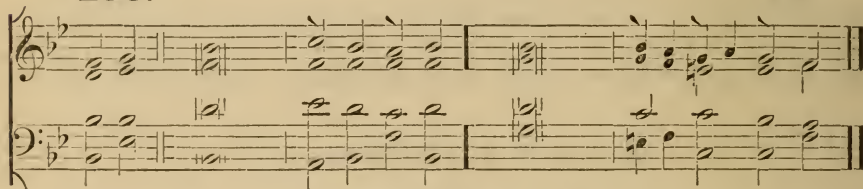
152.

V. 5. [Rouen Meditation.]



153.

III. 4.



Magnificat.

St. Luke i. 46.

My = || soul doth **mâgni-** | fy · the · Lòrd : and my spirit hath **rejôiced**
in | Gôl · mÿ · Sà-viour.

For = || **He** | hàth · re-gàrd-ed : the **lôwliness** of | His · hând-màid-en.

For be- || **hòld** from | hênce-fòrth : all **generâtions** shall | càll · mè ·
Blèss-ed.

For = || He that is **mìghty** hath | màg-ni-fi-ed-me : **and** | hò-ly · is · His ·
Nàme.

And His || **mèrcy** is on | thè · that · fèar · Him : **throughòut** | àll · gèn-
er-â-tions.

He hath || shewed **strength** | with · His · àrm : He hath scattered the **proud**
in the imagin- | à-tion · òf · their · hèarts.

He hath || put down the **mìghty** | fròm · their · sèat : and hath **exâlted** the |
hùm-ble · ànd · mèek.

He hath || filled the **hùngry** | with · good · thìngs : and the rich He hath
sent | èmp-tÿ · a-wày.

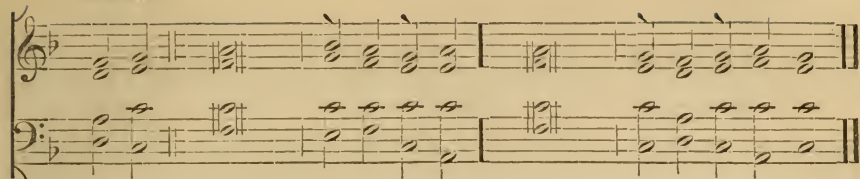
He · re- || membering His mercy hath **hòlpen** His | sèr-vant · 'Is-rael : as He
promised to our forefathers, **Abraham** and his | sèd · fòr · èv-er.

GLO-ry || be to the **Fàther** | ànd · to · the · Sòn : **and** | tò · the · Hò-ly · Ghòst ;

As · IT || was in the beginning, is **now**, and | èv-er · shàll · be : **world** with-
òut · ènd. 'A - men.

154.

I. 2.



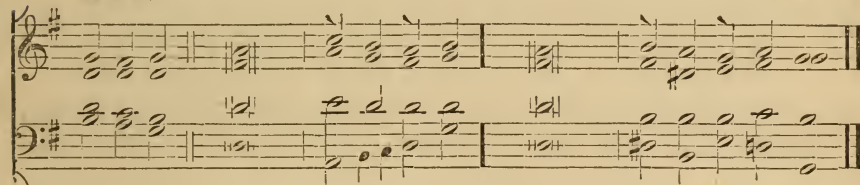
155.

III. 3.



156.

VII. 4.



157.

Tonus Regius.

Nunc dimittis.

St. Luke ii. 29.

Lord, = || now lettest Thou Thy **sêrvant** de- | pàrt · in · pèace : **ac-** | còr-ding ·
tò · Thy · word.

For = || **mine** | èyes · have · sèn : **Thy** | ` = · sal - rà - tion.

Which = || **Thou** | hàst · pre - pàr - ed : before the **face** of | àll · pèò - ple ;

To be || a **light** to | light - en · the Gèn - tiles : and to be the **glóry** of Thy |
pèò - ple · `Is - ra - el.

GLO - ry || be to the **Fàther**, | ànd · to · the Sòn : **and** | tò · the · Hò - ly · Ghost ;

As · IT || was in the beginning, is **now**, and | èv - er · shall · be : **world**
with - | òut · end. A - mèn.

¶ The Minister . . . shall say, or sing :



I AM the resurrección and the life, saith the Lord :

He that believeth in Mē, though he were dead, yet shall he live :

And who-so-ev-er liv-eth and be-liev-eth in Me, shall nev-er die.

I = I know that mŷ Re- | dēem-er | liv-eth : and that He shall stānd at the latter |
day · up- | òn · the | èarth.

And though after my skin, wōrms de- | stròy · this | bò-dy : yet in mŷ | flesh ·
shall | I' see | Gòd :

Whom I shall sēe | fōr · my- | sèlf : and mine èyes shall be- | hòld, · and | nòt ·
an- | òther.

We brought nòthing | in-to · this | world : and it is cèrtain we can carry | nò-thing |
out.

The Lord gave, and the Lôrd hath | tak-en · a- | way : blessed be the Nāme | of · the |
Lord.

159.

¶ After they are come into the Church, shall be said or sung the following Anthem.



LORD,=|| let me know my end, and the nûmber | òf · my · days : that I may be certified
how lóng I | hàve · to · live.

Behold, Thou hast made my dâys as it | wère · a · spàn · long : and mine age is
even as nothing in respect of Thee ; and verily every man living is alto- |
gèth-er · vãn-ity.

For man walketh in a vain shadow, and disquieteth him- | sèlf · in · vãn : he
heapeth up riches, and cannot tèll | whò · shall · gâth-er them.

And now, Lórd | whàt · is · my hòpe : Truly my hòpe is | even · in · Thèe.

Deliver me from àll | mîne · of-fèn-cès : and make me not a rebûke | unto ·
the · fòol-ish.

When Thou with rebukes dost chasten man for sin, Thou makest his beauty to
consume away, like as it were a môth | frètting · a · gàr-ment : every man
thèrefore | is · but · vãn-ity.

Hear my prayer, O Lord, and with Thine êars, con- | sider · my · cãll-ing :
hold not Thy pèace | àt my tèars ;

For I àm a | strãnger · with · Thèe ; and a sôjourner, as | àll · my · fã-thers-
were.

O spare me a little, that I mãy re- | còver · my · strèngth : before I go hênce,
and be | nô · more · sèn.



LORD,=|| Thou hast bèn our | rè-fuge : from one generâtion to an- | ò-ther.

Before the mountains were brought forth, or ever the earth and the wòrld
were | made : Thou art God from everlasting, and wòrld with- | òut · end.

Thou turnest mân to de- | strùc-tion : again Thou sayest, Come agâin, ye chil-
dren | òf · men.

For a thousand years in Thy sight are bùt as | yès-terday : seeing that is past
as a wâtch | in · the night.

As soon as Thou scatterest them they are even às a | slèep : and fade away
sûddenly | like · the græss.

In the morning it is grèen, and groweth | ùp : but in the evening it is cut
down, dried ùp, and | with-ered.

For we consume away in Thý dis- | pleà-sure : and are afraid at Thy wrãthful
indig- | nã-tion.

Thou hast set our misdèeds be- | fòre · Thee : and our secret sins in the
light of Thy | còun-tenance.

For when Thou art angry, all our dâys are | gòne : we bring our years to an
end, as it were a fãle that | is · told.

The days of our age are threescore years and ten ; and though men be so
strong that they come to fòur-score | yèars : yet is their strength then but
labour and sorrow ; so soon passeth it awây, and | wè · are gone.

So teach us to nûmber our | dâys : that we may apply our heàrts unto | wis-dom.

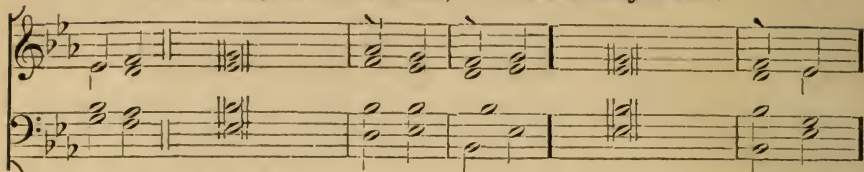
Gloxy be to the Fãther, and to the | Sòn : and tó the | Hò-ly Ghost.

As it was in the beginning, is nòw, and ever | shall · be : wòrld without ènd. |

A-men.

160.

¶ When they come to the Grave, shall be sung or said :



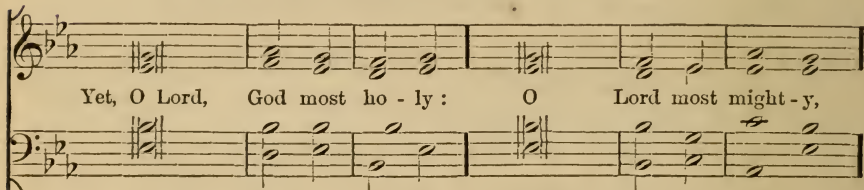
MAN, that || is born of a woman, hath but a shôrt | time · to | live : and is full of | mis-ery.

Hê | côm-eth | ûp : and is cut dôwn like a | flôw-er.

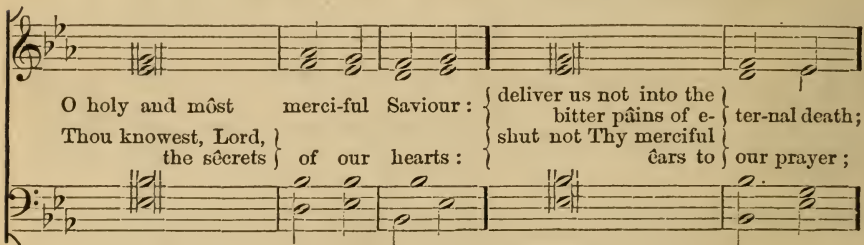
He flêeth as it | wêre · a | shâdow : and never continueth in | òne · stay.

In the | midst · of | life : wê | âre · in-death.

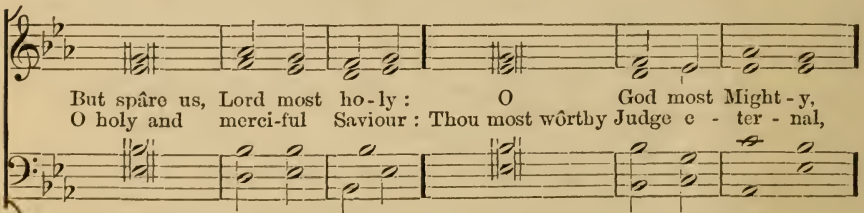
Of whom may we seek for succour, but of | Thêe, O | Lôrd ; Who for our
sins art jústly dis- | plêas-ed ?



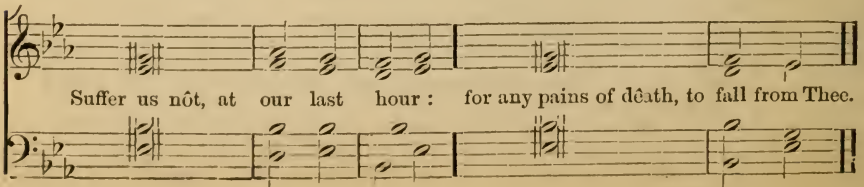
Yet, O Lord, God most ho - ly : O Lord most might - y,



O holy and môst merci-ful Saviour : { deliver us not into the }
Thou knowest, Lord, { bitter pains of e- }
the sêcrets } of our hearts : { shut not Thy merciful }
ears to } our prayer ;



But spâre us, Lord most ho - ly : O God most Might - y,
O holy and merci-ful Saviour : Thou most wôrthy Judge e - ter - nal,



Suffer us nôt, at our last hour : for any pains of dêath, to fall from Thee.

Burial of the Dead.

65

161.

¶ Then shall be said or sung :

W. H. WALTER.



f

pia.

cres.

I heard a voice from heaven, say - ing un - to me, Write, From

dim.

mf

hence-forth bless - ed are the dead who die in the Lord, e - ven

pia.

so saith the Spir - it; for they rest from their la - bours.

After each Prayer :

At the Close :

A - men.

A - men.

162.

R. REDHEAD.

Chcerfully.

I heard... a voice from heaven, say - ing un - to me,... Write,

Burial of the Dead.

p Slower.

From henceforth bless - ed are the dead which die in the Lord ; even

p

so saith the Spir - it ; for they rest from their la - - bours.

163.

De profundis.

Psalm cxxx.

Our of the deep have I called unto Thêe, O | Lôrd : || Lôrd, hear my | vôiçe.
O let Thine ears consider | wêll : || the voice of mý com- | plaint.

If Thou, Lord, wilt be extreme to mark what is dône a- | mîss : || O Lord, who mîy
a- | bide it.

For there is mèrcy with | Thêe : || therefore shalt Thôn be | fêared.

I look for the Lord, my soul doth wâit for | Him : || in His wôrd is my | trùst.
My soul fîcêth unto the | Lôrd : || before the morning watch, I say before the môrning |
wâch.

O Israel, trust in the Lord, for with the Lôrd there is | mèrcy : || and with Him is
plênteous re- | dêmption.

And He shall redcêm Isra- | èl : || from âll his | sîns.

GLORY be to the Father, and tô the | Sôn : || and to the Hôly | Ghòst ;
As it was in the beginning, is now, and éver shall | bè : || world without ênd. A- | mèn.

164.

For the SENTENCES, the EXHORTATION, CONFESSION, and the ABSOLUTION, any convenient note may be taken.

Minister and People. *Minister.*

Our Father, &c. A - men. O Lord, o - pen Thou our lips.
Or this:

Answer. *Minister.*

And our mouth shall show forth Thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer.

As it was in the beginning, is now; and ev - er shall be, world without end. A - men.

Minister. *Answer.*

Praise ye the Lord. The Lord's Name be prais - ed.

Here follow the VENITE EXULTEMUS, the PSALMS, LESSONS, and CANTICLES, in their appointed order.

THE APOSTLES' CREED.

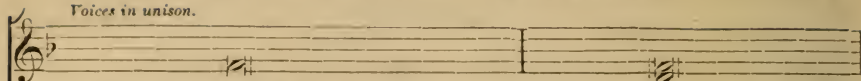
Minister and People.

Organ. I believe in God the Father Almighty, &c. . . . A - men.

Choral Service.

THE APOSTLES' CREED. (With Harmony.)

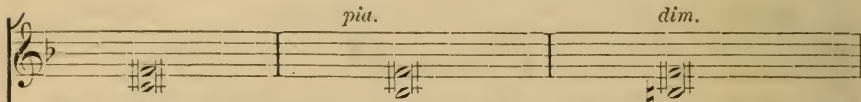
Voices in unison.



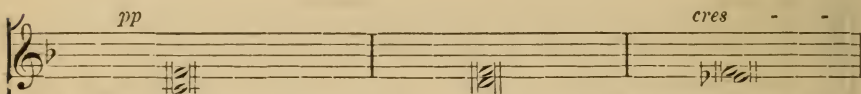
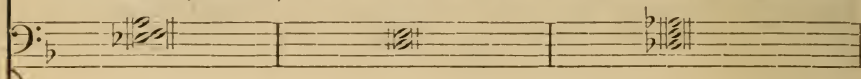
I believe in God the Father Almighty, Maker { And in Jesus Christ His only }
of heaven and earth, { Son, our Lord ; }



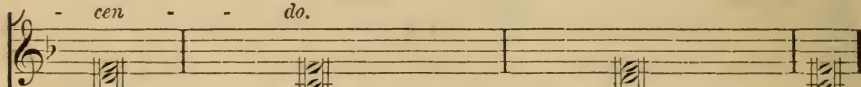
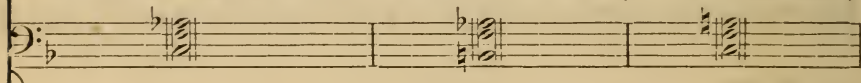
Harmony for the Organ only.



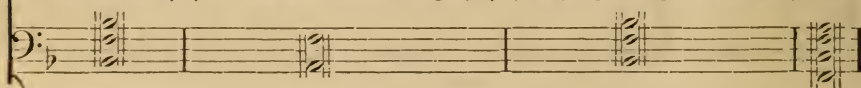
Who was conceived by {
the Holy Ghost, } Born of the Virgin Mary ; Suffered under Pontius Pilate,



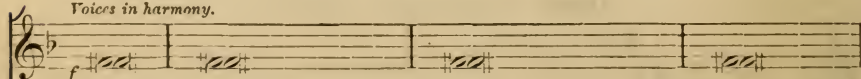
Was crucified, dead, and buried ; He descended into hell, { The third day He rose }
from the dead ; }



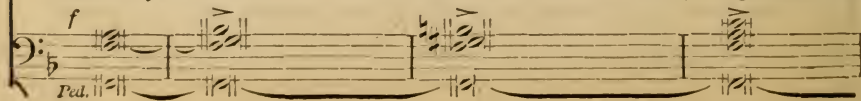
He ascended { And sitteth on the right hand } { From thence He shall come }
into heaven, { of God the Father Almighty ; } to judge the quick and the } dead.



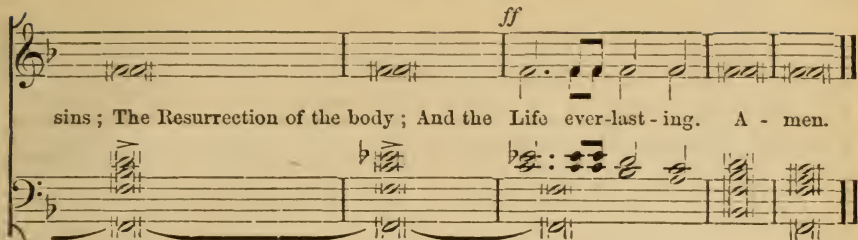
Voices in harmony.



I believe in {
the Holy } Ghost ; The holy Catholic Church ; The Communion of { Saints ; The For- }
givenness of }

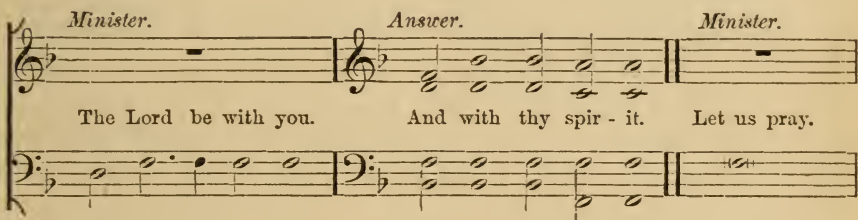


ff



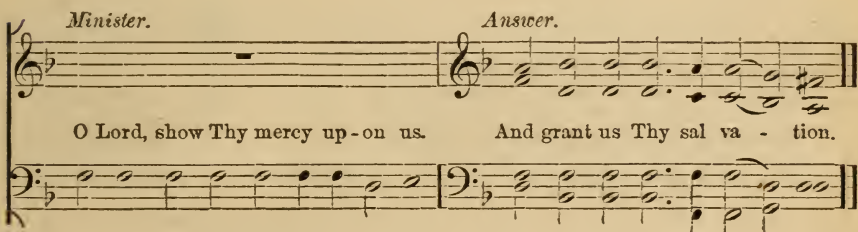
sins ; The Resurrection of the body ; And the Life ever-last-ing. A - men.

Minister. *Answer.* *Minister.*



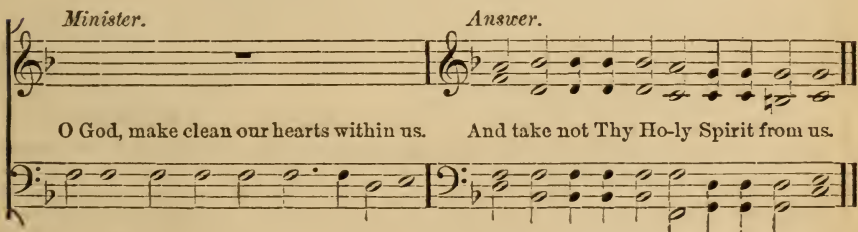
The Lord be with you. And with thy spir - it. Let us pray.

Minister. *Answer.*



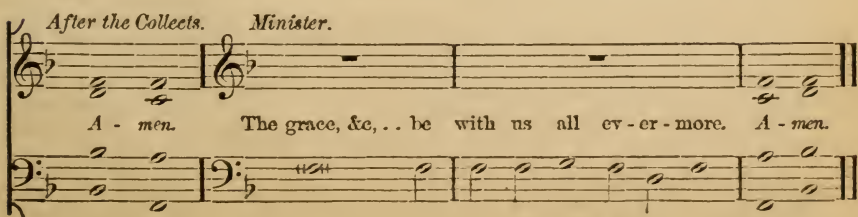
O Lord, show Thy mercy up-on us. And grant us Thy sal va - tion.

Minister. *Answer.*



O God, make clean our hearts within us. And take not Thy Ho-ly Spirit from us.

After the Collects. *Minister.*



A - men. The grace, &c, . . be with us all ev-er-more. A - men.

165.

Minister.

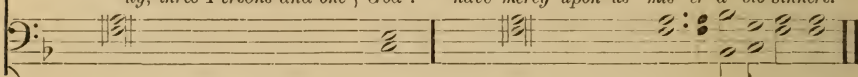


1. O God the Father, of Heaven : have mercy upon us mis-er-a-ble sinners.
2. O God the Son, Redeemer of the world : have mercy upon us mis-er-a-ble sinners,
3. O God the Holy Ghost, proceed-
ing from the Father and the } Son : have mercy upon us mis-er-a-ble sinners.
4. O holy, blessed, and glorious }
Trinity, three Persons and one } God : have mercy upon us mis-er-a-ble sinners.

Choir.



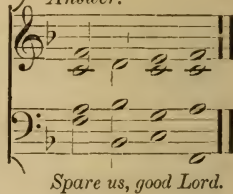
1. O God the Father, of Heaven : have mercy upon us mis-er-a-ble sinners.
2. O God the Son, Redeemer of the world : have mercy upon us mis-er-a-ble sinners.
3. O God the Holy Ghost, proceeding
from the Father and the } Son : have mercy upon us mis-er-a-ble sinners.
4. O holy, blessed, and glorious Trin-
ity, three Persons and one } God : have mercy upon us mis-er-a-ble sinners.



Minister.

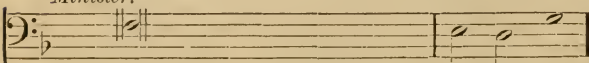
Remember not, Lord, our offences, nor the
offences of our forefathers ; neither take
Thou vengeance of our sins : spare us,
good Lord, spare Thy people, whom Thou
hast redeemed with Thy most precious
blood, and be not angry with..... us for ever.

Answer.



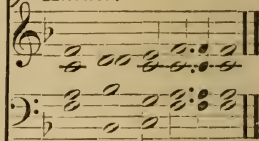
Spare us, good Lord.

Minister.



From all evil and mischief ; from sin ;
from the crafts and assaults of the
devil ; from Thy wrath, and from
everlast- - - - - ing dam-nation,

Answer.



Good Lord, de-liv-er us.

From all blindness of heart ; from pride, vain-glory, and hypocrisy ; from envy, hatred,
and malice, and all unchari- | ta-ble-ness, Good Lord, deliver us.

From all inordinate and sinful affections ; and from all the deceits of the world, the
flesh, | and the devil, Good Lord, deliver us.

From lightning and tempest ; from plague, pestilence, and famine ; from battle and
murder, and from | sud-den death, Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy,
and schism ; from hardness of heart, and contempt of Thy Word | and Com-
mandment, Good Lord, deliver us.

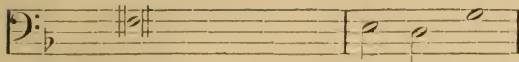
By the mystery of Thy holy Incarnation ; by Thy holy Nativity and Circumcision ; by
Thy Baptism, Fasting, | and Temp-tation, Good Lord, deliver us.

By Thine Agony and Bloody Sweat ; by Thy Cross and Passion ; by Thy precious
Death and Burial ; by Thy glorious Resurrection and Ascension ; and by the
coming of the | Ho-ly Ghost, Good Lord, deliver us.

In all time of our tribulation ; in all time of our prosperity ; in the hour of death,
and in the | day of judgment, Good Lord, deliver us.

Minister.

Answer.



We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal in the right way; We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to main-tain truth;

We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, and show it ac-cordingly;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep | all thy people;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all nations unity, | peace, and concord;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us an heart to love and fear Thee, and diligently to live after | Thy com-mandments;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits | of the Spirit;

We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and | are de-ceived;

We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan | under our feet;

We beseech Thee to hear us, good Lord.

That it may please Thee to succour, help, and comfort, all who are in danger, necessity, and | tribu-lation;

We beseech Thee to hear us, good Lord.

That it may please Thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prison- | ers and captives;

We beseech Thee to hear us, good Lord.

That it may please Thee to defend, and provide for, the fatherless children, and widows, and all who are desolate | and op-pressed;

We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy up- | on all men;

We beseech Thee to hear us, good Lord.

That it may please Thee to forgive our enemies, persecutors, and slanderers, and to | turn their hearts;

We beseech Thee to hear us, good Lord.

That it may please Thee to give and preserve to our use the kindly fruits of the earth, so that in due time we | may en-joy them;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance; to forgive us all our sins, negli-gences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to thy | ho-ly Word;

We beseech Thee to hear us, good Lord.

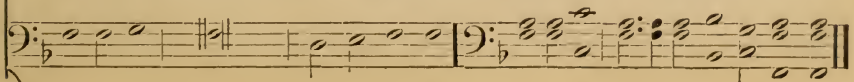
Minister.

Answer.



Son of God: we beseech | Thee to hear us.

Son of God: we beseech Thee to hear us.



The Litany.

*Minister.**Answer.*

O Lamb of God, Who takest away the sins of the world ; Grant us Thy peace.

*Minister.**Answer.*

O Lamb of God, Who takest away the sins of the world ; Have mer-cy up-on us.

¶ *The Minister may, at his discretion, omit all that follows, to the Prayer, "We humbly beseech Thee, O Father," &c.*

*Minister.**Answer.*

O Christ, hear us. O Christ, hear us.

*Minister.**Answer.*

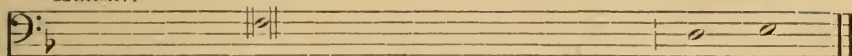
Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.
 Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.
 Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Minister and People.

Our Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; But deliver us from evil.

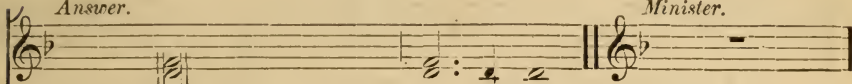
A - men.

Minister.



O Lord, deal not with us according to our sins.

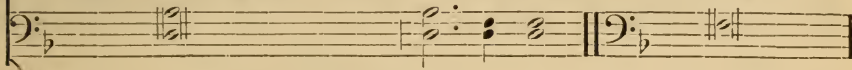
Answer.



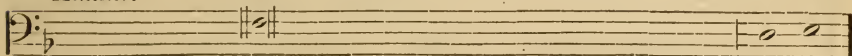
Neither reward us according to our in - i - qui - ties.

Minister.

Let us pray.

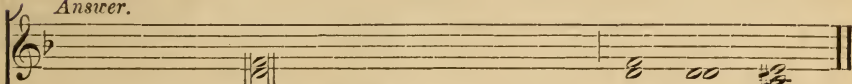


Minister.

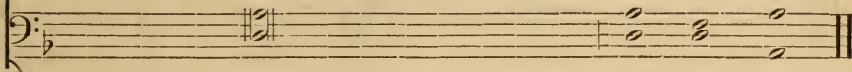


O God, merciful Father, Who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful ; Mercifully assist our prayers which we make before Thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by Thy good providence, be brought to nought ; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church ; through Jesus Christ our Lord.

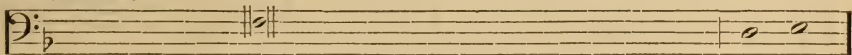
Answer.



O Lord, arise, help us, and deliver us for Thy Name's sake.

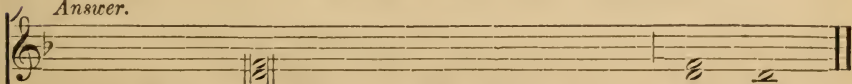


Minister.

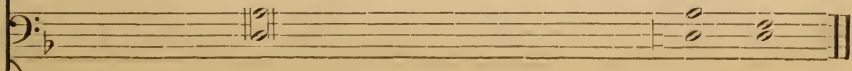


O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time be - fore them.

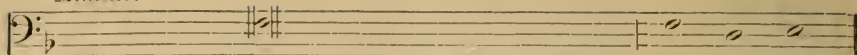
Answer.



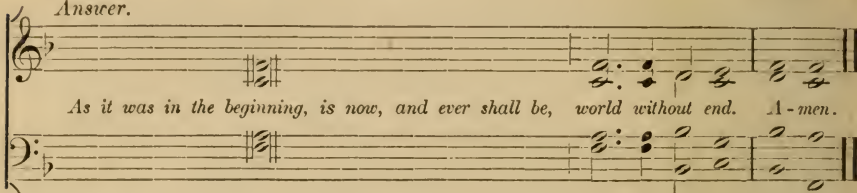
O Lord, arise, help us, and deliver us for Thine hon - our.



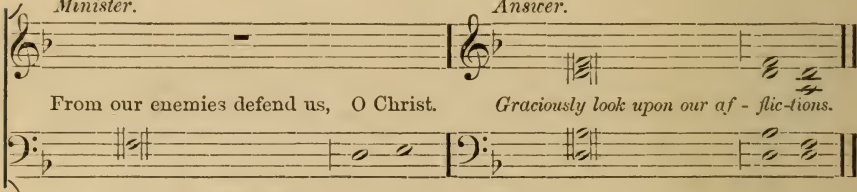
The Litany.

Minister.

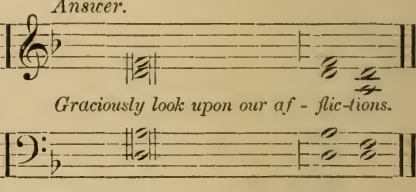
Glory be to the Father, and to the Son, and to the Ho - ly Ghost ;

Answer.

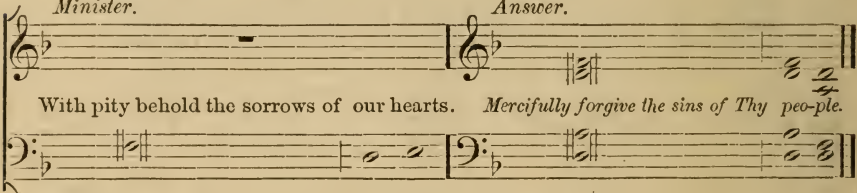
As it was in the beginning, is now, and ever shall be, world without end. A-men.

Minister.

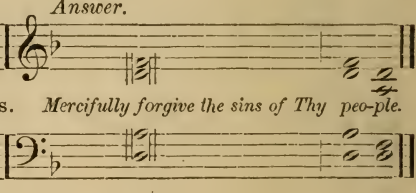
From our enemies defend us, O Christ.

Answer.

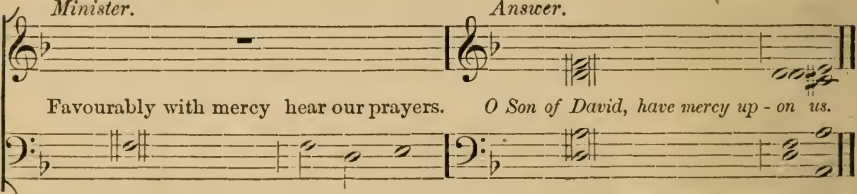
Graciously look upon our af - flic-tions.

Minister.

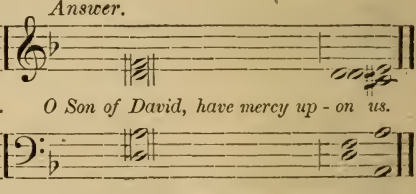
With pity behold the sorrows of our hearts.

Answer.

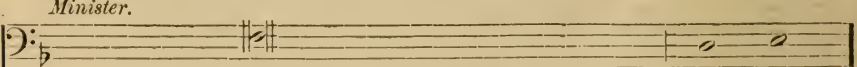
Mercifully forgive the sins of Thy peo-ple.

Minister.

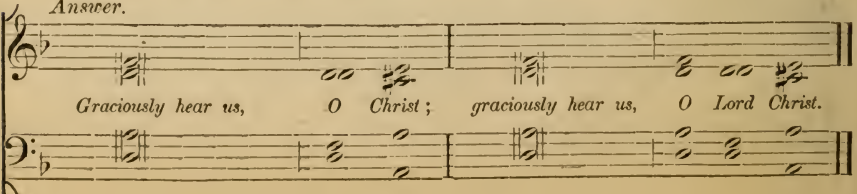
Favourably with mercy hear our prayers.

Answer.

O Son of David, have mercy up - on us.

Minister.

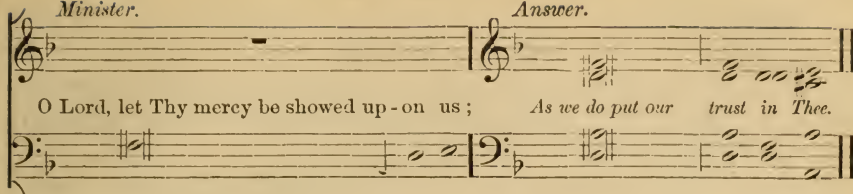
Both now and ever, vouchsafe to hear us, . . . O Christ.

Answer.

Graciously hear us, O Christ ; graciously hear us, O Lord Christ.

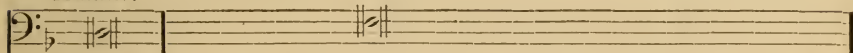
Minister.

Answer.

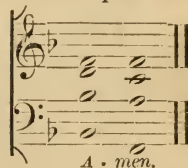


O Lord, let Thy mercy be showed up - on us ; As we do put our trust in Thee.

Minister.



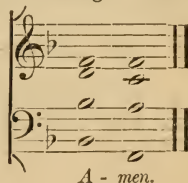
Let us pray. We humbly beseech Thee, O Father, mercifully to look upon our infirmities ; and, for the glory of Thy Name, turn from us all those evils that we most justly have deserved ; and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory ; through our only Mediator and Advocate, Jesus Christ our Lord.



A - men.

A General Thanksgiving.

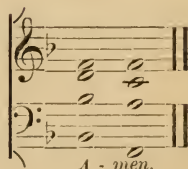
ALMIGHTY God, Father of all mercies, we, Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men. We bless Thee for our creation, preservation, and all the blessings of this life ; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth Thy praise, not only with our lips, but in our lives ; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.



A - men.

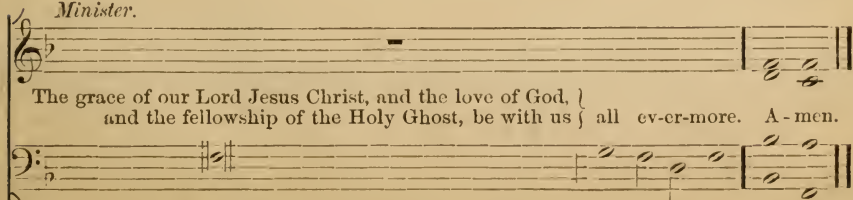
A Prayer of St. Chrysostom.

ALMIGHTY God, Who hast given us grace at this time with one accord to make our common supplications unto Thee ; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests ; Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them ; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.



A - men.

Minister.



The grace of our Lord Jesus Christ, and the love of God, }
and the fellowship of the Holy Ghost, be with us } all ev-er-more. *A - men.*

166.

Kyrie eleison.

W. H. WALTER.

1-9. Lord, have mercy upon us, and incline our hearts to keep this law.
 10. Lord, have mercy upon us, and write all these Thy laws in our hearts, we be-seech . . Thee.

167.

PLAIN SONG.

Lord, have mer-cy up-on us, and incline our hearts to keep this law.

and write all these Thy laws in our hearts, we be-seech Thee.

168.

GOUNOD.

Lord, have mer-cy up-on us, and incline our hearts to keep this law.

us, and write all these Thy laws in our hearts, we be-seech Thee.

Holy Communion.

77

169.

From BEETHOVEN.

1-9. Lord, have mercy up-on us, and incline our hearts to keep this law.
 10. Lord, have mercy up-on us, and write all these }
 Thy laws in our } hearts, we be-seech . . Thee.

170.

DR. NARES.

Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

us, and write all these Thy laws in our hearts, we be - seech Thee.

171.

OTIS R. GREENE.

Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

us, and write all these Thy laws in our hearts, we be - seech Thee.

172.

REV. SIR F. A. G. OUSELEY.

After 9 Commandments.

p

Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

p

After the 10th Commandment.

cres.

us, and write all these Thy laws in our hearts, we be-seech Thee.

cres.

173.

SIR G. J. ELVEY.

p

Lord, have mer-cy, have mer-cy up-on us, and in-cline our hearts to

p

After the 10th.

pp

keep this law. Lord, have mer-cy, have mer-cy up-on us, and write all

pp

f

these Thy laws in our hearts, Thy laws in our hearts, we be-seech Thee.

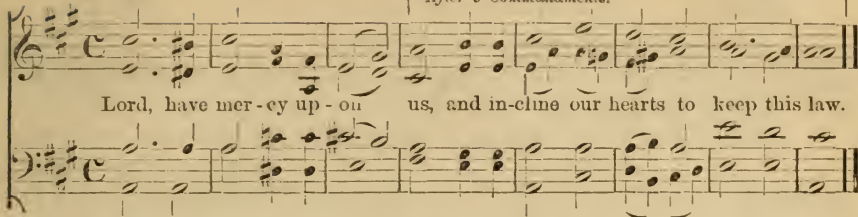
f

pp

174.

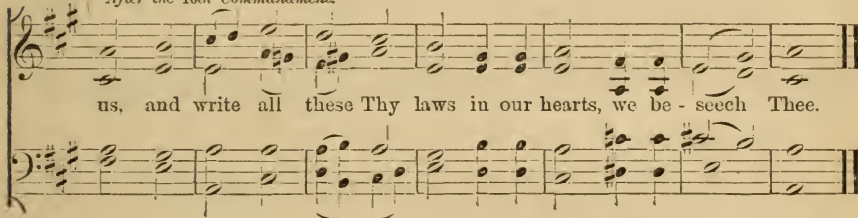
N. B. WARREN. †

After 9 Commandments.



Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

After the 10th Commandment.



us, and write all these Thy laws in our hearts, we be - seech Thee.

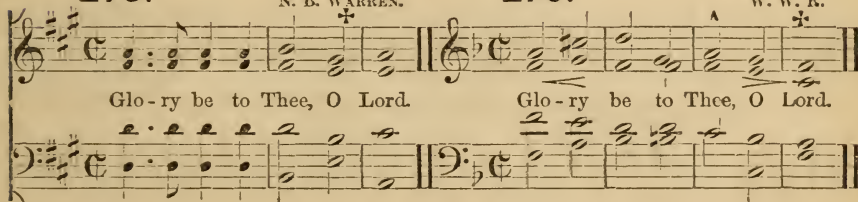
Gloria Tibi.

175.

N. B. WARREN. †

176.

W. W. R. †



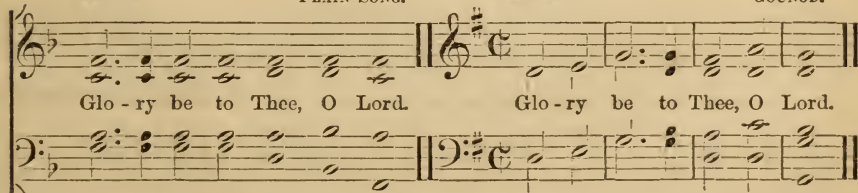
Glo-ry be to Thee, O Lord. Glo-ry be to Thee, O Lord.

177.

PLAIN SONG.

178.

GOUND.



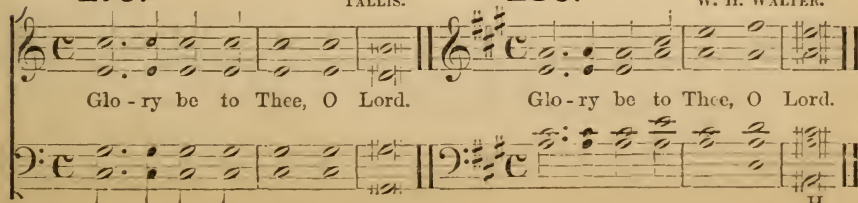
Glo-ry be to Thee, O Lord. Glo-ry be to Thee, O Lord.

179.

TALLIS.

180.

W. H. WALTER.



Glo-ry be to Thee, O Lord. Glo-ry be to Thee, O Lord.

Holy Communion.

181. Ascription after Sermon.

J. H. CORNELL.

*Brisk. (Commence *mp*, making a gradual crescendo up to the *ff*)*

Blessing, and glo-ry, and wisdom, and thanksgiving, and honour, and power, and

Org. *ff*

might be un-to our God, for ev-er and ev-er. A-men.

182. Gloria Patri.

DR. NARES.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly

Ped. 8

Ghost; As it was in the beginning, is now, and ev-er shall be, world without

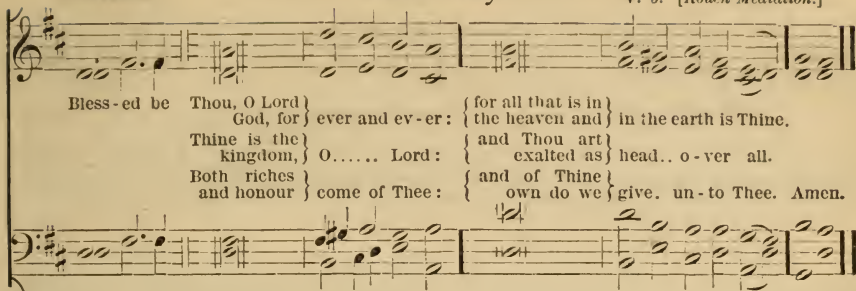
end.... A-men, world without end..... A-men, A-men, A-men.

A - - men, world without end,

183.

Offertory.

V. 5. [*Rouen Mediation.*]

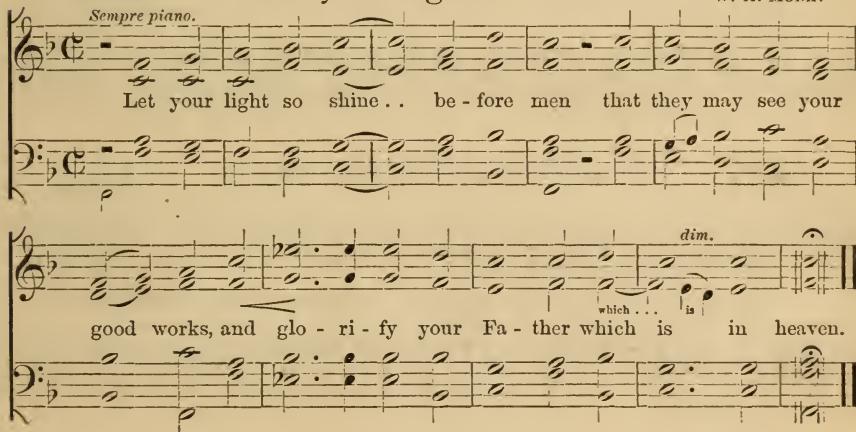


Bless-ed be Thou, O Lord
God, for ever and ev-er: { for all that is in the heaven and } in the earth is Thine.
Thine is the kingdom, O..... Lord: { and Thou art exalted as } head.. o-ver all.
Both riches and honour } come of Thee: { and of Thine own do we } give. un-to Thee. Amen.

184.

“Let your light so shine.”

W. H. MONK.

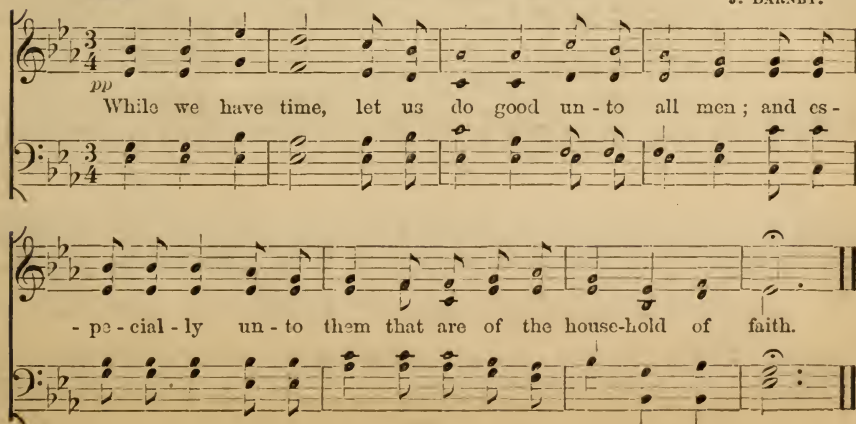


Sempre piano.
Let your light so shine.. be-fore men that they may see your
good works, and glo-ri-fy your Fa-ther which is in heaven.

185.

“While we have time.”

J. BARNBY.



pp
While we have time, let us do good un-to all men; and es-
-pe-cial-ly un-to them that are of the house-hold of faith.

186. "Godliness is great riches."

J. BARNBY.

mf God-li-ness is great rich-es, if a man be content with that he hath : for we *pp*

brought nothing . : in-to this world, neither may we car-ry a - ny-thing out.

187. "Be merciful after thy power."

J. BARNBY.

f Be mer-ci-ful af-ter thy power. If thou hast much, give plenteous-ly ;

if thou hast lit-tle, do thy dil-i-gence gladly to give of that lit-tle, for so,

so, gath'rest thou thy-self a good reward in the day of ne-ces-si-ty.

188.

"Give alms of thy goods."

J. BARNEY.

Andantino.

Organ. Give alms of thy goods, and nev-er turn thy face from a-ny poor

cres - cen - do. *f* *p*
man ; and then the face of the Lord shall not be turned a-way from thee. . .

189.

"Blessed be the man."

J. BARNEY.

ff
Bless-ed be the man that pro-vid-eth for the sick and need-y ; the

Lord shall de-liv-er him in the time of trou-ble. A-men.

190.

"Blessed is he."

VII. 4.

Bless-ed is he that considereth the poor and needy : The Lord shall deliver him in the time of trou-ble.
Bless-ed be the Lord God of Is-ra-el. . . : world with-out end. A-men.

Holy Communion.

191.

Sursum corda.

192.

*Priest.**Answer.**Priest.**Priest and People.*

Lift up your hearts. We lift them up unto the Lord.
 Let us give thanks }
 unto our Lord God. } It is meet and right so to do. It is very meet, &c. Therefore, &c., saying ;

193.

Sanctus.

PLAIN SONG.

Ho - ly, ho - ly, ho - ly, Lord God of hosts ; heaven and earth are
 full of Thy glo - ry. Glo - ry be to Thee, O Lord Most High. A-men.

194.

Sanctus.

REV. SIR F. A. G. OUSELEY.

p Ho - ly, ho - ly, ho - ly, Lord God of Hosts ; Heav'n and earth are full of Thy
cres.
f glo - - - ry. Glo - ry be to Thee, O Lord Most High. *pp* A - men.

195.

Sanctus.

A. S. COOPER.

mf Ho - ly, ho - ly, ho - ly Lord God of Hosts; *f* Heav'n and earth are

ff full of Thy glo - ry. Glo-ry be to Thee, O Lord Most High. A - men.

196.

Sanctus.*

SIR G. J. ELVEY.

p Ho - ly, ho - ly, ho - ly Lord God, Lord God of Hosts; Heav'n and

cres. *ff* earth are full of the Ma-jes-ty, are full of the Ma-jes-ty of Thy glo-ry. Glo -

- - - ry be to Thee, O Lord, to Thee, O Lord Mast High, A - men.

* To be used only as an Introit, at the beginning of the Communion Office.

197.

Sursum corda.

N. B. WARREN. ✚

Priest. *Answer.* *1st time.* *2d time.*

Lift up your hearts. We lift them up un-to the Lord.

Let us give thanks unto our Lord God. It is meet and right (*Omit . . .*) so to do.

It is very meet, &c.

198.

Trisagion.

Moderato.

There-fore with An-gels and Arch-an-gels, and with all the com-pa-ny of

heaven, we laud and mag-ni-fy Thy glo-ri-ous Name, ev-er-more praising Thee, and

saying, Ho-ly, ho-ly, ho-ly Lord God of Hosts; Heav'n and earth are full of

Thy glo - ry : *Organ.* Glo - ry be to Thee, O Lord Most High. A-men.

Gloria in excelsis.

87

199.

J. H. CORNELL.

f Full.

The first system of musical notation is in 3/2 time, featuring a treble and bass staff. The treble staff begins with a whole rest followed by a series of eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and moving lines. Dynamics include *f* (forte) and *p* (piano). A cross symbol is placed above the treble staff.

Glo-ry be to God on high, and on earth peace, good-will..towards men.

The second system continues the musical piece. The treble staff has a whole rest at the beginning. The bass staff continues with a steady accompaniment. The dynamic *f* is marked at the start of the system.

We praise Thee, we bless Thee, we worship Thee, we glori-fy Thee, we give

The third system features a treble staff with a melodic line and a bass staff with a supporting accompaniment. The dynamic *f* is present. The word 'Org.' is written above the treble staff.

thanks to Thee for Thy great glo-ry, O Lord... God, heavenly King,

The fourth system includes a treble staff with a melodic line and a bass staff with a supporting accompaniment. The dynamic *f* is present. The word 'Org.' is written above the treble staff. The tempo is marked 'ritard.' (ritardando) and 'tempo.' (tempo).

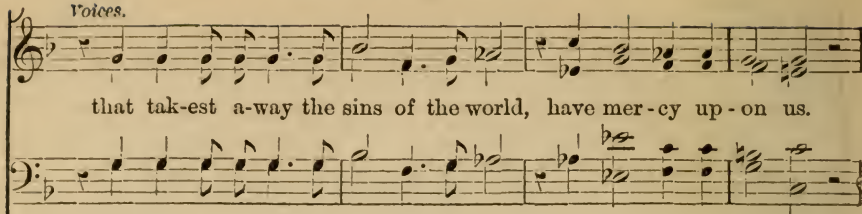
God the Fa - - ther Al-mighty. O Lord, the on-ly begotten Son,

The fifth system features a treble staff with a melodic line and a bass staff with a supporting accompaniment. The dynamic *f* is present. The word 'Org.' is written above the treble staff. The tempo is marked 'ritard.' (ritardando) and 'Soft Organ.'.

Je-sus Christ; O Lord God, Lamb of God, Son of the Father,

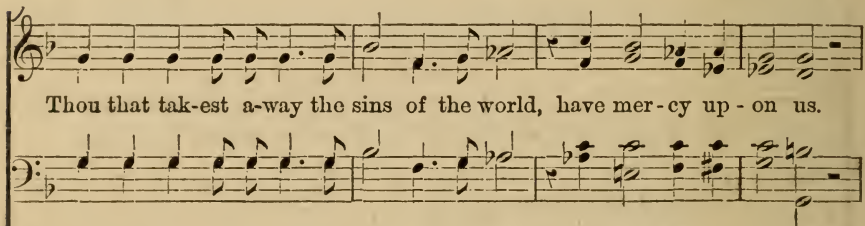
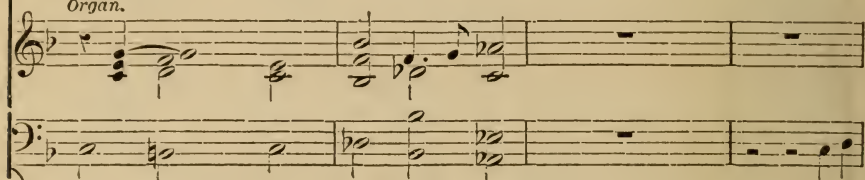
Gloria in excelsis.

Voices.

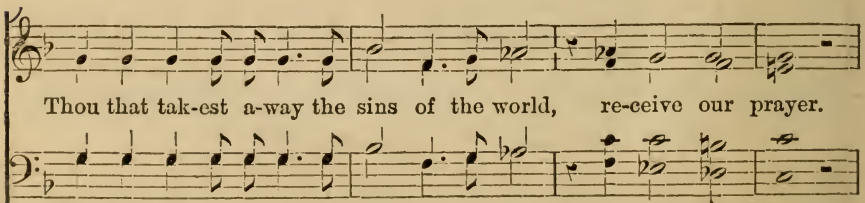
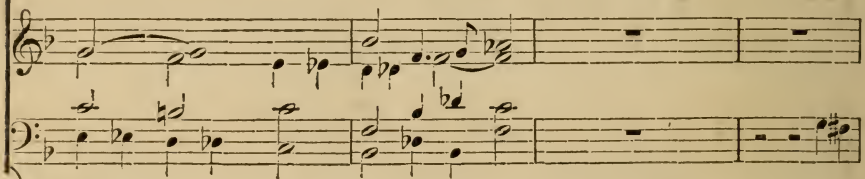


that tak-est a-way the sins of the world, have mer-cy up-on us.

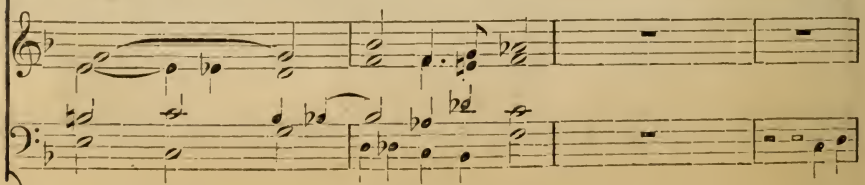
Organ.



Thou that tak-est a-way the sins of the world, have mer-cy up-on us.

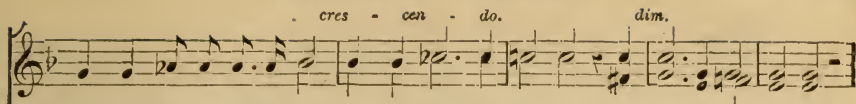


Thou that tak-est a-way the sins of the world, re-ceive our prayer.

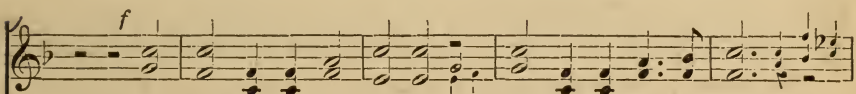
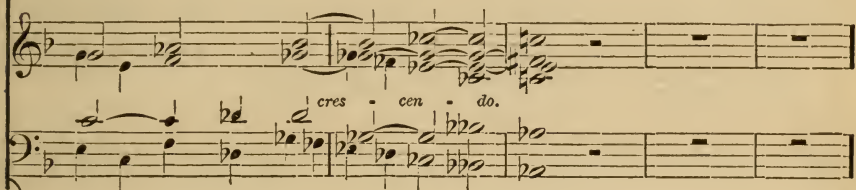
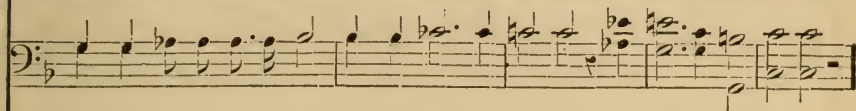


Gloria in excelsis.

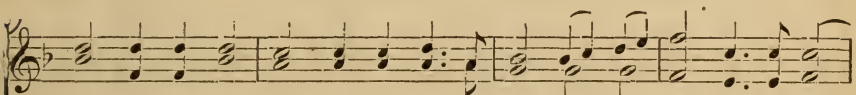
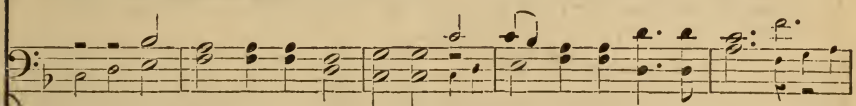
89



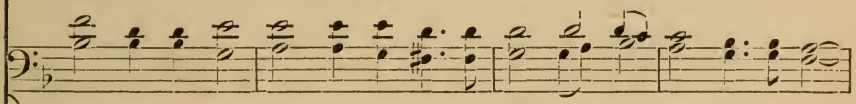
Thou that sittest at the right hand of God the Father, have mercy up - on us.



For Thou on - ly art ho - ly, Thou on - ly art the Lord,



Thou on - ly, O Christ, with the Ho - ly Ghost art most high in the glo -



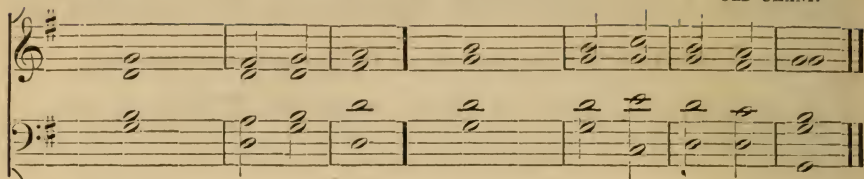
- - - ry of God . . the Fa - - - - ther. A - - men.



200.

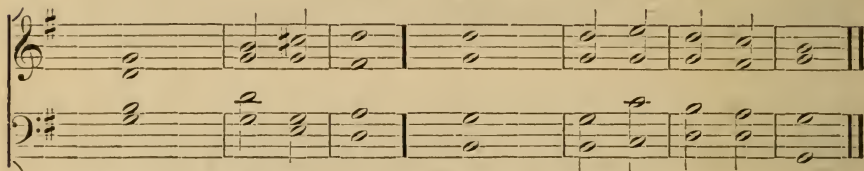
Gloria in excelsis.

OLD CHANT.



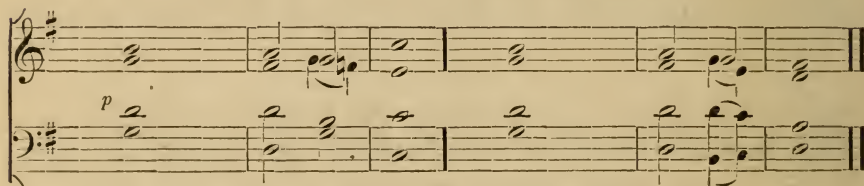
GLORY be to | God · on | high : || and on **earth** | peace, · good- | will · towards |
men.

We praise Thee, we bless **Thee**, we | wor-ship | Thee : || we glorify Thee, we
give **thanks** to | Thee · for | Thy · great | glory.



O Lord **God**, | heaven-ly | King : || **God** the | Fa-ther | Al- = | mighty.

O Lord, the only-begotten **Son** | Je-sus | CHRIST : || O Lord God, Lamb of
God, | Son · = | of · the | Father.



That takest **away** the | sins · of the | world : || have **mêrcy** up- | on · = | us.
Thou that takest **away** the | sins · of the | world : || have **mêrcy** up- | on · = | us.
Thou that takest **away** the | sins · of the | world : || re- | ceive · our | prayer.
Thou that sittest at the right **hand** of | God · the | Father : || have **mêrcy**
up- | on · = | us.



A - men.

For Thou **only** | art · = | holy : || **Thou** | on - ly | art · the | Lord.

Thou only, O **Christ**, with the | Ho - ly | Ghost : || art most **high** in the |
glory · of | God · the | Father. || A- | men.

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